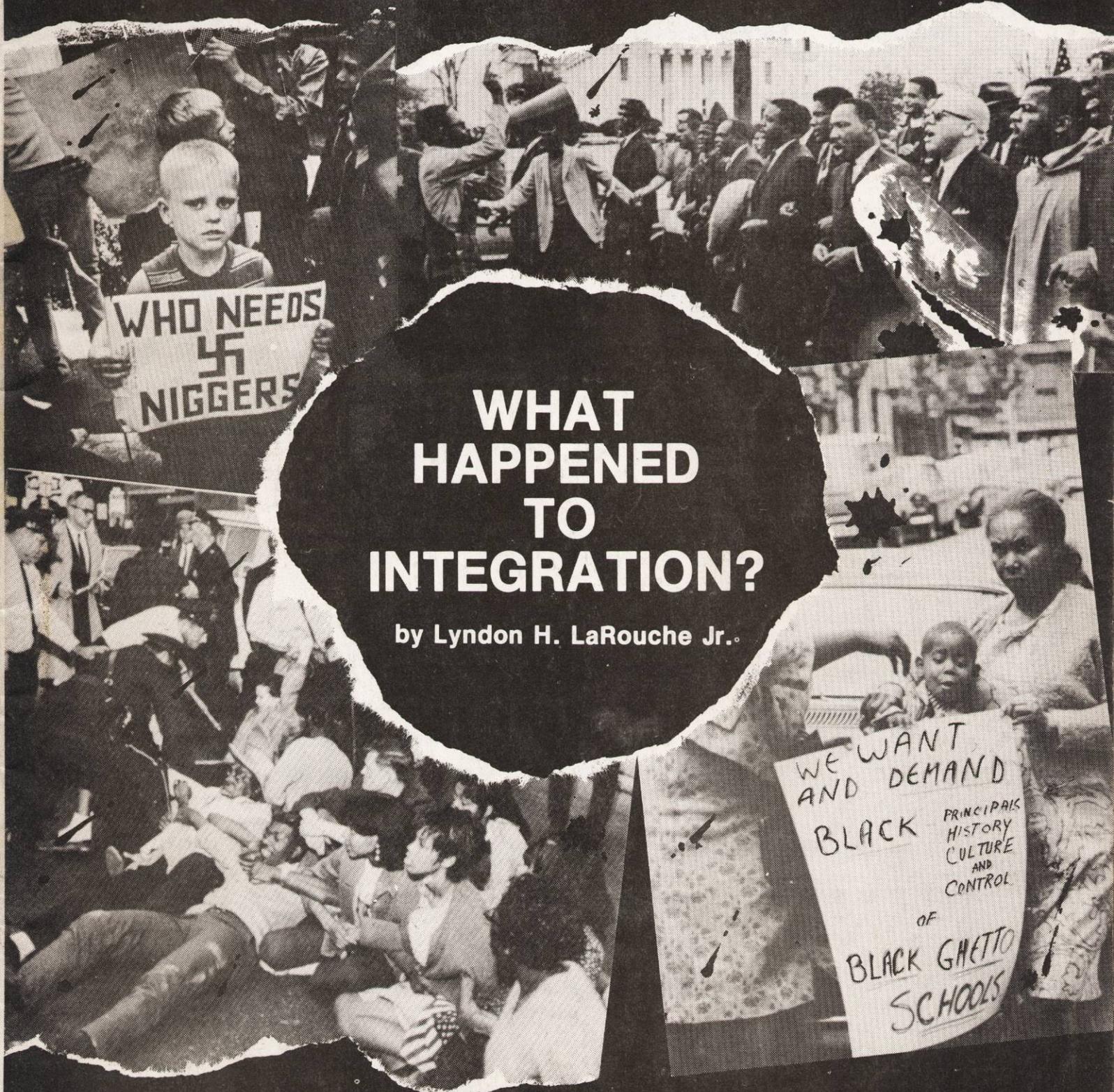


the Campaigner

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Journal of the National Caucus of Labor Committees

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Editorial

The Guts Needed to Survive

At this point of writing, around the recent NATO meeting pour fresh warnings that the Rockefeller faction has resumed its drive toward thermonuclear war. The statements emanating from General Haig and others may be presently intended chiefly as a blackmail threat; whether Haig knows it or not, the Rockefeller faction is driving toward an actual thermonuclear war that will remain inevitable unless the Rockefeller machine is smashed.

Granted, there are sizeable sections of the capitalist machine in the U.S. itself which are opposed to the Rockefeller innovations in military doctrines and postures. It was the actions of those forces, intersecting efforts to the same end in Western Europe and elsewhere, which slowed down the war-drive late this past Spring. However, those forces have so far avoided a decisive showdown with Rockefeller muscle and have vacillated miserably on those issues of debt moratoria and other measures without which Rockefeller simply moves on toward the inevitable thermonuclear death of at least 150 million U.S. citizens (in two strike waves) well before 1980.

Taking all considerations into account, and situating the catalytic and other influences of the U.S. Labor Party within the whole complex of U.S. politics today, if the Party's influence ceased to operate — for example, if the Party were eliminated by police repression — it is significantly probable that in the order of 150 million U.S. citizens would be dead within not much longer than a few months.

Our influence within the U.S. takes two interdependent forms. Several recent election campaigns show that the Labor Party voter preference has risen from the order of an 11-14 per cent mode in key districts last November to a 16-20 per cent mode in the same and comparable districts now. Among industrial and municipal wage-earner groups, with a proportionately higher rate of response from black and hispanic wage-earners, the Labor Party voter preference runs into the range indicated by a poll taken by union officials among municipal workers in Boston,

where Labor Party mayoral candidate Bob Gibbons received a 38 per cent voter preference.

These advanced results, despite massive LEAA-linked electoral frauds and sometimes hideous FBI, LEAA, and corporate terrorism against Labor Party supporters, correspond to the potential of 33 to 35 per cent we have projected for November 1976, and also involve a significant Labor Party impact among voters supporting Democratic and Republican candidates. Effects of the variety experienced by targeted and other S.S. Kresge stores represent correlating information. No politician who has passed elementary arithmetic will comfortably overlook such numbers.

The more specific, direct day-to-day impact of the Party is effected through Labor Committee intelligence work. The International Development Bank proposal first presented in Bonn this past April is today a key working document of government and financial leaders around the world. Through this and other kinds of intelligence activities we contribute to informing forces outside the Rockefeller machine of the strategic and tactical alternatives available to administer set-backs and outright defeats to that machine. This aspect of our operations has performed a significant role in determining the course of world events at several points during the most recent period.

At this stage, we ourselves certainly lack the means to directly stop the Rockefeller machine. However, eliminate our specific, largely catalytic role and the forces otherwise tending to buck Rockefeller would tend to collapse.

Why the War Danger

Rockefeller's recurring thrusts in the direction of thermonuclear holocaust are not simply a personal predilection in the ordinary sense of personal prejudices and traits. Even if Rockefeller were personally persuaded that he must act to prevent such war from occurring, the inner dynamics of the Rockefeller machine would override any such amiable conviction and guide his finger to the button — perhaps even without his understanding why.

The key problem is that the Rockefeller machine is emphatically that portion of the Atlanticist establishment whose very existence as a political-economic force depends upon the mass of essentially illiquid debt holdings which are causing both the current inflation and the downward spiral of the world depression. The Rockefeller machine is a political establishment whose material base is its role as major creditor to the capitalist world as a whole. Hence, any measures which would actually check inflation and halt the collapse of employment and services must mean triggering the collapse of that mountain of

paper upon which the existence of the Rockefeller machine depends.

Any development, such as the threat of a workers' government in Portugal, which inclusively portends a chain-reaction of debt cancellations among developing and other nations, sends the Rockefeller finger moving in the direction of the button. Make no mistake about it: Rockefeller and his minions will wipe out a majority of the earth's population — if they have the means — in the insane effort to protect the mountain of bankrupted paper.

The deeper problem involved is that there is no scheme, even those leading to the destruction of most of the human population, which can save the Rockefellers from bankruptcy. If the world were to bend the knee to Rockefeller, presumably to avoid thermonuclear penalties, the result of Rockefeller's austerity programs will be a collapse of production and social services to the point of setting off ecological-holocaust chain-reactions in some nations within months, in other nations within a year or so, and world-wide ecological collapse within no more than a few years more. If the world refuses to commit Schachtian autogenocide, Rockefeller goes for the button — a diabolical Hobson's Choice.

There is no variant, no option in which Rockefeller — as long as he has the power to do so — does not hit the thermonuclear button within no more than a few years and conceivably even within months. There is no variant, no option, under which the world can both meet debt payment obligations to Rockefeller today and have the capacity to meet new debt obligations tomorrow. As we witness in today's disease-ravaged Italy, or will see again before Christmas in New York City, the semi-stabilization of the Rockefellers' actually bankrupt paper holdings (most loans softer than dysentery effluent) is occurring by draining off the industrial circulating capital indispensable to maintain even reduced levels of production and trade. This means that the productive base, out of which all payments are ultimately made, is drastically shrunk at the same time that the required debt payments are increased by refinancing. After very few such cycles, production collapses. There is no way Rockefeller himself can win that insane game. However, he will try, by force, to squeeze every nickel, pfennig, lire, and yen, up to the point of total world economic collapse, and will merely grow more desperate as the end approaches.

Under those determining circumstances, the institutionalized thermonuclear ultimate resort built into the Rockefeller NATO establishment ceases to be the "unthinkable deterrent" and becomes the actual. No deal, no agreement, no concession but outright submission by the Comecon to Rockefeller takeover will

prevent the Rockefeller NATO establishment from going rapidly toward actual thermonuclear war.

The critics, the muddleheads, and the Micawbers generally will decry such warnings. One will say, "You're irresponsible! Why, I was talking to General Haig just the other day... and checked personally with Kissinger... They have no intention of letting anything start unless the Soviets... You see, you're wrong."

To such persons we say, "Gentlemen, your method of argument exposes you as lacking an understanding of the simplest ABCs of politics. What General Haig, Henry Kissinger, and so forth say has a certain clinical interest, but Henry Kissinger in particular has no competent perception of the processes governing his behavior over the period ahead. History is not determined by what individuals and institutions imagine they are going to do."

In particular, in the illustrative case in which we might directly confront Nelson or David Rockefeller, or even their more rational advisors, with the case we have presented just above, their attention would be obsessively fixed on denying the lawfulness of the downward spirals we have described. This sort of reaction is in fact exemplary of the top bankers and financial specialists who currently support Rockefeller policies. The assurances that they will not be "forced" to actually launch such a thermonuclear war is entirely premised on the hysterical assumption that the developments causing such a response could not occur — even though the process we have described is the one currently operating.

In assessing the future behavior of Henry Kissinger, for example, it is elementary political scientific rigor to approach the subject of his behavior as one would that of a jackass. One does not determine how a jackass will behave by asking the jackass to express his opinion on that subject. It is a matter of knowing or not knowing the relevant points of animal behavior, and the circumstances which await the beast's response.

Well-Meaning Capitalists

In the course of our work we have exchanges on policy issues with a wide assortment of leading industrial capitalists, financiers, and the political spokesmen of the relevant interest groups. These interchanges fall into three broad political categories: probing the reactions of the Rockefeller machine itself on specific questions of policy; a certain amount of conniving, of the sort admissible between capitalists and socialists, with industrial-capitalist factions willing to buck Rockefeller in terms of pro-development triangular economic cooperation; and discussions with those who oppose this or that specific idiocy of Henry Kissinger, Schlesinger, Burns, and so forth, but who are other-

wise predominantly oriented toward keeping the Atlanticist establishment together. It is probably inevitable that among the principal capitalist countries, West German, British, French and some Italian industrialist forces tend to show more flexibility, perceptiveness, and political spine on the relevant issues so far than those U.S. elements at closer proximity to the Rockefeller-U.S. terror machine.

Nonetheless, even after we have discounted the fact that these gentlemen are capitalists and not socialists, their vacillations are, with some few exceptions, often deplorable to the point of being irresponsible. On this point we are taking fully into account that they are capitalists, who therefore have some difficulty in subordinating their specific capitalist interests and prejudices to the manifest crucial interests of humanity generally. However, even within that framework, what we properly deplore is their recurring inability to defend their elementary interests as industrial capitalists from looming bankruptcy of their firms and national economy at Rockefeller hands.

However, having indicated the reasons we deplore such vacillating, we add that we are not notably despondent or excited to indignation by such occurrences. There is only so much one can expect from even the more rational capitalist circles.

We make the foregoing point to disabuse any and all of the too common persuasion that capitalists are a particularly tough breed, and that consequently once a significant group of politically influential capitalists perceives an urgent self-interest, an heroic sort of factional struggle will therefore ensue. Such a misconception is understandable if not, therefore less mistaken.

The ordinary wage-earner confronts capitalism as a massive, arrogant power, upon whose caprice he depends for employment, specific products, and so forth. This general circumstance is expressed in each of his relationships as a wage-earner to particular firms, to the effect that marvellous potency is mystically imputed to the persons of leading executives. Such popular illusions sometimes seize capitalists and leading executives as well, or at least the conviction by such individuals that their outward behavior ought to conform to such an image. On this account capitalists and leading executives assume a persona which projects a toughness usually belonging to their circumstances, and not their persons as individuals.

It is largely for such reasons that the ordinary wage-earner develops illusions concerning the fighting qualities of groups of capitalist individuals under less favorable circumstances of relative power. A few individuals are actually tough under such circumstances; in general, compared to the actual toughness of Labor Committee cadres — the specific kind of

toughness exemplified by some of our 90 to 110 pound women — the majority have, relatively speaking, dishwater in their political spines.

To the extent that such forces are willing to engage in a fight, their capacity to fight (with a few individual exceptions) depends upon the extent to which politically conscious working people give them the spine to do so. When their behavior otherwise is weighed against what they know to be the issues, by the standard of today's threats of fascist austerity (and political forms) and the looming of thermonuclear holocaust, it is fair to state that these Democratic Party and similar political machines, left to themselves, lack the will, the guts, to secure their own survival as persons.

In the U.S. itself, the lack of any other mass-based agency of working people (the trade-unions' top leaders being generally outright CIA agents) places the nationwide responsibility for supplying that spine immediately upon the Labor Party as the only direct political spokesmen for the interests of working people. By itself this role would be insufficient to be effective, even with the several millions of workers who now varyingly support the Party. It is the quality of Labor Committee intelligence generally, and the fact that we know how to solve the problems of inflation, depression and development, where every other agency in the U.S. manifestly does not, which has enabled us to perform our critical role during the recent period.

You will lose the benefit of our role unless you take a number of steps toward building a organized political machine — superseding the present arrangement, in which a few thousands active Labor Party members are doing the work and taking front-line risks for the masses of occasionally active supporters. Millions must begin now to be organized into a machine; the need is urgent.

The Fascist Threat

Permit yourselves no consoling illusions on this issue. Nelson A. Rockefeller is a raving fascist presently pushing as rapidly as he is able to impose a fascist police-state in the U.S.A. before the 1976 elections.

When we say that Nelson A. Rockefeller is a fascist, we are not saying that he is a potential Hitler. He is an employer of Von Papens and Hitlers.

This is no new role for the Rockefeller family, which backed Schacht's project for funding Hitler's rise to state power, and then conduited the funding through a Rockefeller-allied financial institution in Germany itself. Just as the Rockefeller family backed Schacht's fascist economic program for 1930s Germany, so the Rockefeller machine today flagrantly professes itself

to be demanding the imposition of Schachtian fascist economic measures on the entire capitalist world — in fact, immediately.

Fascist economic programs can not be conducted without fascist political institutions.

Who are the fascists? Federal Reserve Chairman Arthur Burns has proposed exactly the "Labor Front" policies of the Nazis under Schacht's financial czarism; Burns has proposed, in fact, a wholesale dismantling of the New Deal in favor of such fascist measures: Burns is a fascist.

The Watson family of IBM are fascists. The Watson family, figuring among those financiers who had offered to set up the CIA as a private corporation (as was done in establishing the RAND Corporation), is presently directly associated with a criminal association called the International Association of Chiefs of Police (IACP). The IBM-IACP special project for setting up operations against the Labor Committees (revealed during 1974) is relatively mild compared to the involvement in "death squads" and such other activities as constitute the IACP as an outlaw organization under the Nuremberg code. This gang of Nuremberg-indictable fascists is presently focused (in part) on a project for merging private security forces into a replica of the SS-Kapo organization responsible for deaths of uncounted slave workers under the Nazi regime. This is to be coordinated under the drug-conduiting LEAA, and will be associated with implementation of the Nazi's project for using Dolphine (methadone maintenance) to reduce workers to zombies working dutifully at a self-killing workplace. This operation is already going into effect (as at Ford Rouge during April 1975) quite illegally, even by the admission of principals involved.

The backers of Senate Bill 1 (S.1) in its present form are supporters of explicitly fascist (SS-type) omnibus legislation. This legislation, and related Murphy Com-

mission and Rockefeller CIA Commission proposals, taken together, represent a package for instantly legalizing fascist terror in the U.S. on the same essential terms as Hitler did during 1933-1934.

At the bottom, there is already a large fascist movement in the U.S., typified by the Maoist scum who in no clinical respect differ from the "national bolshevist" hooligans of the Nazi SA, and who are fascists in their social programs and in their proposal to introduce labor-intensive austerity (a "Chinese Model" of the Nazi Labor Front policies) into the U.S.

Around the Maoists there is a larger rock-drug counterculture-focused mass of zombies and semi-zombies, half-crazed paranoid products of drug usages and of the low-cost brainwashing techniques euphemistically termed "sensitivity training." This stratum of zombies, sharing essentially the same sociological outlook as the fascist base in the German "counterculture" existentialists of the 1920s, or converging on the fascist ideology of CIA agent Herbert Marcuse's *One-Dimensional Man*, includes a significant proportion of disoriented Vietnam War veterans.

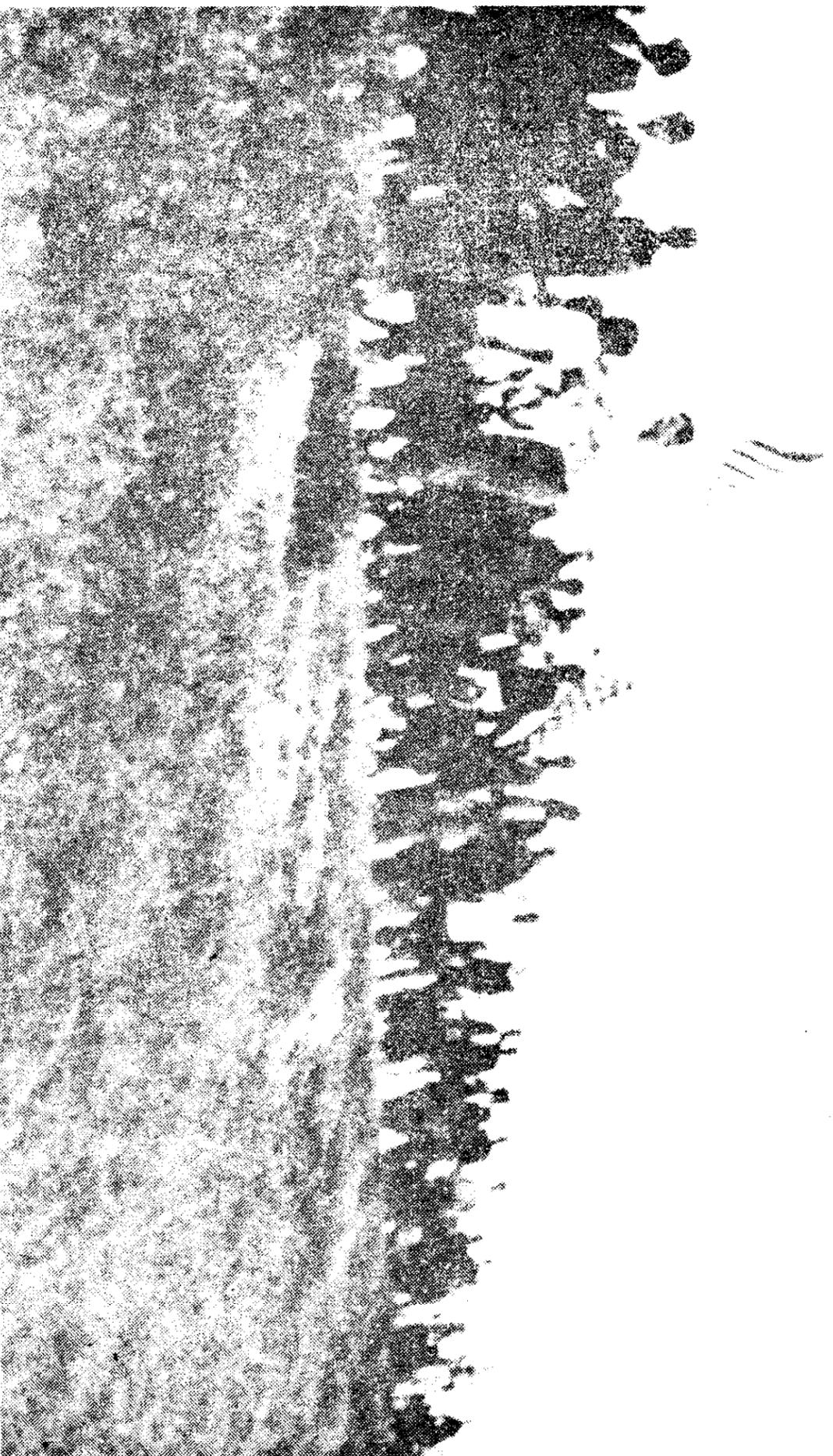
Otherwise, more generally, since 1969 every poor mushhead in the nation has been saturated with the fascist ideology of "Zero Growth."

Unless we block Rockefeller's drive for fascism now, the mass of broken, half-lunatic youth turned out since the Berkeley LSD-pushing of the mid-1960s are ripe for rapid coalescence into the most hideous fascist lot since the Ustashi.

To block Rockefeller, tell the criminals of the FBI to get off your porch, so that you can proceed despite their harassment to transform the millions of the Labor Party base into the sort of organized machine needed to force the vacillating anti-fascists to break up the Rockefeller machine now. This you will do, if you have the guts to survive.

WHAT HAPPENED TO INTEGRATION?

by Lyndon H. Larouche, Jr.



The dismal flop of a Rockefeller-funded Socialist Workers Party effort to provoke a race riot in Boston, Mass. prompts a hard look at the accumulated record of "think-tank"-controlled reformist and "radical" racial-issue movements since the U.S. Supreme Court's famous "Brown" decision. (1)

On May 17, 1975 the SWP, aided by a half million dollars in Rockefeller funding conduited through the NAACP for that specific project, mobilized a substantial portion of its national membership as "marshals" and program coordinators of that included effort to foster a race-riot setting in Boston. The project failed. Despite the announced commitment of the SWP and other nominally "radical" bandit groups to deploy large portions of their respective memberships into the same city for provocateurs' summer projects, for the moment the possibility of organizing race riots in Boston is substantially diminished from the high points of provocations during early through middle 1974.

The promoters of the Rockefeller-funded May 17 Boston project had forecast a 50,000 person parade and rally in support of school busing. Not more than 5,000 took part in the affair, with less than 1,000 of these drawn from the Boston region itself. Initial police department estimates of 5,000 participants are corroborated by direct observation of the buses bringing participants to mobilization points, by observation of the ragged procession through the streets, and by aerial photographs of the Boston Commons at the rally's peak.

The broader reality symptomized by the Boston project's failure is that a quarter century of "integration" and an approximate decade plus of "radical nationalist militancy" in the U.S. have had a fundamentally different purpose and content than the overwhelming majority of both supporters and opponents have generally believed. Once that reality is faced, the need for a new conception of civil rights is indisputable. It is past time to sweep the concocted myths of "integration" and "radical nationalism" to one side, and explicitly counterpose such discredited follies with a clear and effective alternative policy concerning the practical economic and social rights of working people in general.

There are two interconnected points of immediate practical larger importance in this present undertaking. Although the experience of life itself has already demonstrated to increasing numbers of oppressed minorities that the entirety of the "anti-racist" ferm-

ent in the northern states during the 1960s and early 1970s has proven itself a massive cruel hoax of some sort; neither those sections of the working class nor the white majority of that class has generally solved the two principal issues posed by the miserable outcome of that recent past experience: *What were the reasons underneath the surface which caused that failure?* and *What is the alternative approach by which the very real problems exploited by those movements can actually be solved with any reasonable certainty?*

The Rockefeller brothers' Boston caper contains all the essential threads leading to the dirty game barely hidden beneath the surface. The exposure of the real origins and content of the "radical" racial politics game of the past decade provides the appropriate setting for situating the only practical alternative.

How the Boston Caper Flopped

To sum up months of detailed investigations, the intended race-riot scenario which included the Rockefeller-funded parade and rally had the following principal immediate features. An SWP-NAACP-promoted turnout of a predicted 50,000 pro-school-busing demonstrators was intended to create the prerequisite setting for provocations to violence directly sparked in part by the FBI-directed countergang known as the "Progressive Labor Party" (PLP). The timing of the rally, to occur on the same weekend and in physical proximity to an anti-busing conference, created a potential situation in which swarms of pro-busing demonstrators leaving the rally site would encounter groups of anti-busing supporters. In the midst of such a setting, PLP and other FBI- and LEAA-controlled hooligan bands would set off "terrorist" incidents with an obvious escalation-triggering potential.

The small size of the demoralized SWP-led rally forces and the efforts sparked by the Labor Committees to prevent the triggering of provoked race violence virtually guaranteed that the Rockefeller-funded scenario would fail.

At the time the rally ended, the chief conspicuous evidence of its occurrence was provided by a combination of prominent police deployments and the empty parked buses waiting in greyly silent queues around the edge of the Commons and other locations. The small groups dispersing from the rally were soon almost indistinguishable to casual observation in the Saturday Afternoon streets of the downtown Boston area. A tiny Progressive Labor effort at provocations elsewhere in the area was pathetically small, isolated, and impotently obvious for what it was.

The overall immediate significance of this result was that the May 17 event had the form of another "last desperate" Rockefeller effort to resuscitate a riot

potential which had been widely discredited and substantially defused by the efforts of the Labor Committees, Labor Party, and other mass-based groups over the preceding sixteen months.

The broader general effort to reenact a "Northern Ireland" scenario in Boston had been on the skids since the November, 1974 elections. Acknowledged Labor Party votes in excess of 10 per cent in two local congressional districts, including much higher vote ratios in both predominantly black and racially mixed precincts, was correctly viewed as crucial indicative evidence that Boston's working class had overwhelmingly rejected the efforts of various "think-tanks" and the CIA-linked Law Enforcement Assistance Administration (LEAA) to engineer a fratricidal bloodbath over the issues, such as school busing, inclusively introduced for that purpose. Persistent and aggressive local and national Labor Committee and Labor Party public exposure of the "Northern Ireland" gameplan and of CIA-linked LEAA agents and their schemes had led in successful efforts to inoculate a large proportion of the population against entrapment by the scheduled dirty tricks. Hence, as we noted, by May 1975, the SWP-led efforts were reduced to the form of a Rockefeller effort at exploiting a waning potential for such troublemaking.

The Boston Background

The master plan for reproducing a "Northern Ireland" scenario in that city had most conspicuously and directly involved the build-up of an LEAA machine under the immediate direction of a detached CIA executive official, Robert Kiley, who had been appointed Deputy Mayor by the anti-labor, counterinsurgency-oriented mayor, Kevin White. Partly as a direct result of Labor Committee exposure of the LEAA, of its CIA-Rockefeller connections, and of Kiley himself (2) the Boston working-class machine had mobilized itself through sections of the Democratic Party apparatus in which it predominated, effecting a sustained effort to rid the city of Kiley and his "whiz kid" stooges. (3)

By the eve of the May 17 affair, a "watergated" Kiley was in the process of being kicked upstairs into the state-controlled regional transit authority, while the Boston City Council was in the process of kicking Kiley's LEAA "whiz kids" off their municipal budget-line roosts (by a solid eight to one vote). The LEAA's 1974 race riot machine, complete with detached CIA operatives and "war rooms," was in the process of being dismantled.

It is symptomatic of related broader changes in the immediate political environment that the SWP-led caper was also preceded by the Rockefeller family's abandonment of efforts to maintain a public "left

cover" for the area's foremost counterinsurgency rag.

The *Real Paper* of Boston was until recently what is best summed up as the leading soft-core political pornography sheet in that region. It was edited under the control of Andrew Kopkind, who until recently enjoyed a kind of "left radical" reputation despite overt intelligence operative credentials not quite approaching those of a William Buckley, James McCord, or E. Howard Hunt. He is a product of the Chicago-based Alinsky network of recruiting and training intelligence operatives, and, immediately prior to settling into his adopted Greater Boston base of activities, had been a resident operative in a Paris-based network exploiting the cover of a "GI deserters" recruiting and information gathering scheme.

His Boston operations, including a key role in CIA operations against the Labor Committees, were openly linked with the two principal types of overt CIA affiliations in that area: the RAND-Department of Defense circles at the Massachusetts Institute of Technology (MIT), among which Noam Chomsky is the best known "left radical," and the interlinked LEAA, "Kremlinology," and allied circuits which dominate Greater Boston "left radical" faculty circles' political life from their principal bases at Harvard and MIT. Kopkind was also acting as a virtual czar of most of the off-beat channels of public media in that area. (4)

Despite such massive evidence, Kopkind and his *Real Paper* had been credulously regarded as a legitimate center of left radical activities by many persons who would have known better if they had not wished to enjoy the patronage of Kopkind-controlled media channels.

The last chapter of Kopkind's "left cover" operations in Boston took the form of a fizzled effort to develop yet another *Real Paper* slander against the Labor Committees earlier this year. The "left cover" was abruptly dropped. Although Kopkind, et al. were still accepted among the mush-headed left liberal academic strata of the region, among the working-class strata the *Real Paper's* credibility had been visibly finished off. The financial rescue and control of the publication was done publicly by a syndicate headed by David Rockefeller, Jr. and Ralph Fein formerly of the Boston Finance Committee.

While the LEAA and RAND Corporation "leftists" might continue to vegetate in domination of the academic bank of Boston's Charles River; David Rockefeller, Jr.'s casual blowing of the *Real Paper's* cover symptomized the fact that the exposed LEAA's credibility in the city itself was virtually dead.

In such circumstances, the final score on the Rockefeller's half million dollar investment in the SWP-led May project was approximately 4,000 combined NAACP, SWP and various radical bandit groups' sup-



The LEAA attempts provocation of Boston race riot this year.

porters brought into Boston from as far away as Alaska, plus between 500 and 1,000 individuals scrapped up from the Boston area itself. Of the imported demonstrators, approximately 500 were members or peripheries of the SWP and its YSA youth affiliate and approximately an equal number were an aggregation of supporters of the Communist Party USA and its Young Workers Liberation League, plus scrapings of various bandit grouplets. Exemplary of the Boston regional turn-out itself is the case of one bus which scoured several pre-designed pick-up points; it arrived at the parade starting point with a single passenger, picked up at a major shopping center included in its itinerary.

Boston wasn't having any, thank you.

Other Background

The low CP-YWLL participation in the Boston affair offers a wry sidelight to the SWP caper.

Although Rockefeller-linked agencies continue to deploy the Angela Davis "countergang" wing of the Communist Party, Defense Secretary Schlesinger's NATO warfare doctrines and recent developments in the European Communist movement had ostensibly brought to a close the 1973-1974 period during which the *New York Times* and allied media puffed CPUSA General Secretary Gus Hall and Company as a counterforce to growing Labor Party influence. Reflecting that Rockefeller policy shift in a knee-jerk way, on the eve of the Boston pageant, the NAACP issued a vicious

and fraudulent red-baiting denunciation of its CPUSA supporters. CPUSA participants in the Boston affair were relatively few and chiefly present in a far-fetched assortment of "front group" disguises.

It is relevant to the low CPUSA participation to emphasize that Labor Party exposure of the Boston LEAA operations was probably not predominantly responsible for the poor turnout of CPers and others from other parts of the nation. Although *New Solidarity* exposures prevent significant outside working-class support for such affairs, the SWP and its counterinsurgency allies depend upon a hard-core of "radical" petit bourgeois strata which is relatively imperious and usually downright hostile to the objective interests of working people. Most directly relevant to the Rockefellers' lack of success in open bids to buy a large turnout of such petit bourgeois swamp creatures into Boston is the general, widespread disgust extending even into the swamp strata against ("What, another...?") protest-pageantry-by-the-busload.

It is immediately relevant to the mere 3,000 bused-in turnout (after deducting the SWP-YSA and other promoters themselves) to note that a mere 70-odd persons appeared at a 1975 CPUSA May Day rally held at New York City's Union Square. When did the CPUSA last fail to attract fewer than hundreds of loyal old timers to such an occasion?

There is a direct link between the failure of that May Day turnout and the immediately preceding catastrophe of the (originally) AFL-CIO bureaucracy-sponsored Washington, D.C. "March for Jobs." Instead of

the 50,000 to 100,000 projected by both the bureaucrats and the CPUSA's *Daily World*, somewhere between 10,000 and not more than 15,000 appeared. Despite threats of economic reprisals against "no shows," the composition of the turnout was predominantly two social strata: lower ranking union bureaucrats and the nation's swamp left. The morale of the aborted Washington rally was worse than the smallness of the turnout itself: in general, the various left groups amused themselves by beating one another up.

The demoralizing effects of this were perhaps worst for the CPUSA. The *Daily World* had staked its credibility in the eyes of members and supporters on a weeks-long preparatory all-out commitment to promoting the success of the Washington affair. Hence, the demoralized CPUSA's inability to mobilize a credible May Day rally in the immediate wake of the Washington fiasco.

For most, the Washington "March for Jobs" was only one more bitter confirmation of a reality they knew in advance. The wrecking job most top labor bureaucrats have done against their own unions since the mid-1971 "Phase One" austerity agreement epitomizes the reasons for a general lack of confidence in the various kinds of major leftover institutions which traditionally had the key influence for promoting major rallies regionally or nationally. From the trade unions down through the Democratic Party to the CPUSA and the collapsed SWP sect, yesterday's habitual institutions and spokesmen have lost credibility in the view of their former constituencies. The general lack of constituency confidence in either the Democratic or Republican national machines and spokesmen is a state of mind which spreads out to pervade attitudes toward institutions of yesterday generally.

The dominant tendency is aggravated by the lessons of most recent protest demonstrations. The demands — if not the issues — around which trade-union bureaucrats and others have sometimes essayed mobilized pageantry are patently fraudulent. The typical major demonstration has thus solicited people to haul themselves, sometimes at significant cost, effort or both, a significant distance to support a demand which wouldn't have been worth the price of a lost penny if they could have won it. The proposal that black people transport themselves — even in Rockefeller-paid buses — to Boston to demonstrate for something currently as irrelevant to their circumstances as that city's school busing affair is just one more example.

This does not mean that mass political mobilization is impossible. The appropriate objective conditions exist in abundance; the usefulness and urgency of such efforts in behalf of effective demands is objectively clear; working people are building up a massive

head of political steam at a rapid rate. For this place in writing, it should be sufficient to emphasize that the propensity for new large political demonstrations will depend upon the recognition of new institutions of mass leadership, and that the propensity to mobilize around such leadership will tend to lag significantly behind the growth of credibility and political influence of such leadership.

The national mobilization for the Rockefeller-funded Boston scenario was foredoomed to fail. Both the NAACP and SWP represent, on their respective planes of influence, profoundly discredited, limp vestiges of yesterday's *New York Times* public relations boosting. In funding such a project, the not-so-intellectually-astute Rockefeller brothers were in effect buying high priced (\$100 a head) rides on dying horses into waterless political desert.

As for the disinterest shown by Boston residents, it is noteworthy that the lack of steam in Louise Day Hicks' anti-busing ROAR effort is substantially a reflection of the fact that anti-busing strata in Boston have seen that most of that city's black population are decidedly unenthusiastic about the busing project in its present, discredited form.

More generally, apart from the more immediate special local and national circumstantial considerations we have identified here, the accompanying significance of the Boston SWP flop is that it symptomizes the death of the long-collapsing "integration movement" as the Rockefellers and their allies have funded, defined, and effectively controlled that movement for approximately a quarter century.

How Rockefeller Wing-Dinged Integration

The nationwide collapse of the "traditional integrationist" organizations, the NAACP and the Southern Christian Leadership Conference (SCLC), is chiefly the doing of those groups' backers. During the 1950s and into the early 1960s, the Rockefellers were the most notable financial and political backers of those organizations. Later, beginning approximately 1963-1964, it was the Rockefeller-linked think-tanks and funding conduits, such as the RAND Corporation and the Ford Foundation, together with the Nelson Rockefeller-founded U.S. Department of Health, Education and Welfare (HEW), which designed and directed the new, pro-segregationist, "militant nationalist" movements.

It was a rigged game of "gang and countergang." (5) The Rockefellers and the agencies allied to them have simultaneously funded and controlled the vestiges of the "integrationist" machinery while creating and directing funding and press support towards the anti-integrationist "local community control" forces.

This apparent paradox is exemplified by the ostensibly schizophrenic role in both "movements" of a former O.S.S. operative and a Lewinite counter-insurgency psychologist, Dr. Kenneth Clark of Nelson Rockefeller's tame New York State Board of Regents.

Clark is credited with authoring the arguments at the core of the "Brown" Supreme Court decision. It was his statement which presented the argument that segregation of black school children caused irreparable psychological damage to their cognitive potentials for educational achievement. It is the same Clark whose latest *Black Ghetto* makes the argument exactly the opposite to the "Brown" thesis, and has thus served as the bible of think-tank-designed and controlled varieties of pro-segregationist shenanigans in the northern states since the early 1960s.

To compound the apparent paradox, it is the same think-tanks and funding conduits behind the "radical local community control" pro-segregationist campaigns which have provided the muscle for mobilizing both integrationist and segregationist forces under their control in the calculated confrontation tactics involved in recent "integrationist" school busing incidents.

As Alice said, it becomes "curiouser and curiouser." The forces pushing for school busing policies, ostensibly in the name of improved educational opportunities for black and hispanic ghetto children are the same agencies pushing for a virtual destruction of the entire educational system! Intelligence operative Ivan Illich spreads the gospel of "deschooling" from his resident assignment location in Mexico. Rockefeller-associated agencies, typified by spooky Common Cause and its intelligence-operative chief spokesman John Gardner, emphasize that the objective of their current efforts is "de-schooling"—to destroy the existing educational system, while Rockefeller forces, visibly spearheaded by Nelson and David themselves are simultaneously pushing for catastrophic cuts in educational budgets.

"Inconsistency" is plainly a wild understatement of the racial-issue policies of the Rockefeller brothers and their cronies.

Such contradictions are efficiently understood once one analyzes them on the premise that Nelson A. Rockefeller is the best known political spokesman of the interests of the Rockefeller brothers of international finance.

First, "Integration"...

The Rockefellers' support for "integrationist" campaigns during the period from the late 1940s through the 1950s was predominantly a financiers' *southern economic policy*. Beginning during the late 1940s — it should be recalled — there was an escalating empha-

sis on relocating industrial plants from the northeastern and central states into (notably) the southeastern states. This was overtly represented as both a policy for weakening industrial trade unions and a pursuit of cheap labor, complementing the Fomento and labor-emigration policies applied to Puerto Rico. The emphasis on "integration" during this period was simply the direct outcome of two capitalist labor policies which were both complementary and ultimately contradictory.

In connection with the first of these policies, on the surface Rockefeller support for "integration" was consistent with liberal reformist capitalist traditions which had emerged in Great Britain and the U.S.A. from experience of the initial phases of the industrial revolution. The emerging strata of industrial capitalists discovered that earlier "cheap labor" austerity manufacturing policies of the pre-industrialization period were a costly and potentially dangerous failure under conditions of skill-oriented introduction of machinery. The ability of labor to adapt productively to industrial technology was proven to depend upon improved education and other material conditions and leisure "privileges" of skilled and semi-skilled labor and its households.

The fact that cruel exceptions to that policy appeared during the Irish and subsequent immigration waves into the U.S. does not contradict the point made. The fact that Irish immigrants (and others) were employed at a lower real consumption and under worse working conditions than black slaves (notably in the southern states of the pre-Civil War period) reflects the employer's perception that he was wilfully practicing virtual genocide against such Irish laborers, by using them up in ways and under conditions for which he would not risk his investment in a black slave. Since the industrial revolution, leading capitalist policy makers have understood and acted upon their pragmatic perception that cheap labor policies destroy the potential of wage labor to conduct skilled and semi-skilled occupations productively. More recently, wage austerity policies have been applied generally within the advanced capitalist sector *only during depression periods* or otherwise have been a calculated exceptional policy toward the destructive grinding up of masses of unskilled labor.

What some former misguided commentators foolishly regarded as the "privileges" of skilled and semi-skilled British workers (for example) (6) was in actuality a capitalist enlightened pragmatic recognition that the potential productivity of skilled and semi-skilled labor demanded corresponding enhancements of household consumption, working conditions, leisure and education of those strata.

Although as subsequent industrial development in southeastern states has shown, the initial labor pool

drawn upon by industrial plants moving into that region was predominantly white workers traditionally employed in textile, woodworking, and so forth, this program demanded replacement of white workers by new levies of black labor in the traditionally southern industries from which the new industries would recruit the key portion of their labor force. There has also been an increased use of black labor in those same new industries, chiefly in unskilled categories.

In broad terms of reference, the standard of black public school education in the southeastern states up through the time of the Supreme Court "desegregation" decision was grossly inadequate — and so an economic roadblock — to the direct and indirect key financier interests involved in the large-scale run-away shop effort.

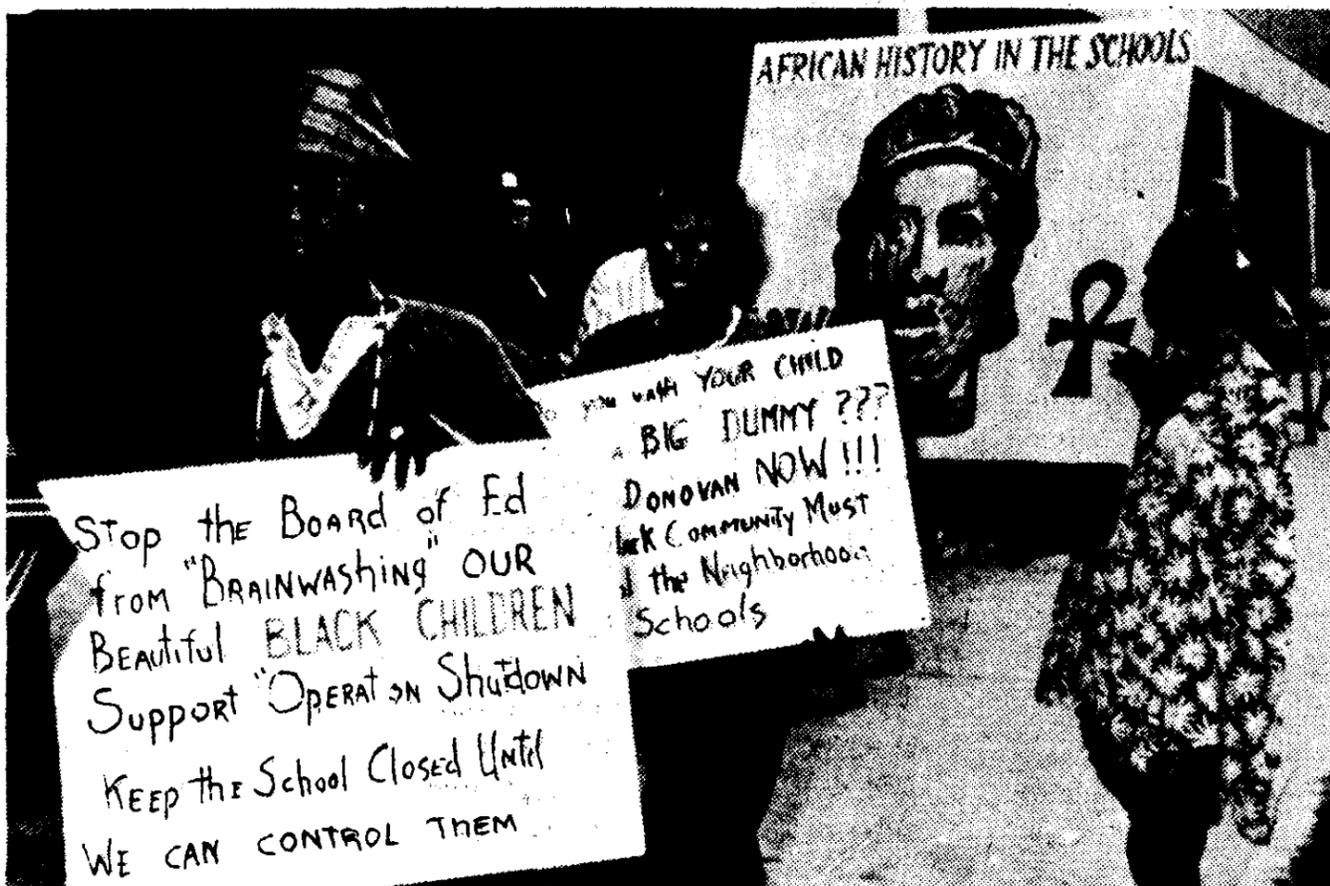
The much cited psychological testing data accumulated by draft and military agencies during World Wars I and II figures prominently in this. Conventional pro-segregationist spokesmen and the more recent crop of contemporary Harvard and allied "meritocracy" racials have wildly misrepresented such test scores to show that in both northern and southeastern states, black testees scored significantly lower than whites from the same regions. What the figures actually showed was that recruits from northern industrial black working class families scored higher than modal southern whites.

One must be very cautious in drawing inferences from "I.Q." and allied kinds of testing scores. Since no main faction of academic psychology has so far approximated a competent understanding of human intelligence, it follows that any of the tests heretofore developed and interpreted by academically trained

psychologists could not possibly measure intelligence as such. What such tests do measure, at best, is a set of phenomena which tend to have a crude correlation with the testee's degree of relative development of specific forms of intellectual powers, but not the testees' intelligence per se. What these tests do measure, at best, and with some significance, is *cultural development*, or one of the significant *secondary* qualities which represent an individual's probable "employability" in standardized modes of occupations, inclusively emphasizing modern productive technology.

What the large-scale "I.Q." testing data on draftees, volunteers, and military personnel actually demonstrated was the following. White skilled and semi-skilled workers' households, taken together as a class, produce individuals of a higher modal "cultural index of employability" than individuals sampled from a combined group of semi-skilled and unskilled blacks. In World War II testing, that latter group of blacks tested modally higher for "cultural indexes of employability" than modal southern whites. The latter, in turn, tested higher than modal southeastern blacks. The tests demonstrated what we should have known beforehand without such tests. They showed exactly the results one should have expected from previous studies of white skinned "ethnics" and from comparison of the material standards of community, leisure, educational life and employment circumstances among the four categories of potential testees.

The Clark argument reflected in the Supreme Court "desegregation" decision was correct as a descriptive formulation. The individual's ability to become upwardly mobile through improved opportunities in



Local community control for a "Black" education—the intellectual death of ghetto children.

respect of education and living standards depends not only on the quality of what is offered to him but also the credibility of the new kind of social identity implicitly offered. This has also been abundantly demonstrated even to the satisfaction of mere pragmatic methods of observation from industrial experience. As the U.S. "melting pot" experience shows, it is the assimilation of unskilled and even rural-poor strata into modern industrial centers and employment which effects a progress in culture and skills many times more rapid than the effort to introduce "equal qualities" of modern education and technology into communities in which cultural and material poverty are ingrained in the local infrastructure.

Integration, as a policy to be applied to a significant proportion of black youth in the southeastern states, was simply directed at forcing the material cultural conditions of such black youth to become approximations of those prevailing among the white population in the urban centers of that region. The mobilization of a "civil rights" movement behind such a policy was directed *more emphatically* against the acquired segregationist traditions of the unassimilated southern black sub-communities than against the segregationist prejudices of southern white populations. Although the civil rights mobilizations did act as a battering ram of sorts against institutionalized segregation, the mobilization had a more significant effect for the longer term as the use of mobilized black social pressures to break down the "inertia" of Jim Crow reaction formation among large portions of the black population itself.

The second key financial feature of the integrationist campaign was a determination to keep the added costs of southeastern labor at a relative minimum, by imposing the costs of both integration and industrial infrastructural development upon the tax revenues and capacities for indebtedness of the local states, counties and municipalities. Increased costs of education services, costs of plant sites, costs of utilities used by industries, costs of special labor training for incoming industrial plants, and so forth are included in this. Once it was decided to force a rise in the standard of living and education of (in particular) the black population of those states, the question is implied: *Who pays?* In the main, said the Rockefellers and their allies in effect, it will not be the financier interests involved, nor significant Federal expenditures; it will be the southeastern states.

The mechanism of debt employed was obviously not completely understood by either trade unionists or local voters—certainly not during the post-1954 credit expansion which led most directly into our current illiquidity crisis in the U.S. itself.

Instead of providing workers of the post-1954 period with the levels of wage-incomes needed to directly

maintain a certain standard of living, they were given a marginal wage increase under cumulative inflationary conditions. Consequently, post-war levels of real wage-income were, as in the general case, reduced despite an accompanying increase in current money-wages. By inducing those workers to resort to credit purchases in place of adequate current income, the workers enjoyed a short-term increase in the aggregate apparent material standard of consumption through the multiplier effect of the "small monthly payments" ruse. Similar use of a margin of state, county and municipal revenues as debt-service payments carried a value of short-term capital improvements and services times the value of the debt-service cash-flow increments.

Although that charming swindle is not only a national but international phenomenon in today's depression crisis, the special features of the southeastern states' financial development are not without perceptible distinctions in the overall development during the past quarter century. It is sufficient to examine the historical record cumulatively represented in the debt structures of southeastern states, and of the counties and local governments within the industrial beltways in particular.

...And then "Segregation"

The launching of the black pro-segregationist movements in the northern states in the mid-1960s (as distinct from the partially parodied, existing Nation of Islam—"Black Muslim"—movement) is ultimately consistent with the same Rockefeller-aligned forces' earlier promotion of the integrationist movement for the southeastern states.

Beginning during the 1957-1958 recession, a major and secularly escalating campaign was launched with the ultimate objective of breaking the independent power of the organized labor movement. The initial, inconclusive major battle provoked by this new policy was the coordinated effort to break the steelworkers union, a showdown openly organized on Wall Street during the summer of 1958. (7) During 1963-1964, that long-term policy was given a more sophisticated added feature under visible direction of the Rockefeller-created HEW and the RAND Corporation's urban counterinsurgency branch. (The latter was publicly presented in New York City under the sponsorship of then Rockefeller protege Mayor John V. Lindsay.)

The essential thrust of this sophisticated new anti-labor campaign was the buildup of efforts to pit the lumpenized and semi-lumpenized layers of unemployed and semi-employed black and hispanic ghetto populations of the northern states urban regions against the alleged "privileges" and both real and fic-

tional "job trusts" of union labor. The initial focus of this union-wrecking campaign was the municipal budgets and municipal unions, with construction trades a second principal target.

The practical difficulty of mobilizing such a tactic was that there was neither any significant pre-existing "spontaneous" ghetto forces' ferment for such efforts, nor any organization of ghetto strata which could be directly recruited to promote such ferment. Thus the HEW, RAND, the Ford Foundation, et al. concentrated their initial efforts on bringing outsiders into those ghettos as organizers assigned to create a movement around such issues. "Radical" white youth, notably elements of the existing civil rights-involved organizations, were the principal initiating forces recruited for this purpose.

The plans and policies for this CIA-modelled counterinsurgency operation were most notably coordinated through the RAND Corporation. It must be understood that, like its parent organization, the Tavistock Institute, RAND Corporation is a policy-formulating, not an implementation, agency. The implementations branches of RAND and its allied policy-designing organizations include the U.S. Department of Defense, the CIA and—for the "local community control" projects in question—agencies such as HEW and the Ford Foundation. Beginning as early as 1962, such allied implementation and funding-conduit agencies began sponsoring an assortment of pilot programs through which susceptible "radical" and civil rights groups were reoriented from integration toward the "corporatist" (i.e., fascist) outlooks and policies of pro-segregationist "radical local community control." The slogan which epitomized that process of programmed behavioral modification of ex-socialists and ex-reformists was "Up South."

The initial spearheads for this campaign notably included Stokely Carmichael. Carmichael, who had split from the Socialist Party of America's youth affiliate after a period as spokesman of one of its most right-wing factions, did some of the job of reorienting the integrationist SCLC's youth affiliate, SNCC, toward pro-segregationist policies in northern cities. A significant spearhead for the same effort was the counterinsurgency specialists' successful establishment of what became the self-styled "New Left" through another "State Department socialist" conduit, the youth branch of the League for Industrial Democracy: Students for a Democratic Society (SDS). Exemplary of the Alinskyite counterinsurgency-trained and oriented figures who led SDS is Tom Hayden. (8) Another early Rockefeller pilot project was the short-lived Detroit organization figureheaded by the Reverend Cleage—with James Boggs and numerous other known Ford Foundation-linked ex-radical counterinsurgency operatives not far in the background.

Throughout the 1960s, the most notable grey emin-

ence visible just behind the upstage pro-segregationist performances was Rockefeller's tame black-faced counterinsurgency operative Dr. Kenneth Clark. Clark deployed his attentions on a national scale from his various bases. He was the most visible figure of the New York State Board of Regents. At New York's City University, he was the up-front advisor to the administration on various counterinsurgency provocations launched there, and also de facto dean of the Tavistock Institute-linked gang of counterculture freaks mushrooming around the psychology and other departments. His more prominent position was as director of the operations of the Ford Foundation's RAND-linked MARC organization. It is consistent with his commitments that Clark founded the counterinsurgency-oriented Student Afro-American campus groups, with Clark's son, Hilton, a key in that enterprise.

Early on in the game, hispanic minorities received special attention as a branch of the same program of counterinsurgency otherwise chiefly directed against blacks. The career of Cesar Chavez was a by-product of the Alinskyite Chicago-based network (which also gave you the "New Left" of Tom Hayden, et al.). The La Raza Unida and allied counterinsurgency projects involved direct sponsorship through the Ford Foundation and supportive actions from HEW agencies. Such projects directed against Mexican-Americans have the special interest of being aided as by-products of the CIA's and FBI's notoriously massive operations in Mexico since the pre-war and wartime days of Nelson A. ("Auschwitz") Rockefeller's direct supervision of all U.S. intelligence and related operations in Latin America in collaboration with J. Edgar Hoover. The full repertoire of psychological studies of Mexicans, including brainwashing experimental information, was woven into the Mexican-American and other hispanic minorities' projects think-tank-directed "black nationalist" and "local community control" operations.

A detailed listing of the pilot projects and "left cover" groups and grouplets deployed by the pro-segregationist counterinsurgency apparatus would add little of direct significance. The Rockefeller machine is characterized in performance by the wildest constructions upon the term "pragmatic." This peculiarity, not accidentally also seen in CIA operations, is exemplified by the launching of broad, groping new policy thrusts by the creating and funding of a proliferation of variegated "pilot projects." In the history of 1960s pro-segregationist counterinsurgency, almost any huckster with a social work background or credentials as a left radical with a small following was given some sort of handout if he but troubled to shop his proposals about at a few of the chief funding conduits.

Most such short-term handouts were discontinued

as casually as they were awarded. Those which were clear flops were dumped, as well as those whose usefulness had been exploited or outlived. Even some successful ongoing efforts were summarily discontinued—for a variety of motives. Out of this slovenly mess of pilot projects the controlling agencies continuously evolved an eclectic mish-mash of “lessons learned” in the form of the momentary spectrum of operations policies. To trace out the connection of those policies to each and all of the projects would be a mammoth task at this point, and would be misleading in the event it could be fully detailed. To focus on each specific project involved would be to miss the beach for the grains of sand.

More significant than any such mayfly projects is the emerging list of principal dramatis personae, the individuals and cliques which frequently reappear in the midst of whatever new generation of counterinsurgency efforts RAND and its collaborators were pushing during each period. Although a “pilot project” might flop or be discontinued for other reasons, although the projects’ spokesmen might be occasionally subjected to public scapegoating, indictments, and so forth, or even occasionally “terminated with extreme prejudice,” a substantial proportion of the characters survived as participants in the next series of experimental projects. One moment they might be associated with an OEO “community project,” at another feeding themselves scantily in a store-front operation backed by some obscure CIA conduit, at another pushing counterinsurgency from within a nominally socialist organization or grouplet, at another visibly on a Ford Foundation counterinsurgency leash, at another—perennially—on the campaign or some other special staff for a politician.... Some of these eventually turned up as a figure selected for temporary public relations build-up as, for example, the *New York Times*’ current vogue in “radical” anti-heroes.

Some of that list of characters are as obvious as E. Howard Hunt. Exemplary is the case of Ed Schwartz, whose career first publicly surfaced to public notice in the 1967 exposure of him as a “witting” CIA accomplice as then Vice President of the National Student Association (NSA). Next year, he was President of the NSA, directly involved in negotiating CIA-conduit funding for the SDS Maoists’ faction at Columbia University (Rudd, et al.). Later, he appeared in the Boston area, developing counterinsurgency projects within the same network used as home base by Andrew Kopkind. From there, Schwartz was reassigned to Philadelphia, funded in part by the LEAA and tightly interlinked with the fascist “organizational development” apparatus run by Tavistock’s Eric Trist out of a central headquarters at the University of Pennsylvania’s Wharton School. To cap it off, Schwartz was one of the first leading corporatist counterin-

surgency agents in the U.S. to publicly (mid-March, 1973) avow himself in the tradition of fascist philosophy. The layer typified by Schwartz does not even attempt to conceal its character as “witting” CIA agents.

A different sort of witting CIA-linked agents is typified by the leadership of the SWP itself. The SWP leadership *generally* were probably not witting agents in 1963, when that organization launched its soon total commitment of domestic efforts to support of such counterinsurgency “pilot projects” as Detroit’s Cleage organization. Since 1968, there has been no doubt that the entire national leadership is made up of witting CIA-linked agents. The Angela Davis wing of the CPUSA is an analogous case.

YAWF, PLP, RU, the October League, and so forth are representative of the rainbow assortment of semi-permanent associations whose principal leaders are indisputably witting agents.

Through the combination of witting agents and wittingly coopted opportunists (like the SWP), the Rockefeller-allied agencies succeeded in two principal objectives. In addition to creating a tiny force of pro-segregationist ghetto organizations, uncontrolled ghetto organizations were destroyed by a combination of outright physical terrorism as well as what were more emphatically modes of psychological warfare. In the same process, corporatist “left radicalism” became hegemonic among not only campus radical-swamp strata and counterculture freaks generally but predominated as acceptable opinion among the politically semi-active strata of left liberals.

“Independent Decision-Making” As Brainwashing

The method used to turn this to the direct economic advantage of the Rockefellers and allied forces was identical with both “programmed behavioral modification” forms of outright brainwashing and the allied techniques used in “marathon labor-management negotiations” associated with such anti-labor specialists as New York’s Rockefeller-linked Ted Kheel of Automation House. It is also identical, as a method, with the Kissinger “step by step” negotiations tactic and Schlesinger’s RAND-created “thermonuclear confrontation” strategy.

It is strictly correct to say that the “local community control” movement of the 1963-1974 period is entirely a product of systematic brainwashing of the poor dupes who advocated and supported it.

The common feature of such brainwashing techniques is focusing the victims’ attention on something which they are induced to accept as a controlled environment. In labor negotiations, for example, this fixed controlled environment includes both the background consideration of what the corporation or government employer is either able or willing to pay and

the initial hard-line bargaining posture of the employer. The union negotiators, usually set up by "last minute marathon negotiations," are informed that their "problem" is to offer "trade-offs" through which management can be edged away from its hard position on existing issues by offering to give away compensating concessions to management on other issues.

The feasibility of such a specific brainwashing technique in labor negotiations depends upon the presumption that the union membership has developed a kind of fixed, obsessive preoccupation with a specific limited set of demands. The brainwasher operates on the presumption that a man who is obsessed with his need for a shirt can be induced into giving up his trousers if only management will provide that man with the shirt — or, at the very least, the address of a shop where he can buy the cloth to make his own shirt on management-cosigned credit. Since the trousers are worth more than the shirt, the labor mediator presumes that not only should the workers be content to gain credible portions of their specific demands, but that management should see the wisdom of making the demanded concessions under such favorable economic terms.

This technique is literally a form of brainwashing since the clinical psychological principles employed are those of induced or aggravated paranoid tendencies in the victim. The economic swindle which the trade unionists suffer by getting an over-priced package of wages and fringe-benefits gains in return for increased "productivity" represents a flight from the reality of the trade unionists' whole economic self-interest in return for a pathetic concession to their sense of trade-union negotiating prowess. The "last minute negotiation" ruse is an almost essential precondition, and the associated physiological and psychological effects of a "marathon bargaining" process is a specific emulation of an "attack-therapy" brainwashing session.

"Local community control" associated with pro-segregationist "radical nationalism" is a more advanced degree of the same brainwashing techniques.

A Key Case-Study

During the keynote counterinsurgency action in behalf of "local community control," the 1968 New York teachers' strike, there were in fact only tiny actual "local community" ghetto forces involved in attempting to break the teachers' union contract. The tiny handful of such forces was merely made to appear to be a large movement by artful use of camera close-up and related editorial techniques by Rockefeller-allied media including CBS TV news and the *New York Times*. In fact, a force of not more than one hundred and usually about 40-odd "community residents" were paraded in front of cameras in various locations — chiefly under the direction of such Ford Founda-

tion-linked stage managers as ex-radical Ralph Poynter and OEO's Sonny Carson — to lend fallacy-of-composition pseudo-credibility to the myth of the "big black ghetto movement" purportedly involved.

In reality, the overwhelming number of the union-breaking forces deployed was made up of memberships of professed socialist or New Left organizations, together with paid employees of various OEO agencies and funded counterinsurgency store-front projects.

However, in the aftermath of that strike, the psychological warfare tactics of the lying media effectively created among ghetto forces the mythical belief that they were being disloyal to their kind if they did not rally to manifest support for pro-"community control" attitudes. To accomplish this, the media employed a wide assortment of Goebbels-like stunts in the effort to convince black ghetto residents that the opponents of "community control" were motivated by anti-black or anti-hispanic racialism. A small amount of impromptu or carefully staged violence, "properly" publicized, helped to make that fraud effective.

The brainwashing gimmick chiefly used by the writing agents involved was exemplified by the code phrase, "white racist power-structure." This tactic was pure Goebbels. Imagine — how could ex-"left fascist" Goebbels reconcile the populist aspirations of the *Sturmabteilung* with the fact that the Nazi organization was a paid agency of Rockefeller-allied German finance capital? Julius Streicher's pornographic Franconian countercultural rag exemplified Goebbel's solution: focus populist anti-capitalist rage against the "Jewish financier" scapegoat, and thus away from the capitalists as such.

Who was Dr. Kenneth "Goebbels" Clark's "white racist power-structure"? Not his Rockefeller patron, not the financial powers behind the slum system, not the agencies responsible for unemployment, and so forth, but *organized labor*.

By defining the outer limits of black and hispanic aspirations as a "redistribution" of the present incomes and services of anglo-white trade-union strata, the black ghetto dupes who accepted such imitations of fascist demagoguery were literally brainwashed into regarding a perpetuation (and actual worsening) of their impoverishment as a positive achievement — so long as their "struggle" visibly threatened hardship to trade-union interests.

It was not accidental that the correlated outcome of the 1968 caper was an outbreak of hideous anti-Semitic filth which had almost psychotic effects among a large proportion of Jewish populations along the U.S. northeastern seaboard in particular. In fact, it was a combination of the 1967 Arab-Israeli War and the anti-semitism-ridden 1968 campaign against the New York teachers' union which multiplied the Zionist base in the U.S. and thus exacerbated the circumstances of



After municipal unions, the construction industry was the primary initial target of the fascist lumpen movement.

the Palestinian Arabs by strengthening Rockefeller's stooges among right-wing crazies in Israel itself.

It is not accidental that the 1968 teachers' strike was proposed following Rockefeller's earlier announcement of a fundamental change in his policy, a statement delivered in his "State of the State" message earlier that year. No longer, then-Governor Nelson Rockefeller emphasized, can the government attempt to match popular material aspirations with economic performance. By directing ghetto forces to appropriate and share out miserably among themselves a portion of what they could force away from shrinking resources of existing institutions, an increasingly *self-segregated* black and hispanic population could be induced to regard its spiraling descent into aggravated impoverishment as of relative unimportance when compared with immediate "local community control" demands.

Black and hispanic ghetto populations were targeted for such brainwashing partly on the basis of clinical evidence of the lumpenized strata's significantly higher propensity for paranoid pathological disorders. (A similar principle was employed in creating the "radical feminist" movement in 1969; women from petit bourgeois households have a qualitatively greater susceptibility to paranoid disorders by virtue of their culturally induced sense of uselessness as mediators of conspicuous consumption.) The charac-

teristic circumstances of ghetto life — e.g., lack of social identity in respect of participating meaningfully in production for general human needs in terms of modern productive technology, conditions of home and neighborhood life which almost prohibit the development of cognitive attention span, lack of potent male figures in an excessively mother-dominated pattern of childhood life — afford the lumpenized and semi-lumpenized strata of society only a relatively weaker grasp on intellectual perception of real social identity, and hence render them susceptible to a high incidence of paranoid disorders generally and to easier victimization by calculated techniques of brainwashing.

It should not be assumed that such techniques succeeded by themselves.

Reality, so to speak, has a way of insidiously intruding to disrupt the controlled psychological environments of a Josef Goebbels and his imitators such as Britain's Crossman and CBS's Paley. The "local community control" movement would not have succeeded insofar as it has without more direct and brutal practices of clinical brainwashing, typified by the use of attack-therapy indoctrination techniques in connection with "methadone maintenance" and "alcoholism" "organizational development" programs. The use of "community mental health" programs and allied Reesian fascist institutions to transform ghetto youth

(and purported radicals and actual union militants) into outright brainwashed zombies was indispensable to providing the "local community control" movement with sufficient numbers of cadres to meet deployment requirements.

The introduction of "primal scream" methods of brainwashing into the SWP itself is a relevant parallel.

The Economics of Rockefellers' "Integration"

At this point of our account a look backwards to the civil rights movement of the 1950s and early 1960s points up the invariant quality common to both the earlier reformist movement and its proto-fascist "local community control" successor. The Rockefeller brothers' Third World record generally assists in bringing the essential point into focus.

In their global practice, the Rockefeller brothers have written a conclusive case showing the content of their attitudes toward disadvantaged darker-skinned portions of the world's population. There is Nelson's own long and bloody-handed record of meddling in the financial and political affairs of Latin America, notably beginning in the process of emergence of the war-time CIAA, of which Nelson himself was founder and virtual dictator. After the Rockefellers had bought substantially into Belgian and other financial interests in central African railways and mineral resources, Nelson's Latin American policies were introduced to what was then the Congo in the form of the overthrow and assassination of Patrice Lumumba.

Today, the policies of Nelson and his brothers already exceed the most criminal scheme launched by the Nazi regime. In particular, Rockefeller agents have publicly proposed to reduce the population of Mexico from 58 to 28 millions within the immediate future, through a combination of "Maoist" slave-labor programs, deliberate starvation, drastic curtailment of medical, educational, and other essential services, and other features of openly outlined "triage" policies. This hideous, genocidal scheme is hardly limited to Mexico. The basic policy has been "pilot-tested" in the nation of Brazil, which has been turned into a gigantic, epidemic-ridden Auschwitz economy, an outcome which the Rockefellers' friends at the *New York Times* have the absolute indecency to praise as an "economic miracle." (9)

This policy introduced by the Rockefeller brothers into Brazil, Mexico, and elsewhere is otherwise the official policy of the World Bank, the Rockefeller-controlled U.S. government, and the effective policy of the United Nations as well. As applied to developing sector nations representing a majority of the southern region's entire population — India, Bangladesh, Indonesia, Indochina, major regions of Africa and Latin America — this "Fourth World" or "triage" policy is

deliberately intended to accomplish the rapid reduction of the earth's population to the order of two billions — a genocidal policy aimed at almost halving the world's population!

More recently, we have seen such a criminal genocidal (e.g., "Zero Growth") policy brought home to the U.S. itself, with the imposition of massive cuts in essential medical and other services ordered by a cabal of financier interests personally and openly directed by Vice President Nelson A. and Chase Manhattan's David Rockefeller in the case of New York City, accompanied by the same demands imposed by overt Rockefeller allies and agents in numerous other cities. This will destroy the educational system — against which Rockefeller funds deploy black and hispanic "local community control" forces ostensibly to remedy their own relatively impaired education; it will also destroy the medical institutions, against which Rockefeller funds deploy the same "local community control" groups ostensibly in pursuit of more equitable standards of health care.

We have already inquired and partially shown why the Rockefeller brothers proceeded from their immediate economic self-interest in supporting the integration effort. In the light of the general Rockefeller racial record and the genocidal "Zero Growth" movement and policies currently afoot, we must examine that ironical support of civil rights more deeply.

It is not sufficient to observe that the Rockefellers' self-interest demanded developing the improved quality of cheap southeastern labor required by the "runaway plant" drive. As we pointed out, a Federal urban development program for the southeastern states, provided it included appropriate educational outlays for predominantly and totally black-student schools, would have accomplished the economic objectives of those states' industrial development *without a civil rights movement*. Although, as we indicated, one effect of the civil rights movement was to mobilize black populations themselves toward breaking into industrial infrastructural development in those states, the confrontation was immediately primarily directed toward forcing local government to assume the principal burden of reform costs of economic development for the runaway-plant campaign.

It is partly correct but fundamentally misleading to emphasize that the basis for immediate popular opposition to integration in those states was "Jim Crow." "Jim Crow" was instituted by the Rockefeller brothers' predecessors (Mark Hanna, et al.) as a ruse for breaking up the threat of the Populist movement during the 1890s. The southern Populist movement has emerged as an alliance of black and white forces, aimed at resisting the continued decay and looting of the former states of the Confederacy (and to some extent, the "border states"). If the Populist movement had evolved as a united force in alliance with the

labor movement in the north, which it was becoming rapidly at its outset, the industrial development of those states would have been forced to occur at the turn of this century, rather than during the 1950s!

The judo trick of buying off Watson and other white leaders of the southern populists, on the condition of a break between white and black populist forces, was the birth of "Jim Crow" as formally institutionalized in the "separate but equal" doctrine and other legislation enacted around the turn of the present century. Watson and the other Populist leaders were bought off with the creation of the Southern Democratic Party machine, and they and their political heirs were kept in self-imprisonment and the continued poverty of their looted region by their complicity in the aggravated emmiseration and political oppression imposed upon the black population.

The immediately relevant point is demonstrated by the relative dimunition of Jim Crow ideology among the white working-class populations of the southeastern states' industrial beltways today. The development of a relatively modern industrial-urban infrastructure has undercut the ultimate objective basis upon which Jim Crow outlooks were both initially premised and perpetuated. Although significant Jim Crow traditions remain even in the urban communities of the industrial beltways, a comparison of the shifting conditions in those centers with the bypassed regions where Ku Klux Klan sympathies persist almost unaltered makes a strong empirical point. This alteration was accomplished far less by the civil rights movement itself than by the shifts in world outlook directly and immediately premised on the social effects of industrial development.

The influence of ideas, especially institutionalized ideas, is very much an active determinant of the course of changing social development. However, ideas can persist as active determinants of practiced behavior only roughly to the same extent that such ideas are appropriate in some practical sense to the objective social setting in which they persist. To speak of positive intellectual developments, even the most valid new scientific discoveries must remain the competence of only a limited number of extraordinarily gifted individuals until the objective conditions are established not only for their practical realization, but for the consequent enrichment of their application through which seemingly abstract new discoveries are made accessible to the comprehension of broader numbers of the population. (10) Negative ideas, relics of culturally impoverished social circumstances, are usually rooted in the descendants of those living under such circumstances in a special way most relevant to our point at hand. Racism is the epitome of such backward, reactionary outlooks.

Racism in particular is a special case of paranoid-schizophrenic tendencies, in the strict clinical

psychiatric significance of that term. It flows from an infantile form of hostility to "outsiders" especially appropriate to stagnant peasant village cultures (of the oriental commune variety), communities of relatively impoverished farmers under capitalism, and more broadly to any circumstance in which a virtual "Zero Growth" outlook is imposed upon or effectively introduced to populations.

What is involved in this phenomenon is the dependence of the maturing young individual upon access to effective intervention in the outside world (e.g., outside immediate family circles) as a way of developing a sense of mature identity, and thus developing independence from that pathologically mother-centered lack of ego-strength which is the general outcome of infantile personality traits extended into the behavior of biologically school-age and adult persons. Lack of intellectually-determined practical power over the outside world degrades the individual's relationship to the world around his family circle into a hostile, mysterious thing. This pathological, superstitious outlook is symptomized by alcoholism, gambling, compulsive eating, and related infantile behaviorisms among adult populations. In cases of persons who are closer to actually psychotic manifestations of infantilism, belief in astrology is typical. Finally, we have the cases of outright disassociated behavior and hardened psychosis which are the more extreme expressions of the paranoid-schizophrenic outlook and condition.

Because such tendencies are initially determined within immediate parental and sibling family relations, paranoid ideologies such as Jim Crow which have been institutionalized within family relations tend to persist beyond the continuation of the kinds of broader objective circumstances in which they are produced. Racism focuses on the key feature of the infantilism of paranoid-schizophrenic tendencies, "hostility toward outsiders," and thus feeds as a recurring potentiality on those childhood-model-transmitted pathological features of husband-wife and parent-child relationships which are most stubbornly rooted and most persistently reproduced from generation to generation.

It is sometimes foolishly misstated that a child "must learn racial prejudice." It is true that a child becomes a racist when he learns to attach his paranoid (infantile) fears to the idea of certain kinds of people whose distinguishable racial differences are emphasized to him to that effect. However, the impulse to which such particular discriminations are attached by *cathexis* are rooted in the infantilism which the child acquires from the earliest months of his extra-uterine existence. Racism is fundamentally a product of the child's failure to grow out of infantile outlooks, and specific racial prejudices are introduced to children as part of the process of imposition of a spectrum of fears upon the child (so-called



“mothers fears”) during those periods of development in which the child increases his capacity and opportunity for independent activity in the world beyond the mother’s immediate control and supervision.

Once that and related material are considered, it becomes clear that campaigns purportedly directed to mechanically “rooting out racism” per se are not only incompetent, but worse. A preoccupation with “racism” per se is just that, a “Crow-Jim” reaction-formation which thus expresses the paranoid guilt-centered obsessions of the advocate.

This does not lead us to a tolerant consent toward racist attitudes. *Racism is a dangerous mental disorder*, which prompts pathologically-affected individuals to commit anti-social or intolerably asocial acts. Therefore, the consequences of such acts must be checked, and we can tolerate no individual’s deprivation of his or her rights out of “sensitivity” to the

mentally disordered prejudices or anti-social acts of even a very large number of persons. Yet to propose that such necessary practical measures can be or should be extended to aversively “driving out” racist attitudes, in emulation of the “expelling of demons,” is simply a form of pathological obsessive nonsense flowing from exactly the same variety of paranoid disorders which ordinarily energize racist attitudes as such.

The lessons of psychoanalytic work underline the problem to be considered. To the extent that the individual undergoing a competent psychoanalysis has developed what is usefully described as a corresponding degree of ego-strength, the analytical probing of his neurotic impulses affords him assistance in controlling and significantly weakening the influence of such impulses under ordinary circumstances of life. To the extent that a racist prejudice is cathexed to infantile consulting-room psychoanalysis *by itself*

could merely assist him in controlling that racist prejudice; *it could not remove it.*

As we have emphasized repeatedly in connection with the traditional best forms of psychoanalytical practice, (11) psychoanalysis as such inevitably fails to go beyond such limited achievements because it has failed to recognize and account for the fundamental features of human mental life, the creative processes. It is only the development of creative mental activity in a socially useful way which enables the individual to "grow" the quality of personal character he previously lacked, and in that way to positively overcome the cathexized infantile refuse he has carried forward into adulthood from his childhood circumstances.

Something related to that specific achievement occurs as the individual from backward cultural circumstances is assimilated into a modern industrial setting. It is not the assimilation of specific elements of learning that is decisive to this effect. It is *the process of progressing* from a culturally impoverished to a richer world outlook — *the process of progress itself* — which compels him to resort to his mental creative potentialities in a sustained and directed way. The result of such a process of assimilation is a significant diminution of the paranoid tendencies — those same paranoid tendencies which cause the notorious wildness of the "drunken Indian." It is not the primitive individual's genetic disposition which makes him pathetically susceptible to effects of alcohol in that way; it is the relative *paranoia* characteristic of the primitiveness of the culture in which he was matured.

On scientific grounds, therefore, it must be concluded that the confrontation aspects of the civil rights and other racial-issue movements have not contributed to diminishing racist prejudices anywhere as a *"therapeutic" result of the confronting of the racist.* *Exactly the opposite; "attack therapy" confrontation by itself merely exacerbates paranoid fears.* However, without actually contradicting a word of that, there is no doubt at all that apart from the confrontation, the civil rights movement as seen by southern white workers tended to alleviate racist prejudices to the extent that the civil rights fighter was seen as a person of enhanced human dignity, as a person awakened to new qualities of respect which the racially prejudiced person found an attractive quality of a potential ally.

Not overlooking the collateral ("self-respect") aspects of the civil rights movement itself, it was not the confrontation tactic but the objective improvements in the material cultural conditions of life in the southeastern states' industrial beltways which has substantially and predominantly eliminated Jim Crow as a *practiced* world outlook of white workers of that region. Moreover, confrontation per se (apart from the "self-respect" features) was directed not, effectively

or intentionally, to destroying racist prejudices, but to creating a circumstance in which the southeastern states could be forced to assume a major portion of the costs of the runaway plant drive.

The economies of pro-segregation movements of the 1960s and 1970s in the northern states (especially) bring us to the truth of the matter.

The Special Case of "Community Control"

The motive for the Rockefellers' 1960s promotion of pro-segregation corporatist counterinsurgency in the northern states' urban centers is identical with their motive for promotion of the integration confrontations in the southeastern states: to increase their role as a source of financiers' debt-service income at the expense of the incomes and social services of the populations in the targeted cities and states.

In the northern states, the Rockefeller brothers were confronted by two main oppositional forces blocking their attempts to reduce real wage incomes, undermine working conditions, and cut social services. The first was the organized labor movement, including its burgeoning public employees' complement. The second was the powerful urban political machines, whose ability to politically control and contain the labor movement depended upon the maintenance of established standards of employment and public service. The gist of the Rockefeller brothers' tactical solution to such problems was to create an alliance between "radicals" and lumpenized and semi-lumpenized urban populations around demands and campaigns directed to dividing and weakening both the municipal political machines and trade unions generally.

The broad municipal counterinsurgency tactic employed and deployed was to fragment city machines into a proliferation of smaller heteronomic units of arbitrarily redefined parochial special self-interest, each competing for an enhanced share of a shrinking total allocable real public revenue and real value of public services. In line with the Kheel-type brainwashing technique outlined above, the key to this tactic was defining attainment of "local community control" as the first and primary objective, and despoiling of targeted "competing" interests of the moment as the constant secondary objective.

The attack on the trade unions was either directly subsumed in the municipal counterinsurgency tactic, as in the case of the New York City teachers' union, or so closely, "algebraically" modelled on "community control" corporatist ideology and tactics that forces could be deployed from the first to the second without much intervening retooling of the dupes by their programmers. After the municipal unions themselves, the construction unions were the primary initial targets of the fascist lumpen movement.

The Construction Industry Example

The primary reason for targeting the construction unions had very little to do with any significant black ferment around this issue. For years, James Haughton of the model construction union counterinsurgency operation in New York City maintained a bare toehold on some form of organization in his old Harlem Unemployment operation, "Fightback." Three to four black workers at a membership meeting called by Haughton were not atypical. There was, admittedly, a *potential* issue involved; black construction workers were subjected to the worst features of de facto and deliberate discrimination combined; in fact, the personal saga of the semi-employed black construction worker was typically a literally heartbreaking one.

There was a real problem, but no significant ferment around it. Rockefeller agencies chose to make this problem a promoted issue for quite different reasons than their non-existent concern for darker-skinned disadvantaged victims of discrimination. Haughton received a subsidy of sorts — i.e., was "bought off" as a marketable commodity currently useful to Rockefeller for Rockefeller's own reasons.

The real reason is effectively summed up in a single name, *Bechtel*. The Bechtel financier family is a close ally of the Rockefeller brothers' machine, a family whose enormous wealth centers most visibly on construction. Among other privileges, the Bechtel interests have a stranglehold on nuclear power plant construction, are notorious as the CIA's own favorite construction firm, and are long-standing leaders of efforts to break the construction unions throughout the U.S.A. and Canada in particular.

Beginning early in 1974, it was the Bechtel interests which spearheaded a concerted effort to break the construction unions throughout Quebec, a campaign involving complicated "dirty tricks" operations at the Bechtel's James Bay construction "Auschwitz" camp in the black-fly-ridden sub-arctic muskeg swamps abutting Hudson Bay. Through a CIA-type provocation, Bechtel secured a wedge-end for breaking the union shop throughout Quebec. A wave of CIA-programmed "blind terrorism" was unleashed as a pretext for Quebec "seal and search" operations modelled exactly on both Northern Ireland and the SS tactics against the Warsaw ghetto.

So far, Bechtel and his cronies have not dared to go quite so far in the U.S.A. itself, but have moved as close as they dared.

The programmed "black motivation" and Bechtel-Rockefeller motives for attacking construction unions converged — not accidentally. The Nazi's labor practices, avidly studied and restudied by Tavistock, RAND, and other Rockefeller planning agencies, was the model for both programs. The key word is Nazi

construction czar Speer's: *Primitiv Bauarbeit*, or, in modern terminology, "Maoist"-modelled construction emphasizing increasing reliance on pure muscle-labor driven to extremes of speedup.

To the extent that the construction industry remains relatively anarchically organized, it incurs gross included materials-handling inefficiencies which absorb a significant proportion of all construction labor employed as unskilled fetch-and-tote workers, not only as a distinct item of the labor takeoff of costs, but even within phases of construction which bear the general rubric of skilled or semi-skilled. Because of the seasonal cycles of employment and other ebbs and flows of employment levels even within season, these high-labor-intensity unskilled and semi-skilled construction jobs carry an hourly wage-rate which appears misleadingly high in contrast to industrial employment of comparable skills.

To the paranoia-infected black ghettos, whose unrealistic faith in magic is attested by the high incidence of gambling and astrology and palm-reading store-front shops, the high nominal hourly wages of muscle-labor jobs in construction are persistently seen as a bonanza. The superstitious would-be construction worker is easily conned into arguing to himself: "If I can just keep working even seven or eight months a year..." Once so duped, he brushes aside the reality that the high nominal hourly wage rate is dictated by the expectancy that *the annual paid wage* will be not much higher than that of a municipal ditch-digger or of fetch-and-tote jobs in some manufacturing shop. The counterinsurgency think-tankers cruelly exploit the black laborer's superstitious obsession.

It is not necessary to detail the evidence showing that much of what construction workers' unions are often accused of by black militant critics is actually or very nearly true. That is not the focal issue in studying counterinsurgency; the issue is whether the black construction workers' interests are *better served* by defending the union wage-scale and working conditions agreements of unionized construction labor or by breaking those unions and making possible a degradation of their own pay-scale and working condition in direct imitation of the Nazi precedent.

Counterinsurgency conduits' support for Jim Haughton's Fightback organization and similar projects is designed to obtain never quite realized employment demands—to perpetually chase the carrot, but never actually secure more than a smell and an occasional teasing nibble — to create the conditions under which black labor itself will be the *first* to be genocidally worked to death by Auschwitz-tested methods recently modernized in epidemic-ridden Brazil.

How does ex-Communist Haughton rationalize his pathetic participation in this corporatist (i.e., fascist)

game? His explicit position is this: "You've got to be practical," he insists, and presents union-busting approaches in alliance with construction bosses and counterinsurgency conduits (which he knows to be counterinsurgency conduits) as the only existing "practical" approach to securing jobs for unemployed black workers *under existing circumstances*. What he actually obtains is just enough token employment (for brief periods) to keep the game barely credible, and ends up tomorrow with more black unemployment than existed yesterday. In short, Haughton has been brainwashed by exactly the same methods Rockefeller protege Ted Kheel uses to induce union bureaucrats to swindle their memberships.

The highly impractical dupe Haughton is not securing that which he purports his "oh-so-practical" efforts to be premised on "solid, practical" wisdom for attaining. He is merely contributing to the establishment of fascist economy with broken labor movements; that is the only significant "practical" result he is achieving. But, like most brainwashed dupes, he goes on rationalizing the "primary objective" for which he has been programmed. Like every "radical" dupe of a fascist movement, most like the "semi-socialist" fascist of the Gregor Strasser Nazi *Sturmabteilung* factions, he persists in limiting his paranoid focus on the beauties of realizing the specific — unattainable — objective toward which he is persistently moving his counterinsurgency squirrel-cage project: "How can you be against well-paid construction jobs for unemployed workers?" The fact that the highly impractical Haughton, for example, may *sincerely believe* he is struggling for such a goal is ultimately irrelevant to the other fact, that his efforts are practically directed to exactly the opposite result.

The Educational Fraud

Throughout successive "integration" and corporatist "local community control" phases of Rockefeller-supported racial swindles, public education has been the central focus of initial tactics. In the earlier phase, "integration," there was a genuine intent at positive reforms in the quality of education available to black children. In the second phase, "local community control," the exact opposite objective predominates.

In the "local community control" tactic the primary goal given to the dupes by the brainwashers was, "you cannot have equal education unless you first take control of your local schools away from the white racist power-structure." The secondary goal given by the brainwashers was, "increase the funds at your disposal by taking away something which your target victims of the white racist power-structure appear to wish to retain." Within those two interwoven operating objectives of the corporatist counterinsurgency projects there was absolutely no specification of any

positive goals competently pertaining to the issue of the quality of either classroom education or to those circumstances of the student which directly affect his educational achievements

The development of the movement — always within the confines of the two cited programmed objectives — has occurred through public relations campaigns which popularized successive new targets for confrontation tactics. The standard psychological formula used to rally dupes for some new confrontation projects was a statement of the following "algebraic" type:

"See, that group of white racists we are pointing to? Can you see how terrified they are that we might demand that they (share) (give up) the . . . that they now possess? (Therefore) isn't it obvious that we can not be free and equal until we take that away from them? Are we going to let those racists get by with that? Let's show them our power!"

CIA-type "leaks" to proper editorial channels in the *New York Times* or similar by-products of the psychological warfare apparatus of CBS's Paley, et al. would produce the effect of a tailored public relations campaign programmed to turn the new project into a "popular issue" and the next tactical round of the corporatist game was in process.

Beginning notably with the celebrated Ford Foundation pilot counterinsurgency project in Brooklyn's Ocean Hill-Brownsville demonstration district, the immediate consequence of any actual "local community control" of schools was a sharp deterioration in the quality of classroom education. Hideous "animal training act" forms of "programmed" classroom instruction were introduced. Few were quite as bestialized as the educational projects funded on behalf of Newark's Imamu Baraka, but they all converged in that direction. (In a study of Baraka's school, literacy and cognitive development actually perceptibly retrogressed as a result of classroom methods which could not have had any different consequence.

The principal reason for the rapid deterioration of classroom instruction was economic. The object of the takeover was to fund a local community school apparatus under circumstances of declining real public revenue allocations per pupil. The attempted shift of funds to create porkbarrels for the "community control" project itself was intended to come principally from teachers' salaries. This porkbarrel fund was sought therefore by policies for hiring less-qualified teachers at lower salaries, and then attempting to rationalize the result as "improved education" on the premise that the instructor was non-union and black or hispanic and by the ruse of packaged "animal training" classroom drill programs such as those aimed at producing improved literacy *test scores* without in-

creasing the pupil's cognitive reading abilities.

This was complemented by attacks on the "relevance" of mathematics and other forms of instruction requiring trained professional classroom instructors. "Black nationalism" and "Puerto Rican nationalism" proved efficient rhetoric for selling a wretched swindle to the victims—the community parents and their children. Drag some dashiki-clad honcho in from the street and have him chatter away impassionately for fifty minutes, and call this the kind of "education in their culture" which, allegedly, "the white racist power-structure has tried to deny these children." "Black English" epitomizes the efforts to produce something in between actual education and the "black nationalist" ravings of some methadone freak.

The diabolical nature of corporatist "local community control" counterinsurgency is clear when such self-mementicidal antics of the community control dupe are seen in perspective. Suppose that instead of creating a "community control" insurgency, Rockefeller et al. had launched a campaign at the beginning of 1968 for the stated aims of accomplishing the following basic objectives:

out of respect for the irrelevance of knowledge to the majority of our black and hispanic ghetto children, we are going to make the following cost slashing changes in our state educational system. We are going to concentrate ghetto populations in classes using cheaper teachers and replace regular methods of classroom instruction by new programs modelled on animal training practices. We will eliminate as many kinds of regular courses as possible, and in their place use classroom material developed by half-crazed semi-literate methadone addicts, designed to convince black and hispanic ghetto youth that they should regard themselves as creatures of feeling rather than inclined to make judgments by rigorous intellectual activity.

That is precisely the policy effected through the institution of the "local community control" corporatist movement under the direction of the Rockefeller brothers and their allies.

Then given that funded policy emerging from which the "local community control" organizations, why should a Rockefeller also fund attempts to bus ghetto youth into non-ghetto schools? Why should the principal forces behind such busing schemes be — like the SWP itself — the most perfervid apostles of "deschooling" practices? It wouldn't make sense unless Rockefeller and Company were determined — as they are — either to 1. create riots as a part of the implementation of an "Office of Preparedness"—Murphy Commission fascist bonapartist dictatorship in the U.S.A. itself, or 2. do the same things to public schools generally that the black and hispanic ghetto corporatist dupes are already being induced to do to themselves. Both objectives are directly involved, as the Boston school-busing caper illustrates. (12)

The Socialist Alternative

A well-meaning ignoramus might argue as follows:

He would first demand to know: "Isn't the socialist movement against racism?"

Hearing acknowledgement of that fact, he would manically press his thesis: "Then, the socialist movement must take a hard programmatic position against racism!"

He would thereby prove only that he is indeed ignorant of the ABCs of both racist ideologies and the socialist struggle.

The curious fact which ought to trouble the thoughtful observer, looking back on the past dozen years of "black nationalism" in the U.S., is the failure of such black nationalist organizations and ferment to produce a single instance of a viable socialist faction. This ought to be taken into account, since virtually every nation has managed to produce several institutions of a viable organizational potential around distinctly pro-socialist perspectives. The evidence strongly suggests a reality which is better comprehended from a different vantage-point.

There are, in fact, only two important instances in which forces drawn from black nationalist movements significantly threatened to develop into socialist forces. The first case is that of Malcolm X, whose development chiefly reflected the fact that he was an absolutely extraordinary individual whose emerging socialist bias was, incidentally, significantly accelerated by his contacts with the Arab world. The wretched record of his immediate followers following his assassination might appear to be an accidental outcome of his premature death. The fate of the Black Panther Party (BPP), largely inspired by an attempt to emulate the socialist germ of Malcolm X, is the second case, through which the relevant problems are more fully demonstrated. It was the very fact that the BPP failed to break out of its black nationalist self-identification which frustrated each of its tentative thrusts toward becoming a socialist organization and led to its ultimate disintegration.

We are not arguing that an individual's or group's adherence to black nationalist orientation precludes the transformation to a socialist outlook; the same impulses which prompt some persons to become leading militants within a black nationalist ferment frequently symptomize a comparable exceptional potentiality for transformation into an effective socialist cadre. In fact, to the extent that black nationalist ferment has been even marginally independent of effective counterinsurgency containment, pro-socialist factions and individuals have been signi-

ficant recurring features of that development generally. It is a matter of scientific certainty, however, that black nationalist ferment is not a natural alternative tendency for socialist development among black U.S. populations, but that its tendency is intrinsically anti-socialist.

That formulation would appear outrageous or paradoxical only to critics who are not thinking clearly. A black worker is essentially a worker, and it is of only a relatively tertiary sociological significance that he is black-skinned. The fact that such a worker may advocate black nationalism in one sense signifies that he *professes* black nationalism, but not that he *is* a black nationalist. Black nationalism is not his being, his essence; his *human* essence, his *human* being is primary, *essential*. To mischaracterize him as being *primarily* black-skinned, and therefore to regard his incidental adherence to black nationalist outlooks as intrinsic is nothing but perfervid paranoid-reductionist *racist thinking* precisely. In practice, the black worker *will react primarily as a worker* who happens to be black-skinned, is a worker who may sometimes also be driven by aversive circumstances of anti-black discrimination to adopt the corresponding reaction-formation called black nationalism.

What prompts such workers to break away from black nationalism is their perception of the irrationality of black nationalism. This perception characteristically emerges under the exact circumstances any competent psychoanalysis would predict, under social circumstances appropriate for de-energizing the reaction-formation, under the same influence of emergent working-class ferment which otherwise has repeatedly dissipated active racist and kindred paranoid outlooks among white workers.

The fact that differing degrees of such emerging working-class ferment are required to cause such a transformation among differing individuals and strata within the working class is primarily a reflection of the relative ego-strength of each such included stratum. In the instance of the socialist transformation of a former black nationalist militant, it is usually the case that the same qualities of relatively superior ego-strength which operated in making him an organizer among black nationalists are also directly operating in determining his socialist commitment. It is however a gross misinterpretation of the evidence to conclude that a preceding black nationalist involvement *in itself* acted causally as a conduit toward socialist development.

The point of apparent difficulty is that the phenomena of maturation from relatively paranoid to relatively sane personal character deceptively misimply to the layman that this development is an essentially linear process of progressive transition. It is relevant to emphasize that exemplary evidence that numerous persons of outstanding achievement have lived out

their adulthood with alternating paranoid episodes and periods of exceptional sanity. Behind that is the fact that each individual represents a continual internal conflict between a more or less matured ego and at the same time a paranoid pseudo-personality. The latter is a diseased relic of his infant personality and thus the agency behind what are usefully termed "infantile" behaviors among adolescents and adults. Within certain broad limits of approximation, these two psychological entities, ego and infantile pseudo-identity, frequently develop in interreacting parallel, a circumstance which thus determines the notable instances in which even a creative genius may be afflicted with personality "takeover" in periodic paranoid eruptions.

The biography of Malcolm X is a directly relevant such case; an usual creative intellectual potential certainly established in connection with the image of *what he wished his father to become* during childhood cohabited the same person as the paranoid wretch of the recorded adolescent and young adult Malcolm Little-the-pimp-and-so-forth. What Malcolm X became represented essentially the successful conquest of his paranoid pseudo-self through the development of the real self's power to reign in certainty of a real identity associated with his creative intellectual potential. (13)

This aspect of Malcolm X's biography is an appropriate approximate heuristic model for the more general case of former black nationalists who have become effective socialist organizers. As workers suffering racial discrimination, there were implicitly only two offered political pathways ultimately available to them, the paranoid route of a black nationalist dead end or socialism. Given the circumstances in which they saw the possibility of escaping the chains of the black nationalist paranoid reaction formation, the real self took over and they became socialists. *This, incidentally, is not a matter of formal deduction from psychoanalytical principles; it is a directly assessed clinical fact of a significant number of actual instances.* The same point has also been demonstrated clinically for hispanic parallels.

The Examples In Summary Features

For the sake of strictest justice, we must interpolate a few qualifying observations concerning the cited political outcome of Malcolm X's organization and the BPP. The obvious point on which to focus is the consideration of their constricted opportunities to develop as socialists.

To get to the gist of Malcolm X's break with the Nation of Islam, two interconnected essential features of that development must be emphasized. First, *Malcolm X remained a committed Moslem*, and

located his separation from the Nation of Islam as re-situating himself religiously as a world-Moslem. Second, this shift interpenetrated a predominant emphasis on the larger political world beyond the virtually hermetic dimensions of the Nation of Islam. In both these interdependent features of his celebrated 1963-1964 public transformation, he absolutely revolutionized the internal geometry of his willful existence within the universe, situating himself in the political processes of the entire globe, rather than relegating most of that world to the vaguely defined aversive domain beating upon the fringes of a relatively hermetic Nation of Islam. When the actuality of his transformation is properly examined in those two characteristic terms, the psychoanalytical implications are starkly illumined to the degree one associates with a categorical psychological phenomenon of a relatively pure type.

What kind of a world did the 1963-1964 Malcolm X thus enter? Apart from his developing connections to Arab socialists (among others) abroad, what access did he have to socialist development in the U.S. itself? In short: *worse than none!* During 1963-1964 the CPUSA was still treating him categorically as a black fascist, while his purportedly socialist supporters of the SWP were manically determined to contain him to a role as an embodiment of their 1963 Breitman policy of commitment to support of Rockefeller-directed counterinsurgency, to degrade him into a more marketable version of the unfortunate Reverend Cleage. Whatever Malcolm X might have become, and his potentials were so extraordinary that that supposition must be considered seriously, he was effectively contained by a combination of CPUSA simple-mindedness and complementary SWP complicity in anti-socialist counterinsurgency, the SWP's efforts directed to preventing Malcolm X from undergoing a socialist development. Since these two organizations were the only significant nominal socialist institutions to which a Malcolm X might then imagine himself making a connection, there is nothing remarkable in the outcome.

More directly relevant to our immediate point is the outcome of his organization following his assassination. Although other killings of secondary leading figures and massive harassments of that small band of supporters cannot be overlooked in assessing the outcome, it is more significant that the organization's problem was not limited to its lack of another leader approximating Malcolm's capabilities, but the fact that he had been unable to introduce even the rudiments of an actual socialist outlook of the sort which would have, under the worst conceivable circumstances, impelled at least a fraction of those followers into some form of subsequent socialist activity.

The Black Panther Party is properly studied as representing an attempt to resurrect a kind of "black nationalist socialist" organization key BPPers envisaged as the appropriate consequence of Malcolm X. In this case, as in Malcolm's own, after acknowledging the hideous record of dirty tricks aimed at destroying the BPP launched from the outside, we have two remaining principal considerations. In the BPP's immediate political environment, it enjoyed socialist-connection opportunities never made available to Malcolm X. These opportunities were offset by the 1968-1969 use of links between police agents within the BPP and CIA conduit-created SDS groups of such witting agents as Mark Rudd, John Jacobs, Mike Klonsky, and Avakian, by long-standing Alinskyite counterinsurgency agent Tom Hayden, and the special deployment of the CIA's Venceremos Brigade created for operations against radical Cuban sympathizers. This was later aggravated by the BPP's links with Peking, continuing into the period of Peking's hideous alliance with the RAND Corporation and West German fascist Franz-Josef Strauss. Such circumstantial difficulties acknowledged, the principal remaining consideration, the persisting internal sickness which made the BPP so vulnerable to the games of the CIA and its allies, was the attachment to the paranoid black nationalist apolitical policy concerning recruitment, membership, and tactical affiliations.

The conspicuous fatal internal flaw of both Malcolm X's followers and the BPP was a poisonous paranoid adherence to the rejection of a conception of class interest. The orientation toward Peking was more a reflection than a cause for the BPP's insane, suicidal conception of a lumpen vanguard, the anti-Marxian, anti-working-class conception of the "peasant revolution" was the only prominent, institutionalized, nominally socialist world force which agreed epistemologically and politically with the BPP's own persisting adaptations to the lumpen-vanguard perspective.

Admittedly, there were significant contrary currents within the BPP. Huey Newton's national lecture tour on Kant and such recurring anti-lumpen "elitism" of the BPP organizers who checked applicant's school report cards as part of the intake procedures were exemplary positive thrusts in the direction of breaking out of the black nationalist paranoia toward effective socialist perspective and conceptions. However, the predominating orientation desperation-opportunist drives for recruitment of enraged lumpen youth maintained the hegemony of the paranoid lumpen world outlook in the ranks and in those BPP leaders preoccupied with "get-rich-quick" recruitment and tactical fantasies.

The Maoism Parallel

The same psychopolitical principles embodied within the special cases just cited are demonstrated on a mass scale by the case of Peking's hideous *racism-motivated* alliance with Rockefeller.

It is Maoist racism—"Great Han Chauvinism"—which has increasingly determined Peking's international strategy through two major evolutions over the period of the past decade. The first of these two phases is highlighted by the Lin Piao pronouncement of early 1965, in which Peking officially wrote off the working-class movement in the advanced sector as a whole and projected a tidal wave of colonial revolutions which would ultimately engulf the industrialized "cities" of the northern hemisphere. In the second emerging clearly since approximately 1971, Peking's international perspective has been the provocation of a general thermonuclear war between NATO and the Warsaw Pact forces, with the perspective of subsequent Maoist hegemony over the partially radioactive planet. Both policies, ranged in sequence as successive phases of moral degeneration, are crucial reflected evidence of the sweep of racist "Great Han Chauvinism" throughout China.

There is no mystery concerning the causes for this hideous spectacle. Broadly, the cruel backwardness of China—with its virtually 80-85 per cent rural population chiefly dependent upon brutal forms of labor-intensive production—perpetuates those notorious forms of peasant commune life which have been the basis for "oriental" attitudes of intensive racism and of viewing human life itself as "cheap." This is an essential objective background part of the clinical problem, but is not decisive in itself. It is the reactionary practices and policies of the Peking regime which are directly and ultimately principally responsible for actualizing the potential dangers of those objective conditions into the form of prevailing conscious political tendencies.

The key analytical point to be made in this connection immediately implies the appropriate basis for socialist policies concerning the sickness of racist attitudes and practices.

The paranoid personality and lower forms of animal life share a parallel general form of fundamental distinction from actually human personalities. The distinctive feature of lower life, when such animal species are contrasted with humanity, is that *the range of behaviours* of the animal is essentially fixed in correlation with its genetic heritage (even though many of the specific behaviours themselves are not directly genetically determined). Man, by creative discoveries realized as progressive development of his behavior, produces dominant sequences

of social evolution for which successive forms of society are qualitatively analogous to the evolution of higher species among lower animal forms.

Hence, that creative mental process which produces such willful evolution is the distinguishing essence of humanity, and the person who focuses upon that feature of his mental life and its practical consequences has a human sense of identity (ego), on which sense of self it is possible for him to develop an appropriate guiding moral structure for his social behavior.

The paranoid, so approximating the lower animal species, is relatively lacking in such sense of human identity and is, to a corresponding degree, incapable of sustaining a stable guiding moral structure for his behavior.

The paranoid state is characteristic of the "village commune" culture. Objectively, the model "oriental village commune" is characterized by the fixing of the mode of production with a rigidity paralleling the behavioral stagnation of lower animal life. Worse, the culture evolved in reconciling the victims of such a dead-end culture to that animal-like state of "Zero Growth" existence and the paranoid form of the "chains of illusion"—a reaction formation—in which the hideous, dehumanizing oppressiveness of the culture is apotheosized as a virtue. As Karl Marx emphasizes in his denunciation of this hideous village commune form, the victim expresses his sense of self-degradation by worshipping "Hanuman the monkey and Sabbala the cow."

The relevant anti-human feature of Maoist doctrine is precisely of that form. The moral crisis of China today is not that a predominantly rural population suffers harsh objective circumstances of life. The moral crisis of China is precisely that the reactionary anti-socialist Maoist regime has emulated the most reactionary of pre-capitalist oriental philosophers in professing the regime's economic failures to be a convergence upon almost an ideal condition. The objective economic failures of the regime are bad enough, but these in themselves would not have produced the counterrevolutionary horrors predominant in today's China; if the regime admitted those failures and related problems, if it called things by their right name—and did not lie flagrantly—and committed itself to a perspective of capital-intensive, technologically-oriented emergence from the muck of labor-intensive rural backwardness, and if Chinese political cadres fought for the Chinese working-class' outlook and perspective throughout rural China, the present animal-like world outlook of Peking could not have developed.

What has happened in China during recent years is efficiently understood from the vantage point of the worst horrors which might have occurred to the

imaginings of Soviet leaders during the 1924-1930 period, during which a peasant-based counterrevolution remained a grave internal danger. In effect, the Peking regime has embraced such a peasant counterrevolution. All the cognitive and related cultural achievements of capitalist development in music, philosophy, and so forth, are symptomatically denounced as "Western" in favor of the philosophical and cultural ideological relics of pre-1949 China's long barbarian past. Out of this hideous muck comes first a reactionary, actually counterrevolutionary rejection of the working class of both the Soviet sector and the advanced capitalist sector in the guise of the Lin Piao 1965 theses. Then—since 1971—there appears the bestial *risus sardonius* of the brutalized oriental rural peasant village-commune, dripping with the ideological slime of old oriental despotism's recurring manic-depressive cycles of brief dynastic rises followed by awful decline and decay. This oriental despotic infrastructure, of course, was the Old China up through the time of the Chinese Communists themselves gave the unspeakable Kuomintang the boot—the China of Confucianism, Taoism, "cheap human life," rural labor-intensive agonies, and hideous chauvinisms. That hideous old crap is now revived and embodied within Peking's policy.

The paranoid character of the recent period of the Peking regime is exemplified by the process through which the present Peking "you and him fight general thermonuclear war" strategy emerged from the wreckage of the shattered "countryside surrounding the cities" delusion.

The keystone of Peking's 1965 strategy was the mass-based Communist Party of Indonesia (PKI), and the PKI's Peking-directed policy of "Five Fingers of the Hand" alliance with President Sukarno. Excepting the incidental substitution of the number "five" for "four," the 1965 Peking-directed policy of the ill-fated PKI was identical with the suicidal "Bloc of Four Classes" adopted by the Chinese Communist Party during 1924-1927. Not accidentally, the same formula produced the same consequences. As the "Kuomintang ally," Chiang Kai Chek (the compradore "green ganster of Shanghai") had slaughtered Chinese Communists and trade unionists alike in 1927, the CIA's and international social democracy's "Berkeley Mafia" slaughtered the PKI in November, 1965.

Notable was the reaction of Peking itself. From November 1965 through no earlier than June 1966, the Peking press hysterically concealed all knowledge of the wholesale slaughter of the PKI from the Chinese Communist cadres and population generally. Throughout that period, the recurring single prominent indicative theme of Peking's press coverage of Indonesia was an

obsessive hue and cry demanding an immediate return of a brass plaque which an Indonesian mob had torn away from the outer wall of a Chinese consular office in Indonesia! Even after June 1966, the nature of the preceding months' developments in Indonesia was cautiously spoon-fed to readers of the Maoist press!

The significance of this is directly highlighted by viewing the CIA-directed Indonesian bloodbath and coup of November 1965 from the Rockefeller standpoint. Rockefeller circles, of which the Dulles brothers were leading agents, are traditionally obsessed with the same general geopolitical superstitions otherwise characteristic of the astrology-ridden Haushofer and his Nazi dupes. To the Rockefeller circles of 1965, the Peking "countryside surrounding the cities" was credibly taken as the sort of ominous menace Senator Barry Goldwater's paranoid June 3 Senate address represents China today. "Falling dominoes" was the slogan of the day, and specifically the correlated "geopolitical" motive behind the abrupt escalation of the CIA's Indochina war early that year. The PKI in Indonesia was sincerely viewed by Rockefeller's geopolitics freaks as the keystone to an impending threat of falling dominoes. (Hence, the circumstances for certain RAND-linked circles' fostering of the anti-war movement immediately following the "Berkeley Mafia's" Indonesian bloodbath.)

Peking's stunned silence reflected the circumstance in which it viewed its "geopolitical" defeat in Indonesia as creating for it a hopeless international situation. The November 1965 Indonesian bloodbath not only demolished Maoist international strategy, it caught anti-Soviet forces in Peking without the possibility of developing a new international strategy for hegemony of their factional current—*so long as both the U.S.A. and the Soviet Union continued to exist*. At that point, Peking either had to shift its basic policy toward entente and economic cooperation with the Comcon or, alternatively, plunge into the night of endless political insanity. It chose the latter, resolving its predicament with genocidal "superhero comics" fantasies of a general thermonuclear war in which North America, Western Europe, and the Warsaw Pact nations obliterated one another. *In sum, the paranoid's psychotic war cry: "All 'outsiders' die!"*

Contrary to the June 3 pathetic ravings of a Senator Goldwater, the peasant masses of China are not a mysterious strength but the fatal weakness of Peking. They could be a strength—as has been proven in the Bolshevik Revolution and in Indochina—on the condition that the peasant is motivated to a perspective of actual technological development. Without that "dynamic" element of conscious or at least semi-conscious shift in the quality of existing social-productive relations, the distinctive human quality by which a

peasantry is lifted from the chauvinistic, bestial "idiocy of rural life" is wanting. A peasantry without the infusion of that humanizing perspective is a deadly reactionary mass, capable of counterrevolutionary and other banditry, but an unreliable political force, readily shattered as a military force by a force made up of technologically oriented persons with a *human* sense of historic purpose.

The People's Republic of China must be regarded in other respects as objectively a pro-socialist entity, a quality principally actively embodied in its urban working class and to a certain extent in its military cadres. At the same time, the reactionary adaptation of the dominant Chinese Communist Party factions—the current Peking regime—to the backwardness of a rural population that regime itself has tended to brutalize is a hideous, racist, even potential fascist counterrevolutionary feature of the present Chinese state.

As we have indicated at the outset of this illustration, this is an appropriate analogue for the related bestialization imposed upon a semi-permanent lumpenproletarian stratum—a stratum which in those respects parallels the bestial self-image, paranoia, and inherent racism of the brutalized peasant of the classic oriental commune. To the extent that such victims of bestializing circumstances (and ideology) attempt to express a self-interest expressive of their present condition, they are incapable of rising even to the moral level of the capitalist idea of progress, and hence incapable of socialist world outlooks.

What the victim—the peasant, the lumpen—requires to realize his rights as a human being is an active participation in the experience of material progress, a breaking out of the goldfish bowl of cultural stagnation. Objectively, this demands material progress in his conditions of life, both in household and related consumption essential to his development as higher qualities of labor power, and in the realization of those growing potentialities in technologically oriented advances in the cognitive content of his form of productive employment. This must be accompanied, and under certain conditions even preceded, by a subjective transformation, by his assimilation of a programmatic perspective of realizing such objective changes in his circumstances. Maoist "pack-rat" socialism and pro-segregationist parochialism share in common the chauvinist's self-imposition of those exact boundaries to perceived immediate self-interest which ensure that the victim of such delusions cannot at the same time be a Maoist or a black nationalist and also entertain within the same mental processes those aspirations of universal human self-interest and perspective which are the essential premises of a socialist world outlook. One must be either a Maoist or a social-

ist, one must be either a black nationalist or a socialist; the two sides of the pairing are, in each case, axiomatically irreconcilable.

"Geometric" Implications

Make no bones about it; U.S. black nationalism is racism pure and simple. It presumes the existence of some reductionist's axiomatic essence in black-skinned U.S. workers which is incompatible as a premise of judgement of collective self-interest of contrary assumed reductionist's axiomatic essence of anglo-white-skinned or Spanish-speaking workers. It also presumes, therefore an essential commonality of interest among such diverse strata as black-skinned workers, black-skinned capitalists, and black-skinned fascist gangs beating up black-skinned workers, a commonality which unites such forces axiomatically against all persons, of whatever class or moral quality, who are not black-skinned. Pure paranoid insanity, pure racism.

"But, how can an oppressed minority be racist?" various "radical" moral imbeciles protest. Their argument is to make excuses for the racism of brutalized strata. We have already not only conceded but emphasized all essential such excuses and not without all the compassion warranted. To the extent that a moral issue can be properly introduced to the issue of "Who calls whom a racist," the only permissible test is the consequence of the belief, attitudes, and so forth in terms of the kinds of social practices to which they lead. If the consequence of black nationalism is to ally with Rockefeller interests to destroy the trade-union institutions of general working-class defense against fascist austerity, or simply to sabotage the development of a unified workers' political movement in face of such attacks ("Because, for us, achieving black nationalist goals comes first.") then the appropriate moral judgment follows.

The homicidal psychotic is also a victim. The Chinese peasant, the bulwark of Peking's genocidal racist thermonuclear fantasies, is also a victim. Any human being who has been deprived of the mental life and culture appropriate to persons of the society around him is precisely a victim. Shall we compensate the homicidal psychotic for his victimization by conceding to his homicidal impulses? Shall we demonstrate "sensitivity" to the feelings of the victimized Chinese peasantry by an agreeable mutual thermonuclear destruction of the NATO and Warsaw Pact populations? Shall we expiate our guilt feelings toward the victim of black nationalist paranoid reaction-formations by ordering the world according to the suicidal dictates of his irrational impulsions?

"You don't care about black people and their feel-



U.S. Black Nationalism is racism pure and simple.

ings!" the morally imbecilic radical retorts. On the contrary, we are absolutely and effectively committed to eliminating the hideous victimization which produces black nationalist susceptibilities.

There is reality, which is ordered in a rigorously lawful way, whether anyone chooses to like that fact or not. The world is an interconnected, interdependent whole, and without a scientific comprehension of its lawful ordering as a whole, no one's opinion is worth much. "Morality" is worse than an empty construct, worse than a mere noise word, unless the determination of what is moral and is not moral is grounded exclusively in a scientific comprehension of the lawful ordering of evolutionary human social progress in the actual universe. Morality consequently exists in a rigorous form despite even overwhelming contrary opinion.

Socialist morality, in particular, is entirely founded upon and circumscribed by that principle. The duty of the socialist is negatively defined as his obligation to propose no course of action, to commit no act in the name of socialism, which is not in the objective interest of the successful progress of the conditions of the human race as a whole. It is positively premised on only one cohering set of principles, the proven corpus of the dialectical method. Outside that standard, outside that socialist morality there is no morality in the world today except as the behavioral commitments of semi-socialists and non-socialists otherwise *coincide* with those explicitly subsumable under a scientifically determined socialist policy.

Unfortunately, until recently, that principle, although acknowledged and professed by outstanding socialists, has not been the practical content of the policy-making and practice of the institutionalized

socialist movement. That is to emphasize, that the socialist movement has not been immediately governed in its policy-making and practice by an actual perception of and commitment to the dialectical method as such. At best, it has been guided by secondary criteria, chiefly derived, directly or indirectly, from Marx's influence and influenced by the lessons of experience in attempting to positively change the world.

Now, we are moving past that condition.

The spectacular fact which most immediately and forcefully impresses the informed observer today is the relatively enormous and accelerating influence upon world developments by a cadre organization as relatively small as the Labor Committees. Further study of that astonishing effectiveness isolates the immediate cause for it, the unprecedented power of the Labor Committees in respect of essentially the "sheer force of ideas." Yet, that cannot be explained in terms of any miraculous rhetorical quality of those ideas as *statements*, since those ideas through which we have achieved such influence were invariably overwhelmingly rejected and even cynically ridiculed for prolonged periods from their initial circulation. The authority of those ideas is empirically demonstrated to arise from their vindication by developments which have appeared for popular edification either at approximately the point we forecast such appearances or in the form of a belatedly uncovered reality.

The force of those ideas has been located, through successive such developments, not in the particular ideas considered separately, but in the deduction that as an outpouring of validated ideas they reflect in the Labor Committees some "uncanny" superior comprehension of world reality not duplicated in that way by

any other institution. What is thus vindicated is something to be abstracted from the Labor Committees themselves; this uncanny intellectual excellence is demonstrably subsumed by the organization's adherence to a coherent, unified worldview, the actual dialectical method. Moreover, as was demonstrated during the Columbia University strike, the 1968 New York Teachers' strike, and repeatedly since those initial, determining phases of hardening the character of the organization, this adherence to the dialectical method has been ruthlessly pursued at whatever apparent immediate cost despite any virtual totality of contrary opinion, pressures, and so forth outside the fragile existence of the organization itself.

Consequently, even to the limited extent that the Labor Committees have already become a world force through, principally, the force of ideas, that limited accomplishment embodies a decisive *crucial experiment*, in which once and forever the world has thus settled scientifically the proper hegemony of the actual dialectical method and of the moral regime which derives from that method. Never again need the socialist movement resort to mere approximations, or cautiously compromise scientifically determined policies in deference to contrary widespread opinions.

The central, directly relevant content of that scientific world view is located in exactly that feature of the dialectical method of which immanence terrified the imaginations of Riemann and Cantor. Up to the present, the prevailing epistemological outlook of the so-called physical sciences is fatally crippled by the heritage of the old mechanistic world view epitomized by the viewpoint of Newton, Euler and Lagrange. In that view, it is implicit (where not made explicit as well) that the universe as a whole is ultimately reducible to permanent discrete "building blocks" which are configured according to relationships expressible as fixed universal physical laws. The fallacy of that viewpoint, as initially explored by Ficino and others, is that if all material events in the universe are determined by such a schema, the human mind does not exist as an object of any scientific interest to itself, and the question of morality is a sheer delusion—since in such a universe, everything into the indefinite future has been, is, and will be a result predetermined from the "beginning of time." However, once it is empirically demonstrated that the human will in some fashion alters the sequence of material events, the entire reductionist geometric outlook of Euler-Lagrange (and its empiricist hereditary variants) is absolutely discredited.

That is implicitly the gist of Karl Marx's initial and germinal discoveries, which we have advanced upon and made explicit—although not going outside the scope of the result Marx correctly defined as required

(e.g., his treatment of "Freedom and Necessity" in Sec. 7, Vol. III of *Capital*).

We have demonstrated in various locations (14) that the creative aspect of human mental processes not only defines that which is distinctly human (as distinct from lower forms of animal life), but that this feature of mental life necessarily reflects the fundamental law (the *invariant* or *characteristic*) of the entire universe, subsuming a definite and radically new conception of geometry proceeding from the basis provided by a juxtaposition of the fundamental discoveries of Riemann and Cantor.

It follows—without exploring that particular subject further in that same way—that this remedy for the crippling epistemological fallacy of science ends the apparently insoluble predicament of dividing human knowledge into science on the one hand and morality *in that unique fashion* by the dialectical method which eliminates once and for all the need to tolerate the consideration of distinct "moral" issues, such as racism, apart from a rigorous scientific standard of policy and practice.

The essence of socialist morality is expressed sufficiently in our adherence to the principle of the development of the quality of *labor power*. This is embodied in these derived commitments: 1. the advancement of the material preconditions of cultural development of all labor power, 2. the development of those leisure forms, such as scientifically based education, essential to the cognitive development of labor power, 3. the development of productive technology in ways appropriate to realization of the increased powers of social productivity of labor power, 4. the aggressive fostering of those scientific advances in technology of production and social forms essential to advances in the mode of social-productive practice, and 5. the willful engagement of the working-class population and its social allies in deliberating the policies of development according to a unifying, scientifically determined premise of self-interest *common to all*. There is no room or toleration in this for the existence or consideration of any heteronomic separate perception of fundamental self-interest by virtue of race, nationality, sex or any other pluralist (i.e., insane) criteria.

The Communist Party Example

During Rockefeller interest's mid-1968 promotion of its "New Left" and "black nationalist" projects, those agencies and their allies cultivated the pens of renegade former Communist Party literary figures in enterprises which developed false charges of Communist Party racist practices as part of a general effort to inoculate young radicals against the institutionalized authority of the name of Karl Marx. With-

out doubt, there are devastating practical criticisms to be made against Communist Party *tactics* in the Scottsboro Case and other such celebrated topics of controversies concerning its racial-issue policies. Despite the proper relevance of such studies, the allegation that any such tactical errors were specifically motivated by active or unconscious racist attitudes is pathological lying.

The characteristic, recurring problem within the socialist and Communist organizations concerning oppressed minority groups is, first of all, entirely a product of those organizations' efforts to find an effective substitute method for eliminating such oppression outside the only method and tactics properly subsumed within the world outlook original to Karl Marx. This problem was in no sense limited to the issue of minority oppression; the Communist errors in comprehending the problem of oppressed minorities were in no respect specific to racial and related cases. The errors are to be considered, in first approximation, in the light of Rosa Luxemburg's continued essential factional differences with the pre-World War I international social democracy, and the Communist movement's subsequent broad failure to separate itself entirely from the mechanistic (actually capitalist-ideological) world outlook previously embodied in the essence of social democratic "orthodoxy."

However, in the light of the Labor Committees' theoretical and consequent practical accomplishments, it is no longer necessary or permissible to deal with such problems in the relatively primitive terms of argument represented by the Luxemburg-Bebel or Luxemburg-Lenin disputes. Although Luxemburg's arguments are correct, her argument attacks the fallacies of social democratic "orthodoxy" and Leninist national minorities doctrines only in terms of their political strategic consequences and similarly derivative errors. Her argument omits direct reference to the fundamental issues—perhaps, in part, for the ironic reason that she adhered still to her own single principal erroneous criticism of Lenin's policies, his conception of the indispensable initiating role of a *revolutionary intelligentsia*. The achievements of the Labor Committees free the socialist movement from such relatively primitive terms of controversy on the related policy questions.

The common intrinsic political and moral fallacy of social democratic orthodoxy and the Communist movement generally has been precisely a repudiation in practice of Lenin's germinal special contribution, the principle of the *revolutionary intelligentsia*. In practice, and to a large extent in policy, Communist tactics have been premised on the mere phenomenal aspect of attitudes and wishes expressed by militant strata within the various fragmented formal and informal institutions of the working class and that

classes' actual or potential social allies. Communist tactics have been predominantly focused on the transformation of notable demands of various such strata into politically anti-capitalist demands. Consequently, although Communist Party programs have often developed into a certain degree of point-for-point correspondence with what would have been actually socialist programs, they have generally not been socialist programs in the sense of expressing a scientific socialist outlook on the strategic-conjunctural and subsumed tactical circumstances and perspectives of the working-class struggle. Hegel might have properly said in reaction to such evidence that such Communists had progressed to the view of socialism only as *Vorstellung* (as an idea-in-itself), and not *Begriff* (as a concept of self-reproducing qualities).

The essential, active feature of the socialist world outlook is its specific *humanism*. This humanism is the historically specific supercession of the Christian humanism of Ficino, da Vinci, Erasmus, Pico della Mirandola, Descartes, Spinoza, Bach, Mozart, and Beethoven, which, in turn, owes something significant to Augustinian Christianity, to Islamic humanism radiating from such principal foci as the Baghdad caliphate into Moorish Spain, and to the neoplatonic currents of Judaism developing primarily within the Arab humanist enlightenment. (15)

Marxian *humanism* locates the human essence in the individual's creative mental processes. It is the potential of human beings to contribute creative technological and other innovations through which the social-reproductive powers of the entire society are advanced, thus providing each individual with an actual historical immortality of the quality expressed only as a burning metaphysical aspiration in Christian humanism. This quality of the individual is not limited to those personalities rightly celebrated for such discoveries, but is the essential quality of *labor power* itself. The power of the worker to assimilate and enrich new technological and social-organizational knowledge for effective social practice also depends upon the development of his immediate mental powers through the concept-developing activities uniquely lodged in the development of his creative mental processes.

The relevant problem which the Marxist confronts in his social practice as a Marxist is that the capitalist form of wage-labor relationships *alienates* labor power from active perception of the fundamental proper location of personal social identity in the active exercise of those creative mental powers. This is the point otherwise summed up by Karl Marx in identifying the alienation of *universal labor* from *cooperative labor*. The capitalist form of wage-labor degrades the essential juridical relationship of the worker to the process of useful production to one approximating the

condition of lower animal life-forms, to the exercise of a relatively fixed range of productive behaviors in a way determined by agents of another social class. Hence, the worker is denied the sort of active personal social identity which depends upon his direct exercise of his concept-creating powers in determining the forms of technology to be developed and allocated to the whole, interdependent productive process in which he otherwise pursues a fragmented role as cooperative labor. The practical problem confronting the Marxist is not only that workers are objectively alienated in that way, but that such objective circumstances represent a psychological controlled environment in which the workers' world outlook and mental life generally are brought, through such *de facto* brainwashing, into conformity with the conditions of individual practice demanded by such a controlled environment.

The broad objective of Marxists' practices is consequently *psychological*, to free workers from the induced psychopathology of capitalist ideology by providing them with the kind of programmatic overview of the worldwide network of productive relationships in which they judge what policies of technologically premised economic development for that worldwide network correspond to enhancing the material preconditions of the further mental development and further advances in technology of production for the world's working class as a whole. The fundamental distinction of the Marxist is the activity of enriching his comprehension of Marxist science as a basis for creating for and providing to the presently alienated working-class forces that elaborated programmatic policy of worldwide economic development which they, as *alienated workers*, cannot independently discover.

This is the central principle of the Marxian policy and practice, a principle which it was Lenin's demonstrably essential achievement to have discovered for himself in an approximate form.

Within that determining premise, Marxian practice can be usefully likened to a special sort of pedagogical practice. The problem confronting the Marxist is to discover a combination of means for both teaching workers and inducing them to teach themselves the preferred new programmatic world outlook through which they can free their minds and wills from the relatively barbarous muck of pluralist capitalist ideological self-bestialization. In the rarer instance of the individual worker of relatively extraordinary development of ego strength (e.g., who acts on the certainty of knowledge despite countervailing pressures of contrary popular opinion), a significant degree of success can be realized through directly educational means. In the more general case, the necessary ego strength must be developed through institutionalized pilot

forms of proto-socialist activities in which marginal objective changes in either social relations to persons around them and (or) in objective material conditions of life foster the exercise and credibility of their mental power to achieve significant, relevant discovery of new concepts.

The most distinguishing feature of the initial upward leap of any individual to a socialist outlook is a rather abrupt, reflective recognition of the form, "For the first time in as long as I can remember, I am able to actually think creatively, to understand ideas I could never quite understand before." Of course, such an expression is not in itself a demonstration of a specifically socialist outlook. However, when such an experience is coupled with a manifest leap in the demonstrated capacity to assimilate relevant scientific rigor of insights, we have the litmus test of an initial transformation to a socialist world outlook.

This new outlook is not simply introduced. The worker already possesses most of the essential mental-creative processes needed, and also embodies the essential initial constituent premises in knowledge and outlook to make that transformation. In effect, the chief feature of socialist education has the form of triggering or igniting the coherent reconciliation of those potential elements of an active socialist outlook into a Gestalt. The most important of such readily distinguishable elements of knowledge already present within the North American and Western European industrial worker (in particular) exists in the form of the capitalist *idea of progress*. The belief in the necessity of improved material and leisure circumstances of life in the household and in the work place, improvements determined by technological progress in both the mode of production and in his own productive powers, is notable.

Two positive developments intersect to awaken this idea of progress into a proto-socialist form. First, in order of introduction and priority, is a socialist program elaborating practicable policy-forms of expanded reproductive development of the scientific feasibility of the benefits attained in this way which is both the precondition and objective of the "pedagogical" effort. This must be realized as a changed sense of personal social identity by being made practical in terms of an *organizing process*, a process in which the individual worker experiences the development of a slightly broader periphery of sympathizers for such ideas. It is his involvement in the process of education, his correlation of the specific powers of insight employed in such practical social consequence, that is directly essential. The experience of the organizing process in such a way, by correlating specific kinds of mental activity with a definite social result, makes those kinds of mental activity themselves a *deter-*

minate, distinguishable reality for the workers involved.

We must be more emphatic concerning this crucial point. The special quality of immediate social relationships defined by the participants in such an organizing process is located in the fact that the determination of those immediate social relationships is explicitly the creative mental processes for which the relationship's origins and perpetuation are the explicit result. Those involved — the comrades — are related to one another on the basis of their creative mental powers, and to that degree have actually achieved *self-conscious humanity* in contrast to the non-socialists around them.

Among persons assimilated into such an organizing process, racism is axiomatically impossible. Apart from such persons, racism is rooted in the uneradicated paranoid characteristic tendencies of the *pluralist psychoses* of capitalist ideologies. That is to say, any pluralist, including any such self-defined liberal, is essentially a racist just because he is pluralist, and whatever his current "position" on issues defined as racial, he would reveal the essential heteronomic, racist quality of his pluralism under appropriate degrees of social stress.

Two relevant observations concerning former U.S. Communist Party practices flow directly from the foregoing review. The *characteristic* tactical errors of the Communist Party (*characteristic* as distinct from isolated blunders, etc.) are simply an extension of its non-Marxian, mechanistic "tailist" approach to the phenomenal aspect of workers' behavior generally. However, to the extent that Communist Parties define socialist goals in terms of workers' deliberate development of the policies for technological advancement of the worldwide development of the policies for technological advancement of the worldwide network of production and of the material and leisure preconditions of individual life essential to that continuing development, Communist efforts to define the most crucial objective issues of workers' general self-interest in a political way must tend to converge upon rough correspondence with the positively developed, actually Marxian approach to program. However, the term, "rough correspondence," and the term, "must tend," show that a wide margin for blunders and other failures is made possible by the "unintellectual" bias of such Communists.

Just because the Communist International and its successor organizations never actually leaped from a simplistic, mechanistic definition of "socialist consciousness," its record on the "national" and "racial" issues has been one of mixed blunders, zig-zags, and general self-contradictory rationalizations. This broad gap in general Communist policies has resulted in the blundering treatment of the "national" and

"race" questions as something special, standing as moral issues more or less distinctly outside of and added to Communist policies generally. Consequently, there has emerged the tradition of "special programs" concerning these issues.

This does not rule out the legitimacy and occasional urgency of socialist policies and determined practical action in dealing with specific problems of national origin and racial discrimination or outright persecution. Nor does it license an arbitrary, cavalier disregard for the relative autonomy of existing social movements among working-class forces in those sectors of the world in which an oppressed race or nationality predominates in the population. We support, for example, the Arab Ba'ath Socialist Party's deference to Kurdish autonomy on just such grounds. However, such questions of nation and race exist always as practical questions subsumed within an overriding, determining general circumstance of the socialist struggle. A "separate" or "added on" broad programmatic policy concerning specific general national or racial matters per se is a piece of stupidity which must have negative consequences for the very national and racial strata such policy is purported to aid, no matter how amiable the sentiments embodied toward such strata nor how much the effort conforms to demands advanced by spokesmen for such national or racial "movements."

Summary: Our Policy

The capitalist world is immediately faced with efforts of the Rockefeller brothers' faction to provoke general thermonuclear holocaust and to immediately institute bonapartist forms of military-police dictatorship under which to conduct a fascist form of austerity leading to mass genocide and subsequent general biological holocaust. If that succeeds, the national and racial oppressed minorities will be the first to die as "useless eaters" and undernourished slave-labor forms of labor intensive Hitlerian *Primitiv Bauarbeit* policies already being introduced by the Rockefeller brothers' forces. If general thermonuclear war occurs, the racial questions similarly become matters of indifference to everyone, including the racial minorities themselves.

Consequently, *every effort which is not primarily directed to de-throning the Rockefeller brothers' faction is in practice a racist effort*, at least by omission, especially if the effort is conducted in the name of "fighting racism."

However, the Rockefeller brothers and their genocidal policies can be stopped only on the condition that a mass-based workers movement develops in the U.S., in particular, around the initiatives and *organizing*

process presently launched by the Labor Committees and U.S. Labor Party. Hence, any effort which is not in direct support of the Labor Committees and Labor Party effort is a racist effort in practice, even if by omission.

However, given the circumstances under which the Rockefeller brothers' forces are defeated, the programmatic outlook and organizing process of the U.S. Labor Party will be hegemonic throughout the working class and allied forces. Apart from dealing in an immediate practical way with specific racial problems as they arise, the only sane and practical program for dealing with racial problems in the U.S.A. is the establishment of the hegemony of the U.S. Labor Party, in which the working class will not tolerate inferior standards of household life, education, or denial of meaningful employment opportunities to any person, especially not to any section of its own class.

On the contrary, the assumption that racial problems represent a continued priority issue, having priority over the Labor Party's programmatic commitments, is necessarily a presumption that Rockefeller's hegemony will continue for a significant period, a presumption which, if acted upon, means the rapid obliteration of the U.S. racial minorities in either thermonuclear or Schachtian holocausts.

This is by no means a "soft" position respecting

racial oppression. Many persons have complained, sometimes rather hysterically, that Labor Committee organizers are "obnoxious" in their way of "demanding" prompt action from persons who are not committed to our worldview. In the same vein, there is widespread resentment among those who have a well founded suspicion that Labor Committee organizers tend to "look down upon" persons who fail to act in an appropriate fashion to various urgent issues. The accusation of Labor Committee prejudice is well-founded; we do regard persons who fail to act in the urgent interests of the human race as relative moral weaklings or imbeciles in comparison with those who take such elementary moral duties seriously.

It is such moral weaklings, including black nationalists themselves, who we know to be directly responsible for perpetuating the conditions under which vicious racist discrimination is inevitable and incurable. It is not that we have less contempt for outright racists, but that morally there is so little difference in degree of degradation between the pathology of the explicit racist and the moral imbecility of the black nationalist and liberal.

There are no cheap tactical shortcuts for eradicating racism. It is essential to root out the basis for those pluralist liberal pathologies of which overt racist prejudice is merely a subsumed special case.

FOOTNOTES

1. *Brown v. Topeka Board of Education*, 1954.

2. The Boston City Council hearings on LEAA operations are covered in *New Solidarity* issues. (See for example: "Investigate Kiley, Boston LEAA Race War," *New Solidarity*, Vol. 5, No. 4, April 10, 1974; "Boston Hearings Blow LEAA Net as USLP Testifies," *New Solidarity*, Vol. 5, No. 11, May 6, 1974.) For those readers not already familiar with this extensive study, during most of 1974, the Labor Committees uncovered massive illegal CIA-type "plans and operations" of the LEAA, ranging to such outright Nuremberg crimes as large-scale menticide and riot and "blind terrorist" "destabilization" activities. The NCLC intelligence department also documented direct connections between the CIA and LEAA, of which Boston's Kiley is one notable example. A significant portion of such NCLC intelligence department disclosures was reported in *New Solidarity*, as well as in special briefings.

3. See *New Solidarity* for more on the dislodgement of

Kiley and his LEAA "whiz kids." (See for example: "Boston Council Renews Attack on White's LEAA 'Whiz Kids,'" *New Solidarity*, Vol. 6, No. 21, June 5, 1975; "Boston Council Stops Veto; Cuts 'Whiz Kids,'" *New Solidarity*, Vol. 6, No. 25, June 19, 1975.)

4. The pattern of concocted slanders against the Labor Committees later imitated by the *New York Times* (Paul Montgomery, "How a Radical-Left Group Moved Towards Savagery," Jan. 20, 1974, pg. 1, Montgomery, "19 year old Member of Marxist Unit 'Deprogrammed' and in Parents Care," (The Roeshman case) July 27, 1974.) originally surfaced in Kopkind's *Real Paper* ("Operation Mop-up," Jan. 2, 1974.) and the allied rock-drug countercultural rag, *The Rolling Stone* ("Strange New Rumbblings on the Left," Jan. 17, 1974.). Those sources were later supplemented by the CIA-conduit funded Liberation News Service (LNS) and are even today the current principal model of falsehoods used by the LEAA and FBI "Cointelpro" operations against the NCLC and the Labor Party: e.g., the April, 1974 issue of *Homefront*, a throwaway lobbying sheet of the spook-linked "Institute for American Democracy," which cites Paul

Montgomery and LNS as its principal "authoritative" sources.

The same slanders also have been massively circulated in Western Europe, formerly given conspicuous major coverage in several major European newsweeklies as well as some leading European newspapers. Some capitalist press sources receiving such material recently reported that these circulated from a CIA affiliate, the Institute for Strategic Studies, particularly IISS's Rome, Italy branch.

Similarly in one recent case directly tracked down by Labor Committee counterintelligence, the following facts appeared. Almost identical versions of the CIA-conducted slanders against the Labor Committees appeared during the same immediate period in left publications in Caracas, (Venezuela) and Bogota (Colombia). These rehashed slanders, circulated in response to our effective exposure of Maoists in those countries, were traced to a common intermediate source in the editorial offices of the newspaper of the Communist Party of Mexico. The individual in those offices, who admitted responsibility, also confessed that he was an ally of Giorgio Amendola.

Amendola, whose CIA links date to Allen Dulles during OSS days, is openly an employee of the Rome, Italy branch of the IISS, the same agency which capitalist press sources have identified as planting analogous slanders in various press and gossip circles throughout Western Europe.

In addition to coming under general CIA illegal activities against the left in the 1960s-1970s the Labor Committees came within the CIA's authorized scope of operations through the European organization. Significant places of such European CIA deployment have been uncovered either in whole or part, although the discovered operations obviously involve only an aspect of the whole. Significant direct CIA "dirty tricks" anti-LC activities have been exposed in Great Britain, as well as large-scale activities in both West Germany (dating from at least 1972) and Italy.

It was in connection with those European CIA operations against the Labor Committees that Kopkind's Paris-based network incurred its special role. His later 1973-1974 Boston-based operations, conducted in association with CIA, LEAA and related *known* sources, were the outcome.

Kopkind, RAND Corporation's MIT-based Noam Chomsky, Columbia University-based scoundrels, the formerly Paris-based Nat Hentoff (*Village Voice* columnist), the Intelligence Division (LEAA) of the New York City police department, the CIA-Tavistock created "Situationist International," and the Alinskyite-centered CIA complex in Chicago were among the notable agencies directly involved in a 1973-1974 "NAG" "Cointelpro" operation against the Labor

Committees, directly coordinated with identical operations conducted by the CIA out of Munich, Frankfurt-area and Milan offices in Europe. In both Europe and the U.S.A., "Trotskyist" and "Maoist" groups also played a "witting" role as agents in this and related operations.

In addition to the prominent role of the LEAA-affiliated SWP leadership in the U.S.A., Milan CIA "NAG" operations included participation by the Italian branch of Ernest Mandel's "Unified Secretariat of the Fourth International," which cooperated directly with agent Felice Besostri, otherwise nominally youth group leaders of the Milan Socialist Party (PSI). Besostri coordinated his activities partially with former co-leader Strasser of the SPD national youth affiliate ("Jusos")—both implicated in causing the death of one Italian Labor Committee collaborator.

The Mandel "fourth International" leadership recently admitted its direct involvement in the Italy-centered CIA activities, in connection with a French-language document which the authors conceded to be a rewrite of PSI-conducted slanders. Characteristic of the CIA's modus operandus, that "fourth International" French language document was circulated in Paris and Belgium on behalf of an Amendola crony, Santiago Carrillo of the PCE, as a purported internal information report of the Communist Party of Spain!

It is characteristic of the Kopkind-linked network that the *New York Times*' Paul Montgomery did not limit his role to publishing boiler-plated slanders. Montgomery, like admitted Kopkind crony Nat Hentoff, devoted considerable personal effort to the special purpose of attempting to sabotage the formation of a special Commission of Inquiry which was to investigate CIA and related dirty tricks against the Labor Committees. Like Hentoff, Montgomery played an active role in connection with the "NAG" network. (It is notable that Montgomery and his *New York Times* crony Seymour Hersch denounced as "paranoid" early 1974 Labor Committee exposure of the same CIA activities which the *New York Times* and Hersch himself began to publicize *following* the confirmation of Nelson A. Rockefeller's nomination to the Vice Presidency—the same Labor Committee charges now broadly conceded by the "Rockefeller Commission" report.)

More recently, Kopkind has virtually vanished from a visible role in such shenanigans. Today, anti-Labor Committee efforts are openly coordinated by such institutions as the RAND Corporation using such agents as the leadership (Brandt, Swedish Prime Minister Olof Palme) of the international social democracy and the most intensive FBI-coordinated combination of quasi-legal and outright criminal forms of harassment in the history of that wretched organ-

ization. Not only are Labor Committee activities presently way beyond the competence of the Kopkinds, Chomskys, et al., but the Labor Committees' effective discrediting of Kopkind has, as intended, destroyed his capacity to continue his former "left cover" dirty tricks activities.

5. The phrase "gang and countergang," is immediately identified as the title of the account of (now Brigadier) Frank Kitson of his role in the British Secret Service's special operations against the Kenyan Mau Mau. Although the tactic had a long history prior to the Kenyan application, the latter operation has become the model with which later refinements of the method have tended to be associated.

In the simplest variant, as in Kenya, a combination of intelligence services' operatives and captured-and-"turned" members of target groups are deployed as a simulated part of the target organization. The general object of the tactic is to simultaneously isolate and demoralize the hard core of the target organization principally by deploying the simulated group, or "countergang," to spread chaos and confusion concerning real and faked groups among the social base on which the target organization depends for political and material support. Such tactics are chiefly used as an included part of an "Operation Phoenix."

A more recent variant involves the simultaneous promotion of an intelligence services-controlled leftist organization together with one or even more countergangs also controlled by the same intelligence services. Such a ruse, in which both the primary "gang" and its "countergangs" are either fakes or partially-independent organizations variously effectively controlled by intelligence services, have the general ultimate objective of creating conditions favorable to imposing police-state rule. Short of that ultimate objective, by deploying a broad spectrum of competing "militant" organizations into a stratum of a population, the resulting political circus tends to preempt the political-left field, acting to prevent or effectively inhibit and contain the potential for development of independent groups out of social ferment in the "gang and countergang"-infected strata. The evolution of "gang" (integration) and "countergang" ("radical" social-nationalist) since the early 1960s begins with the latter sort of implications and then converges upon the former.

6. e.g., V.I. Lenin, *Imperialism*. Although Rosa Luxemburg's *The Accumulation of Capital* (1913) was known to Lenin when he wrote *Imperialism*, Lenin remained weak in basic economic theory to the end of his life, and may be broadly described as deferring to the mechanistic misrepresentation of *Capital* typified by the writings of bumbling Rudolf Hilferding and Bukharin. In particular, he had no systematic com-

prehension of Marx's notion of the determination of labor power's value and therefore saw a discrepancy between the wages of skilled and semi-skilled British workers and the incomes of super-exploited in simplistic, mechanistic terms. In consequence of Lenin's standing as a political figure, the blunders on labor power included as a tertiary feature of his *Imperialism* have been most frequently cited by later proponents of the mechanistic outlook on the determination of labor power.

7. During the summer of 1958, there was widespread open preparation by corporate steel users and others for what was then anticipated to be a decisive test of power against the steelworkers union.

It should be noted that there were included features of the 1957-1958 U.S. recession which triggered near panic among some highly placed circles. In many respects, the recession had many of the earmarks of an actual depression, particularly to those who overlooked the implications of post-war dollar hegemony in the West European and Japanese industrial booms. Of special importance was the ominous speculation in U.S. Treasury securities which erupted during the first half of 1958 and was brought to a halt only by drastic Federal Reserve counteraction, in which many of the speculators were, incidentally, subjected to a warning financial "bath." As this writer emphasized at that time, such threatening developments did not signify an early depression, but should be viewed as forewarnings of longer-term crisis developments which would begin to surface as international monetary crises during the middle-to-late 1960s.

Between the panicky reactions of some and the more balanced views approaching this writer's prognosis, two facts were acknowledged by the main body of financial policy-makers: 1. the U.S.A. had reached a point of general stagnation and probable decline in the proportion of the labor force employed as industrial operatives; and 2. the warning signs of the 1957-1958 period gave focus to U.S. capitalism's longer-term policy development perspectives. In this setting an important political faction of finance elected to use the 1958-1959 conditions of reduced employment as an opportunity to begin breaking the independent power of organized labor. The steelworkers themselves reacted with a stubborn militancy beyond the estimations of their opponents, with the result that despite the MacDonald regime in the USWA, the actual wrecking of that union was postponed until the regime of Rockefeller protege I.W. Abel.

8. The manifest inability of the old Socialist Party of America (SPA) to function as an effective anti-Marxist counterforce in the then-emerging post-1957 recession upsurge in youth radicalism led to the "think tank"-supervised concoction of the "New Left." It should be noted that the post-war SPA and its swamp-

like Democratic Socialism Organizing Committee included two distinct currents implicated in CIA and related operations. The first group represented the "hard-liners," with fiercely orthodox anti-communist social democratic prejudices, whose outlook is symptomized by their affinity for such wretched SPAers as Professor Sidney Hook and Hook's Schachtian economist crony, Abba Lerner. The second CIA-oriented current was epitomized by its affinity for the Reuther brothers and its casual "left-wing" American's for Democratic Action (ADA) identification. The factional differences (of sorts) which perennially erupted between the two currents ought to be regarded essentially as a factional friction within the CIA and its peripheries. It was the second stratum of the SPA and its League for Industrial Democracy periphery which figured prominently in the concocting of the "New Left" counterinsurgency tactic and Students for a Democratic Society (SDS). Key in this were graduates of the Chicago-based counterinsurgency network which featured covert operations specialist Alinsky and extended immediately to the Reuther machine, University of Michigan's Lewinite nest at the Institute for Social Research, plus strong ties to the RAND Lewinite fungus-growths around MIT and Harvard.

The thinking behind the "New Left" was RAND Corporation's. Early on in the dirty game of the counterinsurgency practiced by Tavistock Institute and its RAND Corporation offshoot, it was emphasized that the central, regulating principle behind all such dirty tricks was including the targeted victim-populations to adopt an 18th century (specifically Hobbesian) world outlook. Hobbes, Rousseau and their bathetic 19th century existentialist and anarchist parodies predominated. While this is still broadly the fanatical ideological line of all counterinsurgency efforts, the application to the creation of the "New Left" dogma is of special significance because of the specific infantile tendencies which unfavorably distinguish petit bourgeois radical youth and lumpenized strata from scientists and industrial workers. The moral decay which acceptance of Cold War witch-hunts had caused to proliferate among suburban populations in particular, which had produced the U.S. beatniks, and the debased riff-raff of U.S. Paris "left bank" jazz-and-dope fungus of the 1950s, was employed as a pilot model for fostering the infantilism-ridden neo-Rousseauian "youth culture" of the 1960s and 1970s.

Although the 1966-1968 effort to develop SDS into a "mass movement" ripped the organization temporarily out of the control of such initiating counterinsurgents as Hayden and Company, prompting RAND Corporation-linked agencies to "destruct" the organization following the 1968 New York teachers' strike, the consistent neo-Rousseauian counterinsur-

gency outlook and practice of Hayden and other SDS initiators then and more recently is representative evidence.

9. "Flying High in Rio," *New York Times Sunday Magazine*, June 8, 1975. Labor Committee intelligence department information from other high Rockefeller sources accounts for the policy directive under whose impetus the *New York Times* published such a wild collection of outright falsification of today's Brazil.

10. The original observation of that fact was made by G.W.F. Hegel. Cf. *The Phenomenology of Mind*, New York, 1967, pp. 76-77.

11. N.B. Lyn Marcus, "Beyond Psychoanalysis," *The Campaigner*, Sept.-Oct. 1973.

12. The complexity of the "gang and countergang" operations in Greater Boston is undoubtedly frustrating to the novice analyst. Nonetheless, the entire business can be represented in simplified terms without impairing the accuracy of any essential point so conveyed. Despite the intrinsic irrationality of the pragmatic method involved in developing the complex web of counterinsurgency networks, the enterprise as a whole is controlled by a single body of men (the faction of political finance dominated by the Rockefeller brothers) who selectively shape the evolution of that network according to a limited number of interconnected objectives. Hence, once one has grasped the holistic ecological history of development of the forest, the relationship among particular groups of trees is readily understood.

A few simple facts are key. 1. The ultimate purpose of the Rockefeller brothers-linked counterinsurgency, as emergent *no later than* the end of World War II, has been to impose an "improved" version of the Nazi political economy upon the nations of the advanced capitalist sector *in particular*; 2. Like the Nazis, the Rockefeller brothers premise the possibility of fascist austerity (e.g., Nazi Germany under the successive Schacht and Speer economic "czardoms") on a combination of super-intensive heteronomic fragmentation of the victim populations with a Gestapo-like proliferation of agents and informers on every neighborhood block (e.g., Nazi "block associations") and within leading posts in each tiny grouping making up that heteronomic fragmentation; 3. the intermediate objective of the same counterinsurgency is to effectively destroy the capacity of existing or emergent independent institutions to mobilize a mass-based resistance to the process of fascist takeover; 4. the subsumed combined ultimate and intermediate *counterinsurgency* objectives are chiefly premised on a "social engineering" method whose now traditional

spokesman is Rockefeller protege Dr. Kurt Lewin; and 5. the central feature of this "social engineering" is the effort to fragment the subject population into the maximum possible variety of bitterly competing perceptions of parochial self-interest, each hermetically self-defined by a programmed isolated "single issue."

In the extreme, hypothetical case, if people surnamed "Jones" can be induced into focusing all of their bitter frustrations of life into *the single issue* that there is an essential quality of "Jonesness" which people called "Smith" have been attempting, either wittingly or unconsciously, to suppress among "Joneses," and if "Joneses" with black skins are also in similar conflict with white "Joneses," and if female black "Joneses" are occasionally in unstable "radical feminist" alliances with female white "Smiths" against all "Jones" and "Smith" males, and if the spokesmen for each of the resulting mish-mash of squabbles and alliances are under effective intelligence operative-type "social worker" control of witting agents, one has a useful paradigm of the way in which the simple, centralized Rockefeller counter-insurgency policies lead directly and inevitably to what becomes apparent chaos and confusion in complexity when the same evidence is examined without regard for the simple guiding principles involved.

In the Boston case, such business incurs special secondary features.

Harvard University and Massachusetts Institute of Technology (MIT) are among a handful of leading centers of fascist social engineering research and development throughout the post-war U.S. Other universities of comparable status include Columbia University, Cornell University, University of Pennsylvania, University of Michigan, University of Chicago, University of California at Berkeley, and Leland Stanford University.

Harvard's involvement in counterinsurgency planning dates from approximately the turn of the present century, notably with the accession of President Eliot—a phenomenon which directly correlates with the emerging hegemony of the National Civic Federation in U.S. national politics and the foreign policy-making of the U.S.'s fresh entry into the age of imperialism. For example, apart from other notable features, the inter-war Harvard sociology faculty was a hotbed of pragmatist admirers of Benito Mussolini's corporatist fascism (Richard Cohen, "The Sociology of 'Strength Through Joy': A Strategy Against Labor," *The Campaigner*, Fall, 1972.)

The most visible entries of MIT into the same enterprises were the outcome of a post-war fusion of the Lewinite rat's nest at that institution with the Radiation Laboratory of Electronics (RLE). The emergence of RAND Corporation's large-scale "social engineering" subcontractors' capability in the RLE began

inconspicuously with the work of Alex Bavelas and others, beginning during the late 1940s, on problem-solving behavior experimentally observed among some varied configurations of task-oriented groups, originally a project which vacillated between Gestalt-holistic and Lewinite-reductionist interpretations and designs of experiments. Later, the Lewinite bias predominated, leading into the hideous "artificial intelligence" brainwashing model-making experiments for which Marvin Minsky and Noam Chomsky are the most notorious MIT designers—linked to direct computer-controlled induced-schizophrenia-brainwashing experimentation by Stanford's Colby and others.

In addition to such broad Harvard and MIT links with RAND Corporation, Brookings Institute, Stanford Research Institute, Chicago's Alinskyite rat's nest, and Michigan's ISR, Harvard, MIT, Columbia Kremlinology studies of Rockefeller's Columbia University-based Zbigniew Brzezinski, and have become implicated in leading the development of the CIA's U.S. domestic operations branch, the Law Enforcement Assistance Administration (LEAA).

These differing aspects of the Cold War economy, all tied directly to the Tavistock-RAND central agencies in the background, radiate from their principal Harvard and MIT bastions throughout the satellite universities of the Greater Boston area (in particular), to the point that the political intellectual life of liberal professional and campus social strata throughout that region are permeated with a CIA-based outlook penetrating the individual via classroom, peer group and various formal and informal cultural, political and other "cause"-oriented associations.

The *Kopkind Real Paper*, *Boston Phoenix*, and so forth, were immediately based on the CIA-outlook-infected "left-radical-liberal" stratum, but also intended to extend the same outlook among the working class and associated non-academia strata of the "other Boston."

With the large number of "experimental pilot projects" of Lewinite "social engineering" festering among the academic centers of that region, it was inevitable that Greater Boston should have fallen prey to the status of an experimenter's "handy backyard," with populations repeatedly subjected to one counter-insurgency "mad doctor" pilot model caper after another. Although New York City, Newark, Philadelphia, Washington, D.C., Detroit, Chicago, and so forth suffer massive abuse of the same academic sort, it is fair to state that Boston's bad treatment on this account amounts to a special case.

Therefore, any effort to report on Greater Boston must begin with recognition that the region is characterized by the massive effort to superimpose a pseudo-reality upon an underlying reality. Two immediate side effects result from that arrangement. First, to a

significant degree, Rockefeller allies' control of the dominant local daily, *Boston Globe*, typifies the various ways in which the pseudo-reality has managed to dominate at least the surface of consciousness among a large portion of the population generally. Second, as objective conditions of life worsen, the partly unconscious perception of reality revolts against the manufactured illusion, a revolt which more or less inevitably appears in the guise of an exacerbation of Boston's own traditional town-and-gown hostilities. E.g., once it became evident that Boston's black population in general was not the protagonist pushing the current form of the school busing scheme, the issue inevitably assumed its real form, as a fight by Harvard and MIT (principally) to impose yet another experiment upon the much abused native Bostonians.

The essential feature of the superimposed pseudo-reality is its character as the ostensible attempt of some megalomaniac playwright to use a real population as the stage for a concocted fantasy, also using the same population as his immediate audience. Key to such psychological warfare playwright's machinations is control of the principal conduits of information—e.g., the *Boston Globe* and the local CBS conduits most emphatically, and active complicity of selected witting agents among state and local political machines. These agencies, the narrators and principal actors of the drama, then require a montage of acted-out events "in the streets" which, by their evident "factual" quality, lend the appearance of real substance to the fiction being narrated and acted out by the principal characters employed. By contriving incidents desired by the playwright "in the streets," and by calculating press "black out" of not-artificial developments to the contrary, the issues put forth as commonplace knowledge of current pseudo-reality seem, increasingly, to represent the actual reality.

For example, when the *Boston Globe* and local CBS conduits, in particular, promised that the city was about to erupt in widespread racial rioting, there was in fact no significant such propensity *within the native Boston population itself*. However, there were various intelligence operative-created and controlled *gangs and countergangs*, including the SWP, the Angela Davis wing of the CPUSA and YWLL, PLP, RU, Spartacists, CAP's LEAA-controlled gangs, such as "de Mau Mau," and various opposing intelligence operative-deployed gangs, including the FBI-created Ku Klux Klan and FBI infiltrators into the popular anti-busing group, ROAR. By deploying those intelligence service agents to simulate outbreaks of racial violence, the *Boston Globe*, CBS, et al. were able to misreport such features of the playwright's script as expressions of a general propensity for riot, which in reality did not exist.

Although the pseudo-reality "documented" as alleged fact by CBS and the *Boston Globe* does not exist,

as in the case of analogous British MI-5—and Special Air Service (SAS)—rigged "gang and countergang" terrorism in Northern Ireland, the purpose of the rigged game is to raise the broader population's latent fears and hostilities to the "critical point" at which rigged provocations detonate escalating social tumult of the type "anticipated" by the RAND and allied playwrights.

13. It is clinically indisputable that Malcolm X's development owes a great deal directly to his Moslem religious conversion and virtually nothing to his profession of black nationalism. The key point is developed in Lyn Marcus, "The Case of Ludwig Feuerbach," *The Campaigner* Part I, Dec., 1973, Part II, Jan., 1974. The positive feature of monotheistic religion historically is located in the correspondence between the *Logos* and the religious believer's impassioned empirical certainty of the existence within himself of that self-moving quality which he rightly identifies as his *essential, universal* human quality of self. Hence, more or less generically, that aspect of monotheistic *evangelical* religious belief is the principal available means to which alienated man resorts to mobilize his human qualities of ego-strength against the infantile "incestuous," paranoid "wicked," pseudo-self.

Among lumpenized ghetto blacks in the U.S.A., there is a recurring enormous potential for the establishment of Moslem religious movements during any period of combined black ferment and general political reaction otherwise. This is so because Moslem religion is essentially complementary to Christianity but has the advantage that it *is not Christianity*.

In the lumpenized household, black or otherwise, the immediate source of mediation of sharply increased potentials for paranoid-schizophrenic disorders is the intensified domination of the mother-figure, who—in the usual case from U.S. black ghettos—is also the spokesman for institutionalized Christianity. To become an adult, to become what he regards a true man, the lumpenized black male must often revolt against all internalized symbols cathexed to the internalized mother-figure, as his prophylaxis against the paranoid states overwhelming him whenever the unconscious overpowering impulses for actual or surrogate forms of mother-love erupt. His most efficient means for this purpose, if he is an ordinary lumpenized black male with no visible alternative opportunities for intellectual social achievement, is an evangelical religious experience. He needs such a *non-Christian* religious experience, lest the familiar Bible phrases and sounds of mothers' praying and hymn singing associatively trigger him back into the morbid paranoid's pit from which he is determined to escape.

In Malcolm X's autobiography, just such a clinical record is forcefully documented.

Malcolm's immediate problem as expressed in his

1963-1964 break with the late Honorable Elijah Muhammed is that the Nation of Islam had become in effect more or less obviously a "Mother Church" for Malcolm. Its specific hermetic black nationalist geometry was too obviously a set of "chains of illusion" binding him to a reified form of the old deadly paranoia from which his evangelical religious experience with Islam had previously assisted him to escape. The self-styled socialist admirers of Malcolm are supremely idiotic in regarding his continued adherence to Islam as something later becoming a mere relic of his Nation of Islam past. The content of his reported 1964 "internal" lectures to his immediate followers are exemplary evidence of that fact that to the end he was primarily and essentially a religious leader, an Islamic minister by conviction of self-identity.

Consequently, it is nonsense to suggest that his potential future political development as a socialist which have been immediately premised on anything in himself but those qualities he associated with his evangelical religious experience and commitments. As the ordering of development of science through Spinoza, Hegel, Feuerbach, and Marx, in the struggle to solve the predicament outlined by the 15th century Florentine Marsilio Ficino, ought to make clear, the emergence of actual socialist leaders as individuals replicates the direct line of Karl Marx out of the struggle to resolve the internal paradoxes of evangelical Christianity, to liberate the *Logos* from its religious status as an internal psychological experience of ac-

tual humanity and realize it, free of religious chains of illusion, as the socialized power of the human creative intellect to progressively transform the world in practice. Malcolm X could not have simply repudiated his religious belief without consequently tumbling back into the gutter; he could only supersede that belief.

14. "Beyond Psychoanalysis," *The Campaigner*, Sept. 1973; "The Sexual Impotence of the PSP," *The Campaigner*, Nov. 1973; "The Case of Ludwig Feuerbach," *The Campaigner*, Part I, Dec. 1973, Part II, Jan., 1974.

15. It is not accidental that the relatively impoverished European culture of Spain, with its "Macho" pathology, its Inquisition, its phenomena of reactionary Carlist pathologies, should be the heritage of the *Reconquista* and of the anti-humanist, racist *limpieza de sangre* directly against Moorish, Jewish and (later) Erasmian humanist cultural contributions—an Inquisition launched by a *converso*-descended Fifteenth century Ferdinand and conducted by an aristocracy itself of predominantly *converso* — Jewish convert — bloodiness! Nor is it accidental that Rockefeller agents campaigning for Puerto Rican "nationalism" today should revive a reaction-formation parody of the racist *limpieza de sangre* tradition in the form of recent campaigns in behalf of "Puerto Rican native culture."



Israeli Psychosis: Rockefeller's Solution to the Jewish Question

by Nancy Bradeen Spannaus

In Warsaw, Poland in 1940 the elders of the Jewish Ghetto had only one concern: that as many of the Jewish inhabitants should survive as possible. They pushed the reports of mass extermination of deportees out of their minds; even if it were true, it was something occurring outside their universe. Within their own sphere, the Ghetto, they would ensure that there would be no provocations that would endanger anyone's survival: no revolts, no slacking off work, not even any anti-government rumors.

From 1940-1943 the leading citizens of Jewish Warsaw maintained this concentration on survival — while the population of the Ghetto was reduced by Nazi deportations from 400,000 to 60,000 people. (1) By the time the youth forsook their cultural activities and organized full-scale revolt, they were doomed to an honorable death. By May 16, 1943 the Jewish community of Warsaw no longer existed.

Today, in 1975, the rulers of the contemporary Warsaw Ghetto — the state of Israel — are bending their every effort toward survival as well. But like the victims of Warsaw they are being manipulated by psychotic fear into carrying out a fight on the enemy's terms, and hence in carrying out the plans of the enemy himself. In both cases this master is the Rockefeller family — a key ally of the Nazi industrialists, the Krupps and Farbens, in the 1930s and 1940s, and the overseer of the military clique which is policing Israel today in its drive to destroy its own population, and perhaps the entire world, in the name of survival.

Israel's roots lie in Zionism, the neurotic dream of the petit bourgeois Jew of the 19th century to escape working class politics. Zionism has consistently been useful to the ruling classes. On the one hand, it has provided many capitalists with a source of cheap labor, as exemplified by the citrus fruit farmers whom Baron de Rothschild "allowed" to pioneer in the desolate, malaria-ridden Palestine of the last 1800s. On the other hand, the Zionist movement has reinforced the separation between Jews and the majority of workers and peasants of other nationalities, giving vital aid to the anti-Semitic campaigns used by the capitalists and nobles to defuse popular unrest. Since 1917, when the British committed themselves to establishing a "Jewish national home" in Palestine, Zionism has been the smokescreen behind which British and Rockefeller interests have hidden in order to police

the oil-rich Arab countries by turning their wrath against Israel.

Israel's founders were neurotic and proto-fascist; Rockefeller's intervention has wrought a nation ruled by psychotics. Now, having created a largely, psychotic, captive population out of Israel by encircling it with hostile armies, Rockefeller is prepared to destroy the Zionists — whom he had found so useful — in order to prevent the establishment of a new world economic order based on expanded trade and production, a system which would take the final prop from underneath his crumbling financial empire. Like the Warsaw ghetto, the work camps at Auschwitz, and the death camp at Treblinka, Israel is to be rewarded for good behavior by extinction.

Will Israel and the honest Jews who support her financially and morally from other countries, abandon their path toward suicide before it is too late? Already the country is a virtual armed camp, where the Judenrat, composed of Moshe Dayan, Shimon Peres and their allies, has lowered living standards precipitously through constant increases in taxation, devaluations and other austerity measures justified by "arms for survival." Nearly every adult can be drafted into the army at any time. Criticism of the government can bring immediate legal penalties. The barbed wire which encircles many settlements bordering Arab countries and camps housing relocated labor is justified by the activities of CIA-controlled terrorists and armies. "It only looks like a concentration camp," one Israeli tried to explain.

The same policies which Rockefeller's Judenrat now openly espouses have lowered the living standards of Brazilians by 50 per cent in ten years and brought raging epidemics to the American continent. Brazil is already a contemporary Auschwitz, hailed by Rockefeller's economists and the U.S. State Department as a "model of economic development," because millions work themselves to death in order to repay debts to Rockefeller.

To prevent Israel and the entire world from enjoying the same fate, the Rockefeller-created Israeli psychosis must be cured. That done, the world's Jewish population can be freed to locate its identity as did its most distinguished ancestors, Benedict Spinoza and Karl Marx, in their contribution to human science and progress.

I. The Origins and Character of Zionism

Zionism, the movement for the return of Jews to the historical homeland of Palestine, was one of the last nationalist movements to be born in the Western industrialized countries. Despite repeated periods of bitter persecution from especially the 14th century onward, the Jews of the Diaspora did not respond with any large-scale moves to return to their Biblical home. The few Messiahs who appeared in order to lead such a movement were exposed as charlatans soon after they declared themselves. In the most industrialized countries, the overwhelming tendency was for Jews to assimilate. Those who maintained their traditional function as money-lenders and traders — the pre-capitalist socio-economic function which by and large determined the Jews' preservation as a distinct "race" — were driven into economically backward Eastern Europe, where they were for the most part concentrated in the mid-19th century when Zionism was born.

Zionism is not to be confused with the separatism of the Jewish community, which accounted for the establishment of separate Jewish institutions and intra-marriage despite the wide dispersion of the Jews following the Roman conquest in 70 A.D. but, in order to understand the Jewish Question, one must recognize that the segregation of the Jews was a deliberate policy of the ruling classes. Following the wooing away of many of the Jewish urban masses into Christianity, which began as the religion of revolt before the Empire coopted it into the religion of the "meek," the Jewish nation was transformed into a commercial class. Until approximately the 14th century it was customary for the lords and kings to preserve the Jews as a trading and lending network, even preventing them from converting to Christianity in various recorded cases. (2) In the 14th, 15th, and 16th centuries, however, the rapidly growing hegemony of capitalism resulted in massive revolts against the usurers and the eventual expulsion of the Jews into Eastern Europe, most of them stripped of their wealth.

Zionism itself arose simultaneously and in direct contradistinction to Marxism; in this respect it is the

precise Jewish analogue of the 20th century fascist movements. This is most graphically shown by the history of Zionism's founder, Moses Hess, who participated with Marx in founding the Communist League before he went on to write the founding book of Zionism, *Rome and Jerusalem*, in 1862.

The Zionists' constant effort was to find a solution to the misery imposed on the Jews over the centuries by discovering a distinctly "Jewish" solution outside that of the working class as a whole. While their sympathies were often strongly pro-working class, they were constantly drawn into collaboration with the capitalists by pleading their "special interests." Eventually, the paranoia which went along with viewing the world from the standpoint of their "own race" drove many prominent Zionists to espouse a literal national socialism, otherwise known as fascism.

The earliest Zionist leaders, exemplified by Hess and Theodore Herzl, came from declassed, petit bourgeois areligious layers in Western Europe — minor intellectuals who, lacking the mental and moral qualifications to become Marxists, devoted their lives to finding wealthy sponsors for their dreams of a promised land.

Moses Hess lost his fervor for the international class struggle with the defeat of the revolutionary struggles of 1848. From a collaborator in the authorship of the "Communist Manifesto," he turned into the author of such sentiments as: "The race struggle is the primal one, the class struggle secondary." The transformation was of little surprise to Marx, who described Hess' mind in the following terms: "speculative cobwebs, embroidered with flowers of rhetoric, steeped in the dew of sickly sentiment, a Philistine, foul and enervating literature." Hess, like the generations of Zionists which followed him, was a "demoralizing sentimentalist," who argued that "man is governed not by science alone but by emotion." This was the fight of the Zionist — that Jews turn their back on their intellectual heritage and become men of feeling.

Even less respectable was the Zionist hero Theodor Herzl, the founder of the World Zionist Organization in 1897. A mere three years previous, Herzl had suggested that Jews undergo mass baptism and eliminate their problems altogether. An earlier suggestion had been the scheduling of duels to replace the periodic pogroms and to determine under what conditions the Jews would live. But the response to his book on the Jewish State in 1896 convinced the journalist Herzl that he could make his future through organizing for a home for the Jews. Herzl carried out his vision largely through staging performances of himself and the Zionist organization before his most important audience — the potentates of Western Europe and his mother. Herzl's character is transparent in the following reflection on his interview with the German Foreign

Minister in 1897, quoted from his diary:

He was impressed when I mentioned the fact that, at the University of Vienna, we have drawn the students away from Socialism. Many believed, perhaps, in erecting "over there" the Socialist state of the future, but this was not my own view. (3)

Herzl was continually running around Europe trying to get audiences with the Sultan, the German Emperor, French financiers, and high ministers of the Czar's government. He managed at least one interview with each, and actually negotiated for a Jewish state in Africa before his death in 1905. The ranks of the Zionist Organization were by that time, however, far to the left of Herzl, the playwright.

What made Zionism a significant social force, however, was not the Hesses and Herzls, but the mass-strike ferment which swept Europe in the 1890s. The radicalized Jewish workers, most of whom worked as craftsmen instead of as laborers in heavy industry, began to enter the political mass movement at this time. While their sons joined the Zionists, many of the workers joined the anti-Zionist Jewish Bund, an international union of Jewish workers. Under the leadership of one Lieber, the Bund was rabidly anti-Bolshevik by 1905, and has played no positive social role since it took the losing side in that revolutionary period. Most Zionists shared their hatred of the Bolsheviks.

The exceptional Russian and East European Jews overcame the typical shopkeeper mentality fostered by their socio-economic conditions to become truly Promethean intellectuals, as Luxemburg and Trotsky demonstrate. Those with less character and intellect leaned heavily toward the tradition of the Russian anarchists and populists, who sought to overcome their sense of alienation by seeking out mystic unity with "the land." For the Jewish populists, like Leo Pinsker, "the land" was translated into Palestine. In Pinsker's words, popularized through his tract "Auto-emancipation," the goal was set forth: "Let us now return to our old mother the land that waits for us in great mercy, waits to feed us with its fruits and satisfy us with its goodness." (4)

Two of the primary ideologues of the Zionist pioneers who shaped the Israeli state came from this Russian stratum: Ber Borochov and A.D. Gordon. The key to their philosophy is expressed by the Hebrew word *avoda*, which can be roughly translated as "labor and worship." Labor on the land, particularly hard labor, is idealized as the purpose of the Jew's existence. Soil and "the nation" are objects of worship. Gordon wrote:

In my dream I come to the land. And it is barren and desolate and given over to aliens; destruction darkens its face and foreign rule corrupts it. And the land of my forefathers is distant and foreign to me, and I too am distant and foreign to it. And the only link that ties my

soul to her, the only reminder that I am her son and she my mother, is that my soul is as desolate as hers, so I shake myself and with all my strength I throw... the (old) life off. And I start everything from the beginning, and the first thing that opens up my heart to a life I have not known before is labor. Not labor to make a living, not work as a deed of charity, but work for life itself... it is one of the limbs of life, one of its deepest roots. And I work.... (5)

Gordon's neurosis, and that of his stratum, was precisely that of the fascist "back to the land" ideology which was advancing rapidly in Germany at the same time, and where it eventually coalesced into the National Socialist movement. The Zionist youth movement *Blaue Weiss* modelled itself directly on the proto-Nazi currents: "We want to transfer the healthy effect of the *Wandervogel* on to our own youth," said a spokesman in 1914. (6)

The petit bourgeois youth who settled in Palestine in the *Second* and *Third Aliya* (the waves of immigration in 1904-1913 and 1919-1922) were part of the youth movements which arose along with the revolutionary upsurges against authority. David Ben-Gurion, his friend and second Israeli president Ben-Zvi, and countless other prominent Israeli leaders came to Palestine in these waves of immigration. They spoke of establishing a "workers' state," but immediately excluded the Arabs from the agricultural unions they founded, under the cover of not exploiting them as had the previous Jewish colonists. Even before the Anglo-American establishment recruited them into explicitly anti-Communist and anti-Arab service (beginning with their Army stint in World War I), Ben-Gurion and his comrades exhibited a totally swinish attitude toward "their" land. Ben-Gurion described Palestine, then settled by hundreds of thousands of Arabs, as "without inhabitants" in a "historical and moral sense." (7)

The further development of Zionism made it less and less distinguishable from what we know today as fascist ideology. In the 1920s and 1930s the German Zionists and religious Jews were generally more antagonistic to one another than the Zionist groups to the early fascist youth groups. The Zionists were split into innumerable communes, divided on innumerable doctrinal positions. But all yearned after simplicity and the land. During the early years of the Hitler regime, Jews flocked into the ranks of the Zionist movement, and in 1933 the Zionist weekly *Die Judische Rundschau's* editor coined the slogan "Wear It With Pride, the Yellow Star!" five years before the edict ordering such degradation! (8)

The same vortex of economic and social ruin which plunged the German lumpen and petit bourgeois into a rabid, easily manipulable horde for Hitler and his backers, hit the Jews — many of them small shopkeepers — very hard as well. For the first five years of

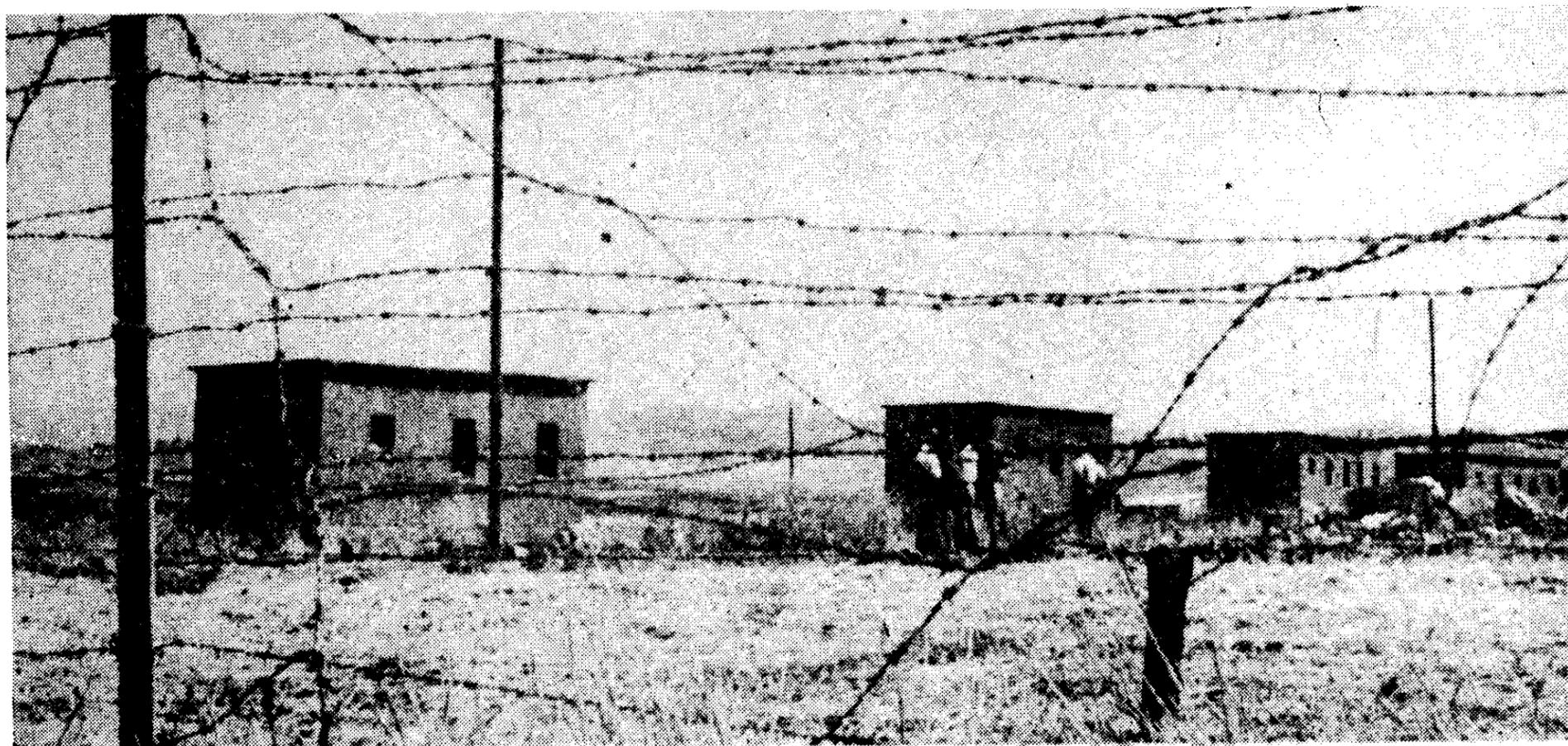
Nazism the Zionist groups recruited heavily and collaborated with the government to put their youth on government-leased training camps and from there to arrange emigration to Palestine. There in the Zionist camps, as the fascist youth were doing elsewhere, the youth were indoctrinated in the sacrifices they must make for "the nation" and taught how to cultivate the "holy soil." After 12 or more hours of work a day, they would dance the *hora*, tell folktales or pour out their feelings in a first approximation of "touchy-feely" group therapy — literally brainwashing themselves. While their parents and relatives were slaughtered in Europe, the Zionist youth tried to create a new reality by whipping themselves into a frenzy of hope and hard manual labor.

Not even the most ideologically "Marxist" and pro-Soviet groups such as the *Hashomer Hatzair* could escape the lawfully ugly result of the desperate commitment to wed socialism and nationalism. Open consorts with fascism such as Jewish Legion founder and militant Zionist Vladimir Jabotinsky, were scorned by these groups. But their sense of identity as "Jews" constantly imposed their intellectual horizons to an area called Jewish history and culture, from which vantage point actual socialist thought was impossible. It is this neurosis which, in the new land of Palestine, sowed the seeds of the Israeli psychosis which Rockefeller has used effectively to maintain control in the Middle East and now utilizes to bring the world to the brink of nuclear war.

II. The First Fruits of Zionism

The leading pioneers of Israel, so gloriously sung among Jews today, were social fascists from the start. It was they who created the institutions and the psychological climate which allowed the Jewish settlers to be pitted against the Arabs by their backers in the British Army and the Jewish financial establishment. Not surprisingly, they were stalwart members of the organization behind the murder of Luxemburg and the creation of the *Freikorps* — the Second International.

Their names are familiar to most: David Ben-Gurion, the nearly unchallengable leader of the Palestine Jewish community up through the 1960s; Golda Meir, chief ambassador and eventually Premier as well; Levi Eshkol, Ben-Gurion's Minister of Finance and Premier himself from 1963 to 1968; Moshe Sharett, Foreign Minister from statehood to 1953. They were the mediators of Anglo-American control over Israel up through the mid-1960s. At that time their Social Democratic dictatorship began to be replaced by the next generation, of whom Moshe Dayan is only the most prominent horrifying example. The neurotics were then put under the control of the more manipulable psychotics.



The primary institutions which molded the Israeli population into a people prepared to kill themselves and anyone else in order to "save the state" were the kibbutzim and the defense forces.

The Kibbutz: An Experiment in Brainwashing

The kibbutzim of Israel, established for ideological and economic reasons by the 20th century Zionist pioneers, quickly proved their worth as centers for brainwashing. Capitalist agents such as Arthur Ruppin of the Zionist Settlement Office in the pre-World War I period, determined early that the kibbutzim were worth financing. If the pioneers could be made "partners in the colonizing enterprise," Ruppin pointed out, they would abandon any international communist sympathies which they had and provide stable, cheap labor. (9) The kibbutzim's most important products were paranoid schizophrenic human beings. For this reason the kibbutz has been taken by the charitable organizations of the Anglo-American establishment and exported to the impoverished, underdeveloped regions of Africa in particular. Translated there into *ujamaa*, the institution tried and tested in Israel has become a more deliberate and deadly form of counter-insurgency against the danger of class struggle against the Rockefeller forces and their minions.

When we say that the kibbutzim produce paranoid schizophrenic individuals, we do not use the term loosely. The paranoid individual views the world according to his own internal map of feelings and perceptions, imposing these infantile experiences on the real world around him. His ego (conscious self) is

unable to escape the realm of the id (childish fears and pleasures) and to act according to the dictates of his superego (sense of identity or ego-ideal). While this state of mind episodically takes over nearly every individual in bourgeois society, it is often coherent with approximations of appropriate social behavior. As the school child who perceives the teacher as a parent figure will obey instructions to do his assignment, it is the right act for the wrong reason; the individual is functioning with some distorted recognition of reality. In severe cases of paranoia, the individual has no sense of himself in relation to reality; he becomes schizophrenic, completely immersed in the world of fantasy.

Only people suffering from such a severe mental disturbance would ignore the hellish deprivations and police state atmosphere of Israel today in order to be a warhawk. For many Israelis, raised on kibbutzim, this insanity is only an exacerbated form of the paranoia created in them since early childhood. For many of those not living in the communal settlements, the force of oppressive reality has been sufficient to open their eyes and oppose the embrace of destruction being engineered by their agent-leaders.

The founders of the kibbutzim were for the most part teenagers or young adults who were struggling to relieve themselves of the tremendous sense of oppression they felt in the economic and political turmoil of Europe. They bear strong resemblance to the counter-culture youth of the 1960s, although in the wake of the 1905 Russian Revolution even their escapism was more political than that of U.S. youth. The rebels rejected the traditional status symbols of their com-



❖ Israeli frontier settlement

Israeli pioneers "reclaim"
barren Negev desert ❖

munity, the narrowness of their day-to-day life, the values of study, family loyalty and career. To replace the traditional, more universal values, they sought a sense of self in what they could physically build and grow — reverting to a primitive sense that reality is what you can touch and control with your body. This regression, while not necessarily permanent in the adventurous pioneers who had been given the capacity for creative development by their loving, if somewhat suffocating, parents, was the psychological root of the new societies which they began to build.

Above all, the kibbutzim were organized around a rejection of individualism, individual responsibility and individual thought. In the name of harmony and cooperation, the collective was given full authority over the individual. It was considered "selfish" to have one exclusive mate, or in the earliest stages, even to have one's own clothes — including underwear. The kibbutzniks worked themselves into mental oblivion nearly every day; at night any lucid qualities of thought were dissolved through the singing of folk songs, the repetition of heroic Jewish exploits, or the monotonous whirl of the *hora*.

In psychodynamic terms, these youth had deliberately chosen to destroy their egos and superegos, in hopes of returning to the warm, blah comfort of Mother Earth and Mother love — the world of the Id. The real mother was back in the dangerous complicated world of pogroms, revolutions and capitalist economics; the new mother was the untilled, uncrowded land of Palestine. When the going got too rough economically, and malaria and barren earth threatened them with death by disease or starvation, many pioneers responded to reality and emigrated either back to Europe or to the United States. The ones who stayed were determined to create a new world — in spite of, and occasionally because of, the hardships.

In building their new world, the kibbutzniks did more than destroy themselves; they developed a theory and system of childrearing which created generations of paranoid schizophrenic children. Child psychologist Bruno Bettelheim described the components of this mind-killing environment in his book, *The Children of the Dream*. (10)

The newborn child is housed from the time the mother leaves the hospital in a nursery with other babies of the same age, and is cared for by a *metapelet* (professional nurse). The mother can be with the infant approximately four hours a day for the first six weeks. From that time on the parents may have the child visit two hours in the early evening every day, after they have finished work, and on *Shabbat* (the weekly day of rest). In theory this arrangement was to eliminate the suffocating, exclusive relationship between particularly the mother and child, a relationship which the young pioneers still remembered with pain, and to provide the child with the opportunity for maximum freedom for growth and exploration.

As the child grows, he is graduated at two and three

year intervals into the next dormitory, where he has a different *metapelet*. His toys are totally in common, and his bedroom is never a single. In the cases reported by Bettelheim the children are actively discouraged from spending time alone and from developing very close friendships with any other children; transgressors of these general rules are accused of betraying the group unity and spirit in favor of possessive individual aims.

The child's relationship to his parents is intended to be confined to that of "good friends"; the parent has no authority over the child's activity, even when he disagrees with decisions being made by the *metapelet*. The specialness of the relationship is defined by gifts given and time spent — not by any sense of mutual responsibility, except that mediated through the governing body of the kibbutz as a whole. On some kibbutzim, parents also are permitted to put their children to bed, but difficult jealousies between children whose parents did and did not come, and between first and second children, tended to revive the psychological stress the Zionist "child psychologists" wanted to avoid, and thus the experiment was often stopped.

Bettelheim's discussion of the character of the children — as it is visible to the outside observer — is quietly critical and just on the edge of alarm. He finds them cheerful, but not very intellectual, intense or interested in the world outside their little society. Their conversation is self-satisfied and narrow; their behavior is conformist. Most striking is the intensity of their absorption with the land and soil — an emotional attachment far stronger than any political, ideological or personal identification. The lack of involvement in ideas has been widely bemoaned by the pioneering parents of these children; ironically they tend to blame this phenomenon on the "richness" of the kibbutz life instead of its source in the poverty of the child's ego development. Kibbutzniks who leave the collective to live in the city generally suffer extreme ostracism by their previous comrades if they return to visit or to live.

From the laws of mental development we can identify the source and depth of the mental crippling pointed out by Bettelheim, and less sharply by other authors. Through the first several years of life a child's ego and superego are developed through the consistent and close relationship with an adult or two, who provide him with a sense of his own worth as a developing individual. (11) This adult is the mediation of the values and judgments of the broader society as well, and the judgments which this primary adult conveys play a decisive role in providing the child with a sense of identity. As he receives love and guidance in his developing intellectual and physical powers, he receives the *ability* to locate his importance in the constant development of his own powers for the world as a whole, not merely to demand appreciation for what he has already done or to try to win acceptance in one form or another.

To develop this capacity for growth, a capacity iden-

tical with that for love and thinking, the security and continuity of the mother figure is required for the infant — as the manifest schizophrenia of children with rapid successions of mothers, or with schizophrenic mothers, cruelly illustrates. Yet in the kibbutz society the child's primary mediation to the world is not even the relatively stable duo of the mother and the nurse: it is the other children in the group!

In the name of freedom, kibbutz children are submitted to the whims and often excruciating cruelty of other small children, as well as to the painful physical consequences of not being able to care for themselves. A pre-school child's accomplishment or error has no basis for judgment other than that of other similar age infants during most of the day. The world is indecisive — insecure. No standards are available by which to develop the powers of self-judgment. No room or consideration is given for the need to concentrate in quiet. Diapers are not even changed with regularity; the child is expected to take the initiative. There is no sane barrier between the child and the will of the children around him; on what can he depend? In such an insecure atmosphere, the development of an attention span — the prerequisite for intellectual development — is nearly impossible.

Imagine the horrors of this senseless, anarchic life — the massive pressure to conform to the will of children no more knowledgeable than yourself, the oppressive need to guess what will please this indecisive, shifting group, the lack of privacy. The normal child of bourgeois society learns to propitiate his parents, who, if reasonably normal, give him reasonable ego ideals to strive for. In kibbutz society, the harmony of the group becomes the ideal. Who am I, the child asks; you are a member of toddler group, Kibbutz X, the teachers reply. No wonder Bettelheim comments on the fact that children are often more attached to their dormitories and kibbutz farmland than to any teachers or parents.

The kibbutz-raised child, then, gains little capacity for independent judgment. His emotional life is severely stunted. The rage which must overcome him frequently — at the inability to have his play uninterrupted by other children, at having his playmate taken from him, at the inattention by individuals developed enough to be able to extend themselves and love — this rage is given only one outlet: the Arab enemy. At least one can get distinction as an individual by becoming a war hero. It is often noted that kibbutzniks died way out of proportion to their participation in the army in the 1967 war — 25 per cent of the casualties, as compared to four per cent of the population.

Over the years some correctives have been taken in view of the obvious underdevelopment of the kibbutz children. No longer, for example, is private dining prohibited in most kibbutzim; the hours with parents have been lengthened somewhat. But for many the damage has already been done. *Sabras* raised on kibbutzim are represented all out of proportion in the

army and in the political life of the country. With a leadership so psychologically damaged, Rockefeller and the Anglo-American establishment found it easy to gain control over the first generation of Israeli leaders.

When Moshe Dayan, himself born on a kibbutz and later raised on the less collectivist *moshav*, visited South Vietnam in 1965, he surely had as much to contribute to the "strategic hamlet" program as he learned. In Israel, the kibbutzim, each strictly adherent to one political party, had functioned as strategic hamlets for over 40 years.

Foundations of the Israeli Army: The Bettelheim Syndrome

In 1909 the Palestinian Arabs and the Jewish immigrants lived peacefully side by side. The young Ben-Gurion, however, having been in Palestine less than a year, insisted that the Arab watchmen guarding the settlement at Sejera in the Galilee be replaced by Jews. Over the protests of others who accused him of provoking the Arabs, Ben-Gurion went ahead with the plan and formed a secret watchman's society known as *Bar Giora*. *Bar Giora* was the name of the last Jewish commander who survived in Jerusalem in A.D. 70 under Roman assault. The new *Bar Giora* soon created the incidents to provoke them to self-defense, this time against the Arabs. (12)

Ben-Gurion was only one among a whole layer of Zionist pioneers who suffered from the Bettelheim syndrome, a strong identification with the soldiers and other authorities who had persecuted the Jews intermittently for hundreds of years. "We were prepared for blood on our hands in the name of autonomy, self-determination and self-defense," Ben-Gurion reported in his *Memoirs*. (13) The rage at having been impotent in the face of the atrocities committed by the Polish authorities in his native town of Plonsk and elsewhere was transformed in Ben-Gurion's mind into rage against an enemy he knew he could beat — the Arabs. Pioneers like Ben-Gurion did not rid themselves of their oppressors, but they did find victims for themselves.

The *Bar Giora* was only the first of a large number of Jewish militia units. The next was *Hashomer*, a secret society founded following the dispossession of some Arab peasants by their landlord upon the land's sale to the Jews. Mussolini-admirer Vladimir Jabotinsky formed a guerrilla band called the Jewish Legion following Jewish participation in World War I. The *Haganah*, a defense society technically banned by the British, surfaced in 1920 and formed the mainstream of Jewish military activity. In 1937 the religious and non-religious fascists split from the *Haganah* to form the *Irgun Zvai-Leumi* and the Stern Gang, both avowedly terrorist operations. In 1941, with heavy guidance from the British, the commando

force *Palmach* was formed, with kibbutzniks making up the bulk of the volunteers. The army was not united until the War of Independence and the period immediately following 1948, when Ben-Gurion absorbed all units, and their methods, into the centralized armed forces.

What was provided to the Jewish pioneers in Israel was the opportunity to — at long last — be the aggressors and the victorious. Their ancestors, part of the close-knit Jewish communities and ghettos, identified themselves with their people and hence with the victims of persecution. The perverse sense of identity which they located in suffering was nevertheless a reflection of the solidarity which they felt with their community. The generation of Zionists did not break the tradition of Jewish suffering; instead many of them responded to the social and personal disintegration which they faced by taking on the characteristics of those who had made them suffer. Jewish soldiers, whose relatives had been swept away in Russian pogroms in the 1880s, found themselves following the orders of Moshe Dayan and David Ben-Gurion, and razing whole Arab villages to the ground.

The Bettelheim syndrome was discovered by the Jewish psychiatrist during his internment at Buchenwald, and elaborated in his book *The Informed Heart*. While reflecting on how concentration camp victims adapted to the daily brutality, deprivation and unpredictability of their oppressors, Bettelheim observed that:

...slowly, most prisoners accepted terms of verbal aggression that definitely did not originate in their previous vocabulary, but were taken over from the very different vocabulary of the SS. Only attempts to emulate the SS can explain such behavior.

From copying SS verbal aggressions to copying their form of bodily aggression was one more step, but it took several years to reach that. It was not unusual, when prisoners were in charge of others, to find old prisoners (and not only former criminals) behaving worse than the SS. Sometimes they were trying to find favor with the guards, but more often it was because they considered it the best way to treat prisoners in the camp.

Old prisoners tended to identify with the SS not only in their goals and values, but even in appearance. They tried to arrogate to themselves old pieces of SS uniforms, and when that was not possible they tried to sew and mend their prison garb until it resembled the uniforms. The lengths prisoners would go to was sometimes hard to believe, particularly since they were sometimes punished for trying to look like the SS. When asked why they did it, they said it was because they wanted to look smart. To them looking smart meant to look like their enemies. (14)

The depths of such psychotic behavior have been reached by Nelson Rockefeller's personal servant-Jews, Henry Kissinger and James Schlesinger. But considerable numbers of Israeli pioneers, especially

after being submitted to years of Anglo-American treachery, proceeded to emulate the merciless bands who had destroyed them in Eastern Europe. In Deir Yassin, April 9, 1948, the entire civilian population was killed. News of the massacre spread swiftly throughout the Arab population, accelerating Arab flight from Jewish-occupied territory. In Kibya, 1953, the whole village was wiped out; as was Wadi Salib in 1959. Those are only the most famous results of the Bettelheim syndrome.

The most heartless and bloodthirsty of the Jewish militia units was, not surprisingly, the *Irgun*. The *Irgun* was the only one of the bands to be headed by a survivor of a concentration camp, and it was this group that the youth who escaped the camps of Germany and went to Palestine tended to join. Its leader was Menahem Begin, still today a representative in the Knesset (the Israeli Parliament) and leader of the rabidly religious, expansionist and anti-communist *Herut* Party. Begin himself was incarcerated in a Siberian work camp *because he refused to fight the Nazis* once the Red Army had liberated his area of Poland.

The *Irgun* was responsible for blowing up several illegal immigrant ships; killing thousands of refugees, in order to win sympathy for Jews driven to "mass suicides." Menahem Begin is still avenging his relatives who died in the concentration camps; he has become the incarnation of his SS enemy.

Over the years, the army and the state have become inviolable institutions, with the army being, in the words of Ben-Gurion, "in many ways a unique expression of our Israeli personality." While the army avoided the rape and desecration carried out by the enraged Arab or Eastern European peasant bands, the new home for the Jews became more and more organized around the army — especially after 1948. The policy of the army — particularly in the extreme nationalist right wing, but alarmingly in other political parties as well — is to push the indigenous Arabs out of the way, to make way for the superior, more productive race, the Jews.

It began by "copying SS verbal aggressions." It grew into copying their actions as well. By law every immigrant to Israel must register by race, and intermarriage between races is strongly opposed! Most high schools are heavily permeated by the influence of the GADNA, a paramilitary youth organization which encourages senseless tests of endurance too frequently resulting in death or serious injury. The army is the "sphere which epitomizes the essence of Israeli citizenship and identity," report its apologists and critics.

A report on the German preparations for World War II to the U.S. Intelligence community states that the Nazis followed a policy of "total education," through which youth gain "a firm and logical intellectual and emotional sequence throughout life." Second, total

education prepared youth for army service by imbuing young people with "self-discipline, secrecy, loyalty, readiness to sacrifice, courage to acknowledge guilt, resolution, willingness to share responsibility, and national pride." (15) Third, total education was to develop courage in young men.

Schools in Israel today, with their emphasis on national history, their integration with the army, and continued repetition of how Jews must be willing to sacrifice for their people, have taken on more than the verbal characteristics of the Jews' German oppressors. A Dutch observer at an international walking contest in Holland in 1969, was amazed to see the Israeli team doing everything, including resting and eating, in military rhythm. "Your teams remind me of German youth groups in the 1930s," he said to an Israeli journalist, who insisted that this was merely a factual comparison. (16)

In the legal sphere again, Israel has a law, passed in 1965, which allows severe penalty for any defamation of character — a statute not unreminiscent of the Hitlerian statutes which sent many of today's Israelis' relatives off to their death in the concentration camps.

What is clearly visible in the evolution of the Israeli state is the intensification of the Bettelheim syndrome throughout the country's leaders and citizens. Rockefeller couldn't be more pleased.

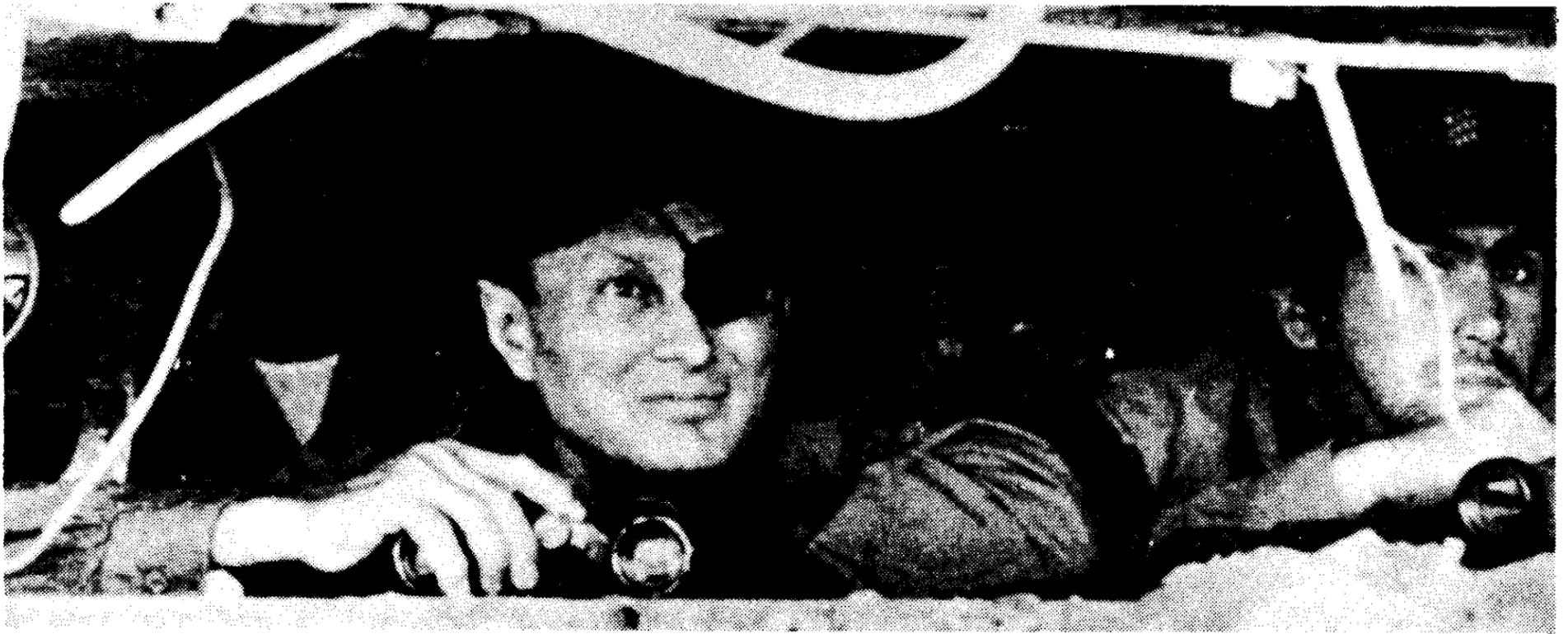
More rational Israelis continue to deal with this development by treating its most obvious results as "worrisome excesses." Exemplary is the case of Meir Har-Zion, a culture hero and parachutor who was known for his ruthlessness on retaliatory raids and who was eventually imprisoned for murdering two Bedouins he believed responsible for his sister's killing. Har-Zion — an unprincipled, cold-blooded murderer — has been praised by Moshe Dayan and General Ariel Sharon; Ben-Gurion arranged his pardon for murder. Har-Zion's critics merely shake their heads. But Har-Zion, a third-generation *Sabra*, is no fluke in either his generation or lineage. He is the lawful product of Israeli history — a response to the endless encirclement and impoverishment, the sudden, unpredictable Arab terror raids; identifying with the murderers of his people and ancestors, he has lost his identity as a human being. He is a victim of Israeli concentration camp existence; without an end to Rockefeller control, there will be many, many more like him.

III. Setting Up the Controlled Environment: The Role of the Anglo-American SS

The paranoia of the Zionist pioneers was by no means sufficient to create the Israeli garrison state of today. Without the intervention of the Anglo-American SS the perpetual hostilities between Arabs and Jews would not have occurred. From at least 1917 onward, the time of the British Balfour Declaration, the settlers were manipulated, financed, armed and killed by the Anglo-American intelligence community for the benefit of the Anglo-American financial community which they served. Israel was created as an enclave within a near-total controlled environment, surrounded on all sides by hostile forces, regimented from within by the CIA-trained and controlled *Kapos*, the military clique around Moshe Dayan. The lawful result was the Israeli survival psychosis.

Every "gift" to the Jews in Palestine has been a double-edged sword. Baron de Rothschild, who financed most of the early settlers in the immigration wave of 1880-1905, gained a thriving citrus fruit industry by employing the industrious immigrants who were so eager to return to the promised land that they did not demand reasonable wages. The Balfour Declaration itself was in direct contradiction to secret agreements made just previously with Arab leaders: the hostility deserved by the British for this double-cross game was carried out against the Jews. British cooperation in the emigration of European Jews to Israel during the 1930s exacted a toll of millions of dollars through the Ha'avara transfer agreement, by which the British were rewarded royally for their every act of "charity."

During the War of Independence itself and the 1956 War of Suez, weapons to Israel from the West were matched by significant Western aid to the Arabs. In the 1956 crisis, in fact, Israel was set up to be portrayed as the unrepentant aggressor — following which the country was given a nuclear reactor as necessary equipment in carrying out the Rockefeller "limited" nuclear war scenario in the Middle East. Since that time all so-called aid from America through Western Europe in the name of providing for Israel's defense, or of equalizing the sides for "peace negotiations," has directly and intentionally contributed to furthering that scenario, as well as legitimizing the raids by CIA-controlled terrorist groups against the obviously war-mongering Israeli state.



Every time that the Israeli population put sufficient pressure on its agent leadership to make peace moves, the Anglo-American SS has intervened to prevent this resolution. Nearly completed peace negotiations between King Abdullah of Jordan and the Israeli government in 1951 were halted by the "mysterious" death of the moderate Abdullah. Ben-Gurion and Dayan ensured that pro-Soviet forces in Israel, who had been working for a peaceful settlement between the Arabs and Israelis, were ruthlessly repressed in the early 1950s. They instead took their assigned role of bringing the Cold War to Israel, despite previously friendly relations with the Soviet Union.

When significant economic growth took the Israelis' minds off the holy war in the 1952-1953 period and loosened the grip of the CIA agents in the ruling *Mapai* Party, the CIA-controlled clique took wrecking measures immediately.

1. Dayan, with his mind set on "improving morale" through the establishment of an elite commando corps, went to senior staff college in England, a training ground run by Anglo-American intelligence, for several months;

2. immediately on his return, he used his promotion to second-in-command of the Armed Force to institute massive punitive raids against the Arabs. Together with the red purge carried out against the left-wing *Mapam* Party and the army, Dayan's new military policy provoked an escalating spiral of terror and led to the CIA-planned war of 1956.

The British Set the Stage

Britain's involvement in the Palestine question began in World War I under the policy of extending its control of the oil-rich area, which formally came under the aegis of Turkey and was in danger of being taken over by the German war effort. The British had a clear counterinsurgency strategy, one whose effec-

tiveness has been well-documented for the period of its domination over the Indian subcontinent. To each self-proclaimed local leader the British promised support; hence, each was constantly finding himself abandoned, and waging war against his competitors for territory and British protection. While the local leaders fought it out, the British stayed on top.

The operative element in this strategy for brainwashing the Jewish population was the constant uncertainty. The Jews were trapped in an environment in which there were no dependable allies or enemies, in which they didn't know where the next attack was coming from. In such circumstances the human mind tends to lose its grip on reality and be thrown into infantile paranoia. In the case of the Palestinian Jews this paranoia exacerbated their demands for an all-Jewish state and their hysteria about "Jewish survival."

The British treachery began with a series of letters in 1915-1916 by Egyptian High Commissioner Henry McMahon in which he agreed to Sherif Hussein's demands for Arab independence in an area which included Palestine. Hussein immediately obliged by leading a revolt against the Turks. The British then turned around in late 1916 and signed the Sykes-Picot agreement, which divided the Middle East between itself, Russia and France and put Palestine under international administration. One year later the British were issuing the Balfour Declaration, setting aside Palestine as a "Jewish national home." These kinds of zigs and zags were repeated endlessly right up to the withdrawal of British troops in 1948, with the consequent advantages to British control.

British involvement in keeping the Arabs and Zionists at each others' throats was hardly confined to diplomatic games. Every major anti-Zionist riot in the area, beginning in 1918, reeks of a British setup. Significantly, all the major riots occurred during the periods of international working-class ferment, where



(left) Former Israel Defense Minister Moshe Dayan

(right) Anglo-American intelligence agent Richard Crossman

the threat of an alliance between Arab and Jewish leftists and workers was the greatest.

In November 1918 the British deliberately left instructions vague for Jews marching in celebration of the Balfour Declaration — with the result of minor violence at the Jaffa gate. In 1920 Arabs attacked the Jews in secure knowledge that the British would not interfere. British officer Walters-Taylor is quoted in the diary of Col. Richard Meinertzhagen, a long-term British Middle East operative, as berating the Arab Mayor of Jerusalem for not taking full advantage of this opportunity: “I gave you a fine opportunity: for five hours Jerusalem was without military protection; I had hoped you would avail yourself of the opportunity, but you have failed.” (17)

In 1921, May riots which resulted in the death of 88 people were touched off by an Arab attack on Jewish communists — an attack of which many had pre-knowledge and no official did anything about. The fracas was used to terrorize leftists who were calling for unity of Jewish and Arab workers, and to halt immigration for a period — a surefire provocation of rabid Zionist sentiments.

The orchestrated nature of the riots is made doubly clear by the fact that massive Jewish immigration, the supposed detonator of Arab rage, did not provoke any Arab reaction in years like 1925.

One of the best-documented cases of British incitement to riot came in 1929. In a meeting with Arab leaders, two British officials—including the District Commissioner — let the Arabs know that Jews were violating the “status quo ante” by putting up a screen by the sacred Wailing Wall to separate the men from the women. One of the Arab leaders was the psychotic Mufti Haj Amin al-Husseini, whom the British had just recently let out of prison. Predictably the Arabs picked up the cue and made a formal complaint, which resulted in police intervention in the midst of a Yom Kippur service, the most holy of all Jewish celebrations! The resulting predictable outrage of the

Jews and the obvious show of British support for the Arabs encouraged the tensions which led over the next months to hundreds of dead. Key within this modus operandi was the British use of an extensive rumor-mongering network. Equally significant was the British officials’ refusal to use the heavy contingent of troops and police at their disposal to disarm Arabs — while enforcing disarmament on the Jews.

1936 saw a repetition of extensive violence, this time financed on the Arab side by Hitler and Mussolini. Again the British allowed false rumors of Arabs being killed in Tel Aviv to circulate throughout Palestine. British interception of the fascists’ messages to the Arabs resulted in no preventive action. The massacre was useful to the British—as long as the hostilities did not threaten their political control. It was also consistent with their overall appeasement policy toward Hitler’s regime — if indeed the action was not carried out by British agents buried within the Nazi apparatus. (18)

The setting up of riots and the subsequent provocative restriction on Jewish immigration in 1939 could support the misleading picture that the British, along with American advisors and collaborators, were out for the destruction of the Zionists. Not by a long shot. Simultaneously, the British were arming the *Haganah*; British intelligence officer Orde Wingate was a major instructor of the Jewish underground forces. Although numerous Jewish combatants were jailed for violating the British ban on immigration and for carrying out guerrilla missions against the Arabs and British, the subsequent behavior of Dayan, Allon and others who were imprisoned indicates that they were trained, and perhaps brainwashed, during their years in prison. They continued to work closely with the British.

Upon their release from prison in 1941, these youth formed the commando unit, *Palmach*, which was financed by the British through the Jewish Agency, and

which carried out vicious warfare against the Arabs under the delusion that it was a new "Red Army." Dayan himself trained espionage units in the *Haganah* — admittedly taking some of his inspiration from the breakaway terrorist maniacs he admired in the *Irgun* and the Stern Gang. By the end of the war the British intelligence community had determined to give the rabid Israelis their own state — in return for preservation of the constant Jewish-Arab hostility in the Middle East.

Richard Crossman, Chief Brainwasher

The manipulation of the conflict between the — by then — near-psychotic Palestinian Jews and the Arabs was taken over in 1945 by chief Tavistock and Anglo-American intelligence agent Richard Crossman. By the time Crossman rose to prominence during the war period, the intelligence communities of the U.S. Rockefeller family and the British ruling circles were well intermeshed, with the formal marriage of the Rockefellers with the Tavistock Clinic to be consummated in 1946. Crossman specialized in psychological warfare; fascinated by the Nazis' crude but successful operations, he vowed to use his wartime service "freed from the limitations imposed by democracy" "to out-Goebbels Goebbels." (19) He headed the Psychological Warfare Division of the Supreme Headquarters Allied Expeditionary Force (SHAEF), after direct training under H.V. Dicks, Rees' assistant in the mind-destroying Tavistock Clinic. In 1943, he was deployed to do a study of Buchenwald "before it was liberated," a period which he describes in his book *Palestine Mission* as the first time in his life in which he was really happy. Thus the mind-butcher prepared to set up a new concentration camp — the concentration camp called Israel.

As one of the two British members of Parliament on the Anglo-American Commission of Inquiry into the Palestine question, Crossman began his investigation in 1945 with visits to all prominent Middle Eastern politicians, as well as to the U.S. and Europe. Even from public documents it is clear that he met and profiled every individual of strategic significance in all of Palestine, especially leading British Zionist statesman Chaim Weizmann. (20) Whenever a conflict was about to break out between Arabs and Jews, Crossman would be there.

Particularly obvious was Crossman's manipulation of British Foreign Minister Ernest Bevin. Bevin, whose mentality was that of a trade-union bureaucrat, was anxious for peace in the Middle East, and on this premise he based his stand against massive Jewish immigration, stopped illegal immigrant ships, etc. Consequently he was targeted as a chief enemy by Zionists throughout the world. The context for Bevin's actions, however, as Crossman admits in *A Nation Re-*

born, was consistent misinformation sent to him from Middle Eastern Headquarters and the London Chiefs of Staff! Crossman himself made no attempt to change this state of affairs.

Crossman's perspective on the Jewish question can be summed up in his statement: "The decisive factor in the Jewish problem is not facts, but feelings and prejudices." By respecting feelings — in fact by manipulating feelings — Crossman concluded that nationalism is a primary human characteristic and that there was no alternative to the independent Israeli state surrounded by hostile Arab armies. While a significant number of prominent and principled spokesmen on all sides, including Martin Buber, Bevin, Abdullah of Jordan, were searching for a settlement based on a bi-national state, Crossman built their intransigent opposition. A profound racist — like his mentor John Rawlings Rees — Crossman played the role that Kissinger has for so long in the 1970s: convincing each side that their only hope is total destruction of the other race.

Crossman's assignment was nothing less than the establishment of a Reesian experiment — the creation of an armed concentration camp under the guise of a "socialist state." Crossman's analogies to Israel are telling: he compares Israelis to Londoners under Hitler's Blitz, and Israel to West Germany in having been built upon ruins. A man who found the mounds of corpses in the Nazi concentration camps "not particularly horrible," Crossman could not be particularly affected by the prolongation of the Nazi nightmare, the creation of a nation constantly under siege, his Palestine mission. Crossman's type of activities continued, with unnerving success; psychological journals reek with academic analyses of Israeli adaptation to constant terror and brainwashing, studies of how the human mind can and will be twisted to endure and love a fascist police state. (21)

On the Crossman Commission's recommendation the British eventually withdrew from Palestine, leaving the Jews to fight out their right to exist against hundreds of thousands of Arab troops. The set-up had the full cooperation of the other industrialized nations then under OSS control (22); each country refused to accept more than a token number of homeless Jewish refugees, leaving the bulk of them no choice but to go to the new psychotic environment of Israel.

Crossman himself, of course, had a close acquaintance with Arab leaders as well as with the Jews. He and his bosses knew what was on the agenda. The unsurprising result of Israeli victory in fact resulted in the creation of new test cases of the Rockefeller-Tavistock crew: the establishment of barbed wire displaced-person camps for thousands of Arab refugees. It was initially difficult to get the Israeli soldiers, immersed as they were in their own people's recent

persecution, to endure the replication of miniature Buchenwalds on their soil. But Second International agent Ben-Gurion and his CIA-trained military created the conditions by which the Israelis came to accept it; but not without first having purged the army of left wingers and pro-Soviet officers, and establishing a garrison state.

Nazi Policy Towards the Jews

Perversely, what the Jewish homeland turned out to be was precisely what the Nazi "Jewish experts" had recommended to Hitler in 1933. Under the advisement of Adolph Eichmann and Reinhard Heydrich, the Nazi bureaucracy had been convinced that the most reasonable solution to the Jewish problem was their relocation to another country. Not only would such a solution result in ample looting through exit fees, but the Germans would benefit from having their own client state established. Fruit merchants such as Sam Cohen of Hanotea, Palestine pushed the policy hard. In their view the Middle East would be a particularly auspicious spot.

It was according to such a policy that Eichmann produced an SS pamphlet on Zionism and that he had extensive contact with Jewish representatives of the *Mossad* and the *Haganah*. Farms for pioneer-training were provided by the Germans for various Jewish youth groups. Despite qualms about the unification of world Jewry from Palestine, Hitler decided that the emigration of Jews was to be encouraged. He went against considerable party opposition from the likes of Goebbels, who ignored economic interests and proposed the extermination of all Jews immediately. In 1937 Eichmann even visited Palestine at the invitation of the *Haganah* to discuss emigration plans. Eichmann was by no means alone in his factional position. One von Mildenstein, a member of the SS and later a *Untersturm-führer* in that organization, had been attending Zionist Congresses for years; he was largely responsible for pushing the immigration of the 24,000 Jews who had left by 1937. He kept charts mapping the progress of Zionism among German Jewry, marking every convert as a success for National Socialism. (23)

In 1936, however, the von Mildenstein-Eichmann team began to fear that the product of their policy would turn against them. The Jews must be kept divided at all costs, they realized, so as not to turn on the Germans. Soon afterward the rabid ideologues Julius Streicher and Goebbels interfered in their plans — mounting another wave of anti-Jewish atrocities following the infamous *Kristalnacht* in 1938. The desperation of the German economy threw in another consideration: how could the economy get its greatest profit out of its Jews — by selling them for emigration or by working them to death?

The resolution to this dilemma is well known in all its nightmarish detail. Less well known is the fact that the outcome was not uniformly pursued. In 1939, Hjalmar Schacht himself undertook to extend the transfer agreement (an agreement by which Germans loaned the money obtained from emigrating Jews for foreign investment) worldwide, and, consequently, to increase the orderly emigration of Jews. As late as 1941, Eichmann and Heydrich were violating policy by taking Jewish money instead of Jewish lives. In 1944, on the verge of defeat, Hitler himself approved the exchange of a million Jews for 50,000 trucks — a deal which was refused by the British Resident Minister Lord Moyne in the Near East: "What would I do with a million Jews?" A later offer by Himmler to negotiate for 200,000 Jews was met with dawdling by Swedish Red Cross official Count Bernadotte, later assassinated by terrorists in Palestine. Meanwhile the British and Americans, following the Tavistock plan and respecting the rules laid down by the Nazi collaborators in the State Department (cronies of the Rockefeller cabal), refused to bomb the concentration camps and continued to prevent illegal immigrant ships from landing in Palestine.

Hitler's death camps were the result of a looting process dictated by the Rockefeller-allied *Farbens* and *Krupps*. For these butchers the Jews were necessary — first as workmen in the armaments and other factories, then as gold, as hair, as chunks of soap. For those who survived, Rockefeller had yet another solution to the Jewish problem: the living hell of Israel.

From State to Garrison

The successful establishment of the state of Israel marked the beginning of a new phase of Jewish existence. Coming at the same time as the horrors of the Nazi regime were being revealed, the state took on a sacred quality to millions of Jews around the world. Jewish pockets opened everywhere, pouring millions of dollars into the Jewish Agency and Jewish National Fund (24), which carefully coordinated their policies with its bankers, the Rockefeller-allied Kuhn, Loeb and Lazard Freres, Inc. With the money came thousands of refugees — desperate and dazed from their war experience, anxious to forget what had happened and start again.

"To forget" — that is the last thing which the psychotic Ben-Gurion and Dayan had in mind. For their own and their masters' purposes the holocaust had to constantly be kept in the forefront — to motivate settlers for the newly conquered barren lands, to justify continued massive arms purchases from the West (mostly conduited through France and West Germany), to fulfill their mad expansionist

dreams of "one Israel — from the Nile to the Euphrates."

Aided by CIA control of the surrounding Arab armies, the Dayan group was able to ruthlessly outflank, purge and terrorize pro-socialist and pro-peace factions. The leftist *Mapam* party, which was originally hegemonic in the Armed Forces, was undercut by Ben-Gurion's insistence that the army be entirely subservient to him. Because he was so closely identified with Israel's very existence, he was able to uproot the *Mapam* army leader Galili and ensure Dayan's full control.

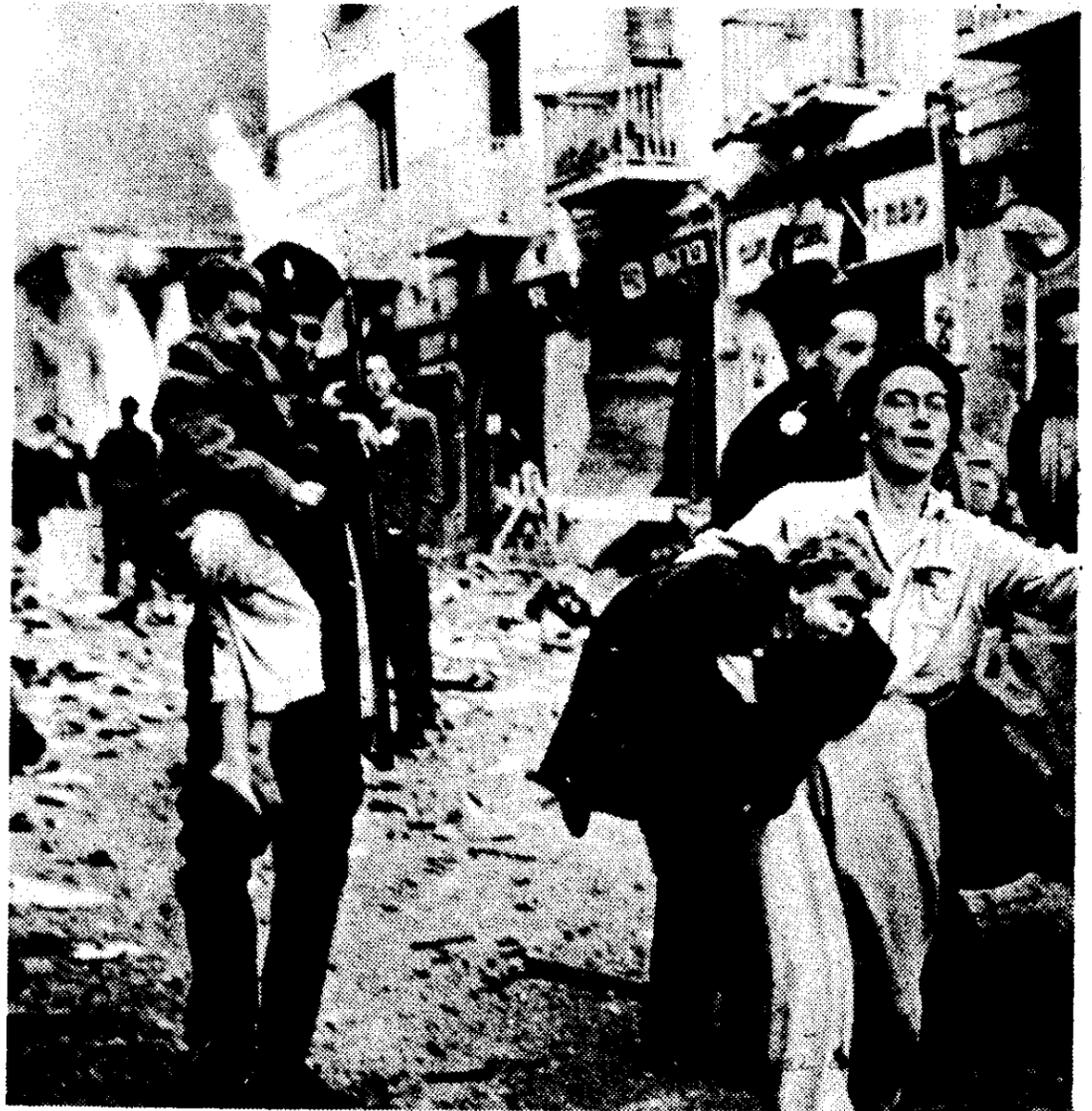
The army was now to be a "non-ideological" professional force. In 1953, he and Dayan undertook a program to increase the prestige, commando capability, and combat-readiness of the army. Youth military training was established; settlement of border kibbutzim in the Negev and Galilee was encouraged; the country was to gear up for war. By prescience or pre-collaboration with the CIA, Ben-Gurion proceeded "on the assumption that there would be no attack until 1956." (25) Dayan himself, fresh from his war college experience in England, visited the Pentagon in 1954, where he discussed "new training methods" with such CIA stalwarts as General Ridgeway. On his return the army was even more thoroughly purged.

The militarization of Israel would have been impossible without the CIA-spawned terrorist groups, on both the Israeli and Arab sides. Some of them were

recruited directly from the *Irgun* and Stern Gang into the *Shin Beth*, the Israeli intelligence service. Ben-Gurion and Iser Harel, the agency's chief, prided themselves on "forgiving" the terrorist groups which they broke up and giving them new employment within the regular Israel armed forces or special units. (26) Other terrorist groups, usually on the Arab side, were recruited from the Arab refugee camps, where enraged mentally crippled youth lived idly, eager for revenge. Even then Dayan had difficulties forcing his men to carry out the full-scale retaliatory raids he wanted. At first the men would come back as soon as they took any casualties. Dayan laid down the law; until you've lost 50 per cent of your company, stay and complete your mission. (27)

The danger most feared by the Dayan clique was rapprochement with Egypt, with whom a series of peace talks had been held. Fortunately for them, an increase in "Arab" terrorism in 1955-1956, plus Ben-Gurion's successful infiltration and purge of *Mapam*, resulted in a coalition government united around the Israeli offensive against Nasser in 1956.

The CIA took no chances in its manipulation of the Suez Affair. The *Shin Beth* and Egyptian intelligence services were brought together to collaborate "against Bolshevism" in Egypt. Nasser, who in many ways was a creation of the CIA strongman policy, let loose terrorists as well. Running circles around the dull-witted Eisenhower, the British and the French, CIA director Allen Dulles maneuvered them into tak-



Israel, 1948

ing the Suez action which accomplished three aims for the CIA:

1. it discredited Rockefeller's competition, as British Prime Minister Anthony Eden bitterly acknowledges;
2. it was a trial run "oil hoax";
3. it provided the terrifying isolation for Israel which led Ben-Gurion to adopt a "nuclear option." (28)

Ben-Gurion used the isolation to build a popular campaign for the installation of a nuclear reactor at Dimona in 1957 — the same time that RAND computers were beginning to grind out the limited nuclear war scenario. The country was soon totally polarized; by late 1960 six out of seven members of the Israeli Atomic Energy Commission had resigned, leaving only a Dayan protege. The Dayan-Ben-Gurion clique suffered a severe setback, until the CIA came to the rescue in 1965 with a band of terrorist guerrillas known as *Al Fatah*. With the aid of escalating violence, a refresher course for Dayan in Vietnam, and the Maoist-backed and CIA-controlled Syrian government, Dayan was able to dictate his return into the government as Defense Minister days before the outbreak of the 1967 war.

Since the 1967 victory, the more pragmatic pioneers retreated before the Dayan-Peres clique, leaving the country subject to what one prominent Israeli politician has called "eight years of brainwashing and

hysteria." Golda Meir fit well in Ben-Gurion's footsteps, with Defense Minister Dayan at her side. The deliberate exacerbation of terrorist activity, plus the continuous antics of the Rockefeller-Kissinger "diplomacy," have ensured that the 1967 victory would not be followed by any moves toward lasting peace. The Israelis were constantly bombarded on the crucial borders; daily they were convinced that their continued existence depended on the establishment of an armed camp; that their children must sleep in bomb shelters every night; that any privation was justified by the securing of armaments; that dissenters from Dayan's expansionist policy were to be ostracized, if not totally silenced. Strikes were broken; the right-wing religious parties went on the rampage; all insurgencies were violently suppressed.

One key highlight in the exacerbation of the survival psychosis was the sudden emergence of the Arab terrorist group called Black September in 1972. Black September's massacres of Jews at the Ben-Gurion airport outside Tel Aviv in May and at the Munich Olympics in September provided the Israeli hardliners with the perfect opportunity to squelch lingering opposition and to undertake new bombing raids, just when international pressure seemed about to force the Israeli government into negotiations.

At the time the Labor Committees commented that the *Shin Beth*, the Israeli intelligence service, Ben-clique's aims better than Black September did. Today, in 1975, we have conclusive evidence that Black Sep-



Warsaw Poland, 1941

tember was set up and directed by British MI-6 and the National Security Council under the direct control of Henry Kissinger. (29) The same method disclosed in the Carlos affair, the Baader-Meinhof escapades, and the Symbionese Liberation Army adventures — the creation of brainwashed zombie hit squads controlled by CIA-related government agencies — lie behind the sacrifice of the Israeli citizens in 1972. Like Abraham, Golda was only too willing to give up her sons — but her god was the unmerciful Rockefeller cabal.

For the Rockefeller cabal, the 1973 war was only one more maneuver in their strategy to incite Israel to suicidal warfare. The oil hoax was only one aim and accomplishment of the war; the provocation of the Soviets into abandonment of their allies and of the policy of Mutually Assured Destruction was another. If the Israelis could be inflamed into using their nuclear weapons against the Arabs, especially pro-Soviet Iraq — this would provide an excellent test case as to whether the Soviets would go for the limited nuclear warfare scenarios ground out by RAND. Of course, there was always the chance that the result of such a pawn move would be the annihilation of Israel by a retaliatory nuclear strike. "Better than surrender!" screamed the psychotic Israeli military. Only the forceful reiteration of a policy of "MAD" by the Soviets, the Soviet and Iraqi extension of offers of Middle Eastern economic development, and Soviet restraints on vacillators such as Egypt's Anwar Sadat have prevented the scenario from being put into effect.

The alternative method of destruction being carried out by Rockefeller is menticide, the creation of a totally psychotic population, working and fighting itself to a slower but just as certain death.

IV. The Israeli Auschwitz: Mass Psychosis in Action

The Tavistock schemers have come dangerously close to accomplishing their goal of creating a model concentration camp out of Israel. Policed by a Nazi-like labor front, squeezed economically at a deadly rate, bombarded by "friend" and foe alike with the threat of total extermination — the Israeli population is being submerged in psychotic holocaust.

The Israeli psychosis is an obsession with survival

— with the Jews' right to survive no matter who must suffer in the process. Through the use of the atrocities of Nazism and of wars between the Arabs and the Jews, the Israelis have been reduced to a bestial concern with physical existence. One of its most striking forms is the Israelis' willingness to sacrifice dozens of soldiers in order to retrieve the body of one dead Jewish soldier. Survival is not even measured in aggregates of Jewish lives, but in the continuance of the Jewish idea, which is now synonymous with the militantly anti-Arab Israeli state.

The essence of every religion has been the establishment of universal values, values embodied in the society as a whole or the religious institution, but not equated with it. The religious man or community is constantly aware that there are some ideas that are worthy of one's death, that life is only significant if he is able to contribute to the realization of those universal values. What the religious man or community is aware of in a distorted sense is that human life is not merely physical survival, but a process of self-perfection which encompasses the entirety of the human race.

Since the establishment of Christianity, Judaism has increasingly served the function of justifying Jewish ghettoized existence, rather than as a sustainer of universal values. With the establishment of Israel at the center of the Jewish "religion," any redeeming social value to Judaism has come to an end. The worth of any individual Jewish life is increasingly judged by its contribution to the physical existence of Israel. Obsessed with the defense of Israel's borders, the Jew — like the typical liberal or social democrat — throws considerations of actual human progress, defined by the expansion of the living standards and productive capacity of the *international* working class, out the window. He becomes an asocial, obsessive and terrified individual — a clinical example of the Israeli psychosis.

The obsession with survival, constantly reinforced by Rockefeller's machinations in the Middle East, has blinded most Israelis to the possibilities of escaping their controlled environment, but not all of them. Israeli leftwingers and some older and more cosmopolitan politicians have begun to put forth the proposition that survival is possible on a new basis — the shared economic development of the area with the Arab populations. It is clear that this concept is gaining strength among the Israeli population merely on the pragmatic basis that it offers escape from the murders of continued war, and from the ravages of Schachtian economics. Finally, even Henry Kissinger is coming under attack in the Israeli press. The creators of the Israeli psychosis face the imminent danger of having their victims turn on them, instead of

on the Arab countries now struggling out from under Rockefeller control as well.

The Corporate State

Although the Israeli state was not founded until 1948, its monolithic, corporatist "state within a state"—the *Histadrut*—began in 1920. The founding statement of the labor federation declares that:

It is the aim of the United Federation of all the workers in Palestine who live by the sweat of their brows without exploiting the toil of others, to promote land settlement, to involve itself in all economic and cultural issues affecting labor in Palestine and to build a Jewish workers' society there.

Among those intended for "non-exploitation" were the Arabs, who under Ben-Gurion's direction, were to receive no jobs at all! For inclusion were all Jewish "workers" — capitalists, farmers and industrial laborers alike.

Throughout its existence the *Histadrut* has spread its tentacles far beyond the Nazi Labor Front paradigm. The organization not only runs training programs, recreational and health programs, but also has undertaken the role of employer in construction, transportation, and farming. Most jobs can only be gotten through membership in the *Histadrut*; 90 per cent of the workforce belong, now that Arabs were admitted in 1959. For those who refuse there is no *unemployment insurance*. (30) The *Histadrut*, the primary funnel, along with the government, for contributions from Diaspora Jews, ensures that work is nearly always available — through massive slave-labor construction projects.

Women, youth and Arabs have separate sections in the *Histadrut*; managers are lumped with workers for cooperation "in the national interest." The workers actually have little to say in the operation of their plants or the investment of the *Histadrut*'s funds and striking is an extremely touchy issue. The *Histadrut* has seldom sponsored a strike, but it has been a reliable enforcer of productivity increases, wage freezes and labor mobility, serving on every productivity committee and economic planning board the government creates. By mid-1974 the *Histadrut* had maneuvered the takeover of Israel's industry by former military men. (31)

Like the army, the *Histadrut* plays its policing role under a strictly "non-ideological" cover. Politics within the federation are widely recognized as irrelevant to its decision-making processes, which are, by and large, dictated by the foreign funders and the *Mapai*. Therefore the *Histadrut* has officially agreed to the government policy by which most consumer prices have risen more than 50 per cent in two years, regres-

sive taxes have pyramided to 65 per cent of workers' income and productive industry (non-armaments) has stagnated. By late 1974 hospital and postal workers were working periods without pay. Inflation rates are estimated at 40-65 per cent.

Housing production, carried out by the *Histadrut* construction company, is so limited that immigrants still live in the temporary housing that they were given in the post-1948 period—only now they are accompanied by their children's children and sometimes other relatives as well. These housing projects rival the *favelas* of Brazil: hordes of hungry, disease-ridden children, infrequent garbage collection, inhuman overcrowding. The government has openly announced its emulation of the Brazilian looting policies, which have lowered living standards there by 50 per cent in ten years and caused rampant epidemics and destruction. On this the *Histadrut*'s back is turned—in order to follow the Tavistock-Rockefeller gameplan for eternal war.

One of the *Histadrut*'s top cops is Koor head Meir Amit, who is also a top co-planner, with the CIA, Dayan and Peres, of the 1956 and 1967 Arab-Israeli wars and current war plans. Amit, who has introduced every conceivable Nazi slave-labor scheme into his armaments and chemical plants, is the essential link between the *Histadrut* labor front and the overall terror apparatus that provides primary control over the Israeli population.

The only brake on the acceleration of looting—by which the entire economy has become an appendage to the burgeoning war machine—has been the government's estimate of the *Histadrut*'s ability to contain the population's rage. Avraham Shavit, current President of the Manufacturers Association, announced in 1974 that more austerity would have been introduced after the October 1973 war, but

At that time people could not have borne both the emotional shock of the war... and economic deprivation. They had to recover from one shock before the second was imposed.

In November 1974 the government made up for its hesitation—announcing a 43 per cent currency devaluation. Many government and *Histadrut* leaders committed themselves to a 50 per cent drop in Israeli living standards; no sacrifice was too great.

The latest austerity measures introduced in June have moved Israel even closer to full concentration camp status. New currency devaluations of 2 per cent will take place every 30 days, a "stabilization" move copied from Brazil under orders from the Rockefellers' International Monetary Fund. Geared to give Schactian fingertip control over the economy to the CIA clique, the devaluation scheme has been accom-

panied by plans for fantastic tax increases in late 1975. Full confidence has been given to the kapos in the *Histadrut* to ensure that the looting procedure goes smoothly.

In Memory of Our Dead

A relatively small proportion of the current Israeli population are refugees from the Nazi camps of death. But through the auspices of their CIA-controlled leaders and the rampant terrorists, the memory and fear of holocaust has become the fundamental fact of Israeli life. In guilt for having survived and in terror of the next attack, the population has tried to escape its nightmare with ritual, self-policing and senseless attack—all the while remaining blind to the cooperative economic effort which could untie Arabs and Israelis and isolate the agents. The monument to the dead becomes the mental destruction of the living.

“Remember Warsaw—Remember Masada”—these are the constant rallying cries of Israel’s agent leaders. As Ben-Gurion wrote clearly in his memoirs, a nationalist policy could only be carried out under pressure of intense fear and guilt. To institutionalize this atmosphere, memorials were constantly being built, discussed, or visited. Any hesitation to defend Israel against her enemies brings forth the admonition: will you stop short of sacrificing as much as “they?”

Through remembrance the Israelis are constantly being brainwashed to their status as concentration camp victims. While an official remembrance day has been conducted since 1959, the schools ensure that the child is incessantly confronted with the Nazi holocaust. So internalized is the point of reference that the Israeli youth, when disgusted with a friend, will call him “soap.”

In 1960-1962 the Israeli government undertook their most massive brainwashing venture—the Eichmann trial. There is no doubt that the Israeli Secret Service knew where Eichmann was living long before his 1961 arrest—and that the spectacular indictment and trial proceedings were deliberately timed to coincide with an “ebb” in the aggressive national spirit of sacrifice among the Israeli population. For Ben-Gurion, the Eichmann affair, coming at a time of massive internal dissension over his nuclear policy and austerity measures, served a vital need of rekindling the paranoia of the Jewish Nazi victims and their relatives throughout Israel and the world.

What the holocaust ritual plays on is the Jews’ deep sense of themselves as victims. Having been kept in an economic function peripheral to society’s mainstream since the advance of capitalism, and ejected when capitalism began to clash with the unproductive Jewish usurer-merchant, the cultural tradition of the

Jews has intensified the self-identity as the outsider and sufferer. In self-protection, the Jewish community wove a tight web around its members—providing them an identity at the expense of their relation to humanity as a whole. Those who escaped the ghetto, which was often not imposed from the outside, usually went through agonies of guilt for rejecting “their people” and great uncertainties about being rejected by their new world. Social fascist Kurt Lewin—himself a prime example of resolution of the “Jewish problem” through the Bettelheim syndrome—identified the non-ghetto Jew’s tendency to seek approval as resulting with some regularity in the Jew’s working himself to death. Others became heroes through imitating famous martyrs of old, like the Jews of Masada who chose to commit mass suicide in 70 A.D. rather than be taken captive by the advancing Roman army. Each is a capitulation to mother’s voice inside—“You are a Jew and hence you should suffer.”

Men crazed with the fear of death are known to engage in frightful orgies of sex and violence. In Israel, the latter has become increasingly predominant with the years, starting with massive religious riots in 1963. Stoning is a common and accepted occurrence in Jerusalem’s orthodox area; orthodox Judaism itself is only the thinnest disguise for exacerbated peasant paranoia. This fanatic behavior, drastically on the rise since the early 1960s, is reverently protected by nominally non-religious circles, who have given the orthodox power over marriage, race certification, and other family functions. In the spring of 1975 Israeli mobs, attempting to tear several captured “Arab” terrorists limb from limb, mistakenly began to dismember an Israeli victim of the terrorists. The war-mongering of the CIA-controlled clique and the CIA-deployed terrorists has been geared to exacerbate this desperate rage over the past months, hopefully to culminate in the suicidal act of an Israeli pre-emptive nuclear strike.

A Fascist Police State

To live in Israel today is to live in a fascist police state. If you are arrested, you have no constitutional rights; Israel has no constitution. You are therefore at the mercy of the courts, the Dayan clique and the heavily influential orthodox peasant priests. If someone suspects you of the intent to commit treason, you can be arrested. If you live in an Arab sector, the constant military guard is unabashedly open. In the rest of the country, the police are only slightly less obtrusive—in the form of police units, volunteer civil guards, “counter-terror” brigades, “blockwatchers,” and reserve soldiers. Nearly every Israeli between the ages of 14 and 65 has active or reserve status in the armed forces.

Israel's Declaration of Independence proclaims equal treatment for Arabs and Jews; in reality, full citizenship depends on having been declared a Jew. The Rockefeller-Tavistock clique find the peasant paranoids very useful; more and more power is being given to the orthodox rabbinate. The right to marriage, the right to Jewish status, the right to legitimation for one's children—for non-Jews—all lie in the hands of the rabbinate: these are secured in Jewish law only if you can prove to have been born of a Jewish mother. Religious instruction is required even in government-run schools, but an increasing proportion of school children are attending strictly religious schools. There they learn about their special need to suffer and revenge.

The dreams of the largely atheistic pioneers have been turned inside out by the psychosis created through 25 years of a controlled environment. Gradually Israel has taken on the character of a theocracy. The rule of superstition is heavily complemented with the other major component of fascist political control—militarization. From the early 1950s on, Ben-Gurion both expanded and “depoliticized” the army. Still later it was extended to the schools while the political youth groups were banned. Fascist sociologist Leonard Fein describes the function of the Israeli army:

The Army does more than reassure Israelis. It undertakes explicit responsibilities in education and integration, and it implicitly provides the most manifest symbol of Israel's nationhood, diluted by political debate, unencumbered by ideological baggage, unblemished by scandal. (32)

There is only one kind of state in which politics disappears: that is the state which bans the recognition of class lines, which enforces the psychotic conception of the nation as family, which outlaws criticisms of the state. That is a fascist state.

V. Beyond Survival

Ever since the mercantile period began to be supplanted by the capitalist mode of expanded production, Judaism as an ideology which holds people together in a community has played a distinctly regressive role in human development as a whole, not to mention in the development of individual Jewish peo-

ple. The Jews' function as merchants was of little aid to production itself, and was largely transformed into such strictly looting professions as tax farming, or other administrative agencies of the capitalist class. Yet as any positive socio-economic function disappeared, Judaism served to prevent Jews from integrating themselves within the increasingly democratic society of Western Europe. Judaism became a ghetto of the mind, even while some of the actual ghetto walls were being torn down.

The oppression which continued quite consistently in Eastern Europe can be aptly attributed to the under-development of these countries economically, and therefore socially and politically as well. The general immiseration of the population contributed to keeping Jews out of desirable jobs and to making them the object of particularly hideous looting and pogroms—usually to the delight of the governmental authorities. It was this especially vicious concomitant of the maintenance of economies based on a huge peasantry and small industries that the impoverished German economy fully embraced in the early 1930s.

What was particularly destructive in backward Eastern Europe was the abandonment of the Jews to their own little society, the ghetto ruled by Jewish courts, charities, synagogues and councils. The individual Jew had no location outside his pale: his identity was first and foremost his membership in the Jewish community and any specialized claim to individuality came later. The prison walls were imposed by the ruling classes, but their immediate constructors were the Jewish fathers themselves with the constant insistence on “You are a Jew.”

Since the French revolution Jews have experienced long periods in which they were politically emancipated from the oppression of being, above all, a Jew. In his treatise on the “Jewish Question” Marx elaborates the transitional nature of this political freedom. While the Jew did not escape his Jewishness during periods of bourgeois freedoms, he did gain the ability to separate his political identity from his religious identity. His continued limitation resulted from the fact that as an individual his self-conception as a political being remained abstract, while his membership in the Jewish community, if only his own family, defined his day-to-day reality. To put it psychoanalytically, the Jew in the bourgeois democratic state is still dominated by his image of mother (Jewish piety), instead of by the reality principle of the political and economic situation in the society as a whole.

But even a split personality is more capable of dealing with reality than a personality totally immersed in Mother, the person and the state religion. And by creating the distinctly Jewish state of Israel, and being maneuvered by the Anglo-American SS to main-

tain its distinctness militantly, the Jewish people have moved backward toward theocracy. In theocracy the individual is not valued—he has no political existence. Allegiance to Judaism, in the guise of the country of Israel, is the psychological equivalent of an adult returning to suffocate in his mother's womb. Israel does not represent political freedom, but a new form of oppression: a retrogression from the neurotic adult to the psychotic child.

Marx defines human emancipation in the "Jewish Question" along the following lines:

(a man is humanly free) only when man recognizes his individual powers as social powers and organizes them as such, and no longer separates them from himself in the form of political power... (33)

Human liberty is the right to be a separate individual who contributes uniquely to the expanded reproduction of human powers. This right is not only threatened

physically today in Israel by the Rockefeller-created military situation, it is also being obliterated by the deliberate destruction of the Israelis' sanity through all-pervasive fear, collectivist brainwashing, and the day-to-day horrors of a regimented military state. Are the Jews to "survive" at the expense of becoming a loyal race of psychotics?

The decisive moves of the Soviet Union, many Third World nations and the Western European Communist parties to replace the crumbling Rockefeller empire with a world order based on peace and industrial development, represent the emerging reality where today's Israelis, and Jews everywhere, must locate their humanity. With Rockefeller, nuclear or psychotic holocaust is inevitable. With the fight for world development there is little doubt that the world's Jews will lose Judaism—just as other religions will disappear with advancing human control over the universe. In its place will be the creative development of millions of individuals, a new humanity for itself.

Footnotes

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3. *The Diaries of Theodore Herzl*.

4. Leo Pinsker as quoted in Buber, Martin, *Israel and Palestine*.

5. Elon, Amos, *The Israelis, Founders and Sons*, Holt, Rinehart and Winston, New York, 1971, p. 115.

6. Mosse, George L., "The Influence of the *Volkisch* Idea on German Jewry," *Studies of Leo Baeck Institute*, Max Kreutzberger and Frederick Unger, eds., New York, pp. 81-108.

7. Elon, *ibid.*, p. 156.

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9. Elon, *ibid.*, p. 130.

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12. Litvinoff, Barnett, *To the House of Their Fathers, A History of Zionism*, Praeger.

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15. *German Psychological Warfare, Survey and Bibliography*, Ladislav Farago, ed., Committee for National Morale, New York, 1941, p. 32.

16. Elon, *ibid.*, p. 237.

17. Meinertzhagen, Col. Richard, *Middle East Diary 1917-1956*, p. 82.

18. Cohen, Robert, (a.k.a. Peter Cuskie), "The Shaping of the Anglo-American SS By War," *The Campaigner*, vol. 7, no. 7, May 1974. Cohen documents how the British infiltration into the German intelligence agencies was so successful, that a good number of them were killed by their own countrymen in the course of the war.

19. Cohen, *ibid.*, p. 10.

20. Despite his reputation as a prime mover of the Zionist movement and the establishment of Israel, Chaim Weizmann was never more than a useful figurehead for British Intelligence. His prime controllers were David Ben-Gurion and Richard Crossman, who were constantly overruling Weizmann's own rather moderate Zionist feelings in order to carry out the conflict scenario for the Middle East.

21. The most recent "International Conference on Psychological Stress and Adjustment in Times of War and Peace" was held in Tel Aviv, Israel, Jan. 1975, Attended by so-called experts from Yale University, Tel Aviv, and the Los Angeles Veterans Administration.

22. See Cohen in "The Shaping of the Anglo-American SS by War" and Minnicino, Michael, "Low Intensity Operations: The Reesian Theory of War," *The Campaigner*, vol. 7, no. 6.

April 1974, for a clear understanding of how the OSS and other Rockefeller-controlled bodies established and maintained control over Western Europe after the war.

23. Höhne, Heinz, *Order of the Death's Head, the Story of Hitler's SS*, Coward-McCann, Inc., New York, 1970, pp. 324-400.

24. Eisenstadt, S.N., *Israeli Society*, Basic Books, New York, 1967, Eisenstadt documents the control which the Jewish National Fund has over Israeli resources—both land and investment.

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29. "Terror in Reading: Inside the CIA's Domestic Operations," *New Solidarity*, vol. 6, no. 34, July 21, 1975; and "Bare CIA Role in Black September," *New Solidarity*, vol. 6, no. 32, July 14, 1975.

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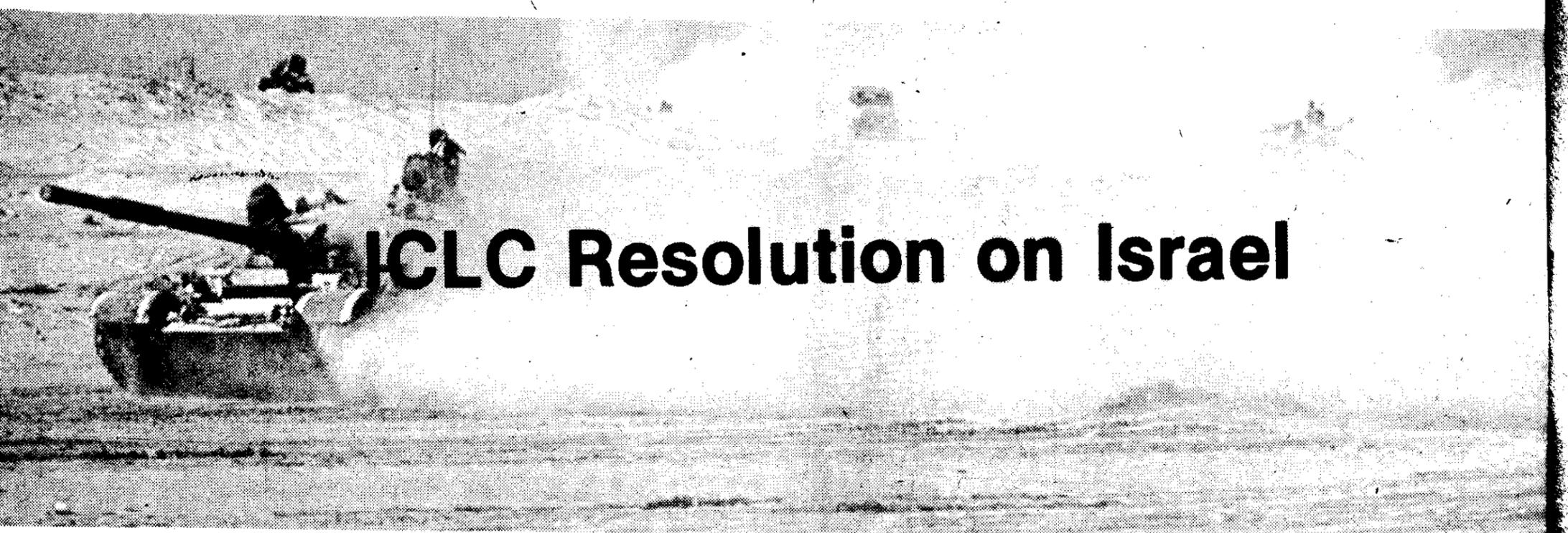
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JCLC Resolution on Israel

The continued RAND-Rockefeller manipulation of Israel, Jordan, Syria, and Lebanon is bringing the Middle East situation toward the flash point for thermonuclear confrontation between NATO and Warsaw Pact forces. Although Western European and other forces have taken important preliminary steps toward wrecking the RAND-Schlesinger "limited nuclear warfare" scenario, that urgent wrecking job is not yet an accomplished fact. An early eruption of the Middle East war potential, or deployment of Syrian-Jordanian-Saudi forces for a confrontation with Iraq, would provide Rockefeller with the pretext to exercise his still-existing capability for triggering a general thermonuclear war.

Under these circumstances, neither we nor any other sane and responsible forces can regard the present Israeli, Jordanian, Lebanese or Syrian regimes as having any national autonomy rights secure from our "open season" ruthless interference against their malign and reckless adventurisms. To that point, we promulgate the following statement of our firm policies concerning the current situation in Israel, Jordan, Syria and Lebanon.

The Puppet Regimes

We ridicule as prima facie contemptible any effort to depict the present regimes of Syria, Jordan, and Lebanon as in any degree representative of the actual interests and aspirations of the Arab populations of those nations. All three are nothing but puppet regimes of the RAND-Rockefeller forces, whose policies are primarily determined by the Rockefeller forces. Further, although the madman warhawk faction of Dayan, Peres and their Likus-Religious Fanatic supporters does have a significant popular base within the Israeli population, that warhawk faction is now primarily operating under a RAND

Corporation "breakaway ally" scenario, and is absolutely not motivated by concern for the objective interests of any major portion of the Israeli population.

The following points should be emphasized:

*The Jordanian Hashemite monarchy was a creation of the British Foreign Office and intelligence services, later taken over from the bankrupt British by RAND-directed, U.S.-centered intelligence services. The internal political base of the Hashemite monarchy is the backward Bedouins, whose pastoral poverty and associated primitive ideology makes them readily susceptible to self-destructive paranoid delusions, such as the mythos of the anachronistic sheik gang-system of which the Hashemite monarchy is a concentrated reification.

*The Assad regime of Syria is a CIA-puppet cabal, assembled from remnants of the various pre-war and war-time Nazi, French, and British right-wing intelligence networks which formerly operated from Cairo and Alexandria to Damascus by way of cosmopolitan Beirut. The Assad cabal's military-dictatorial control of Syria has been principally based on the use of the mythos of a "Holy War" against Israel as a way of containing the Syrian army officer corps. This is illustrated by the way in which the Assad regime has used the wars with Israel as a demagogic ruse for neutralizing each acute internal crisis in which sections of the Syrian army have threatened to join Assad's Arab opponents in toppling the Damascus regime.

*The naked role of the Damascus CIA-puppet regime in creating the present CIA-controlled puppet regime of Lebanon, and in directing the brutal suppression of Arab working-class forces within Lebanon, is only the most recent blatant self-exposure of the

Damascus regime's long-standing character. The recent Lebanese atrocities are only a current more naked replication of the collaboration between the Assad cabal and the Hashemites in destruction of the major forces of the independent Palestine Arab organizations in Jordan at the beginning of this decade.

*The key to the character of the Dayan-Peres bloc of Israeli lunatic Zionists is given by the correlation between internal Israeli alignments on the war issue and on the issue of development versus the "Brazilian model."

It is the pro-peace forces within Israel who link their effort for settlement of the war issues with proposals for moving Israel into a pro-development bloc. Under such a pro-development alignment, Israeli scientific and technical resources would be marshalled as part of a broad, international, cooperative capital-intensive development of industry and agriculture in both the industrially advanced and developing sectors.

The lunatic Zionist warhawk faction associated with Dayan and Peres is aligned with those pro-Rockefeller forces intent upon introducing the Nazi labor-intensive austerity practices of *Auschwitz fame* into the entirety of Israel.

It is properly emphasized that every top Israeli official knows that the Rockefeller economic policies represented by the model of plague-ridden Brazil are a witting application of the "economic theories" and methods successively introduced as the distinguishing policies of the Hitler regime by Hjalmar Schacht and Albert Speer — policies for which Auschwitz itself was the inevitable and deliberate consequence.

The conscious commitment of the Dayan-Peres faction to turn all Israel into a gigantic Auschwitz for Rockefeller can in no sense be considered an expression of the aspirations of any non-psychotic section of the population of Israel. These crazies are merely Golem created and directed by that famous modern "Rabbi of Prague," the RAND Corporation, and hence foreign agents who have nothing in common with any Israeli worker or farmer.

The Middle East Scenario for Thermonuclear War

There are two principal alternative scenarios which control of these puppet-government forces gives to RAND-Rockefeller. Both lead to the ultimate intended result — cutting both the Iraqi trans-desert pipeline link to the Mediterranean and trade-access through the Arabian Gulf. That result, involving deployment of NATO naval forces concentrated in the Indian Ocean, is the hair-trigger on general thermonuclear war.

The first scenario begins with an armored Israeli

thrust supported by tactical air deployment through the Jordanian portion of the Syrian desert, outflanking and routing the Syrian Golan Heights army, and bringing Israeli forces to the gates of Damascus and into occupation of fertile southern Lebanon. Under recently announced Kissinger Middle East doctrine, this sets up the condition for a U.S. military intervention to "save Damascus," ostensibly acting against the U.S.'s Israeli "breakaway ally."

That sets up a limited series of follow-through scenarios, all of which cut off Iraq in the same way and set up the preconditions for general thermonuclear war.

The alternative second initial scenario involves the variant in which Israel does not attack Syria's Golan Heights army. Instead the Syrian, Jordanian, and CIA-puppet Saudi forces are directly redeployed to cut off the trans-desert pipeline and Arabian gulf trade accesses of Iraq, with NATO naval forces again intervening to close the Arabian Gulf. So again: RAND, Kissinger and Company obtain the preconditions for triggering general thermonuclear war.

All of the essential details of the first scenario are already in the public domain.

1. We have previously documented the setting up of the Israeli capability for destroying the Golan Heights Syrian army. Through a CIA "inside job" directed by the Assad puppet regime, strenuous Syrian provocations have been made to exacerbate Syria's relationships to Iraq, including the otherwise "inexplicable" and criminal cutting off of Euphrates water. This has only one immediate consequence: to ensure that Iraqi brigades are not in position in the Syrian desert to destroy Israel's flanking thrust capabilities. As the last two Arab-Israeli wars conclusively demonstrate, without the Iraqi brigades in the Syrian desert the Syrian Golan Heights position is indefensible against a massive equipped Israeli army fighting a one-front war.

2. The "breakaway ally" scenario for an Israeli invasion of Syria in which the U.S. intervenes to "save" Damascus is a documented RAND Corporation option, whose essential features are in literature within the public domain.

In the case that some development precludes the first scenario, RAND-Rockefeller have the option of the second — both options involving a direct demolition of OPEC as an immediate by-product. *This latter objective is now also a commitment of the Rockefeller administration.*

Admittedly, from the standpoint of all axiomatic considerations of Arab politics, both scenarios are impossible, provided that the Assad regime were the representative of any autochthonous faction of the Syrian population. How could any Syrian government wittingly connive at the rout and destruction of its

principal military force, a military force which is also de facto the ostensible principal domestic base of the regime's power? It could not if it were a *Syrian government*. However, as we know through evidence obtained from some of the highest possible sources, the only real constituency for the Assad regime is concentrated in northeastern Virginia and a certain township in California.

The Israeli Angle

The pro-peace factions within Israel have a significant "Gaullist"-type potential for royally wrecking the RAND-Rockefeller game in the Middle East — and thus forestalling the otherwise probable elimination of Israel by a pair of 5 to 25 megaton thermonuclear missile warheads, as well as preventing the transformation of all Israel into one massive Brazilian "Auschwitz" slave-labor camp for Rockefeller.

The tactic is elementary. Let the pro-peace Israeli faction seize the ironic pleasure of carrying the RAND "breakaway ally" scenario one further step — an eventuality for which the RAND Strangeloves did not provide. Let the pro-peace faction accept Soviet proposals to introduce a detente into the Arab-Israeli situation, and in that course ally Israel with the socialist and pro-socialist Arab nations and movements on the basis of cooperation in international development.

We of the ICLC are not going to propose to negotiate away the important Palestine issue. That must be settled directly between the pro-peace Israeli forces and Arab socialists. *We will never undercut the urgent interests of Palestinian socialist forces and their Arab socialist allies elsewhere. However, we are keenly sensible of the positive basis on which successful negotiations of the Palestine question can resolve all of the issues to the satisfaction of both Arab socialists and in the genuine interests of the Israeli workers and farmers as well.*

As we presently underline the relevant facts pertaining to such potential agreements on the Palestine question, we are not negotiating for our Arab socialist comrades; they will negotiate for themselves. We are identifying these points for the purpose of demonstrating the cogency of those interim measures of immediate detente under whose continuation the more stubborn issues can be settled.

We restate that point for emphasis. What we propose is not a substitute for settling the Palestine question. What we propose now is an interim negotiation effort designed to stop impending horrors without prejudice to resolution of the Palestine question.

Nor do we have any illusions concerning the process

by which the Palestine question can actually be settled. It can ultimately actually be settled only between Arab and Jewish socialists, *not between Arabs and Israelis as classless nationalist political categories*. In proposing an urgent interim approach, we care not one whit for the welfare or sensibilities of Stern-Gang types guilty of hideous terrorist atrocities against Arab workers, intellectuals, and farmers. We care for the Israeli working class and its Jewish political allies, and for the Palestinian Arab workers, socialist intellectuals, and farmers. To other portions of the Israeli population we proceed simply on the basis: *Which do you prefer: on the one side the thermo-nuclear obliteration of Israel or the alternative of transforming Israeli into a vast Auschwitz like Brazil, or on the other side detente with Arab socialists?*

It must be understood that the Arab socialist alternative on the Palestine question is broadly modeled on the Arab Baath Socialist and Iraqi National Front Kurdish autonomy policy, which is a general Arab socialist policy concerning non-Arab populations resident within the Arab sector. We endorse and support that policy of the ABSP and Iraqi National Front, that is the only basic solution to the Palestine question which satisfies the legitimate aspirations of both the Arab and Jewish populations.

This permits interim detente agreements for ongoing negotiation of the *political form* of Jewish autonomy within the Arab sector, provided that the immediate political and economic rights of the Arab Palestinians are practically established as the precondition for continuing negotiations. Again: *we are not committing Arab socialists to any such conditions of negotiations*, but are merely emphasizing that such conditions are coherent with stated and empirically validated Arab socialist policies.

Pro-peace Israeli factions would be idiotic not to explore immediately such possible lines of negotiation through available channels.

The key point concerning such lines of negotiation is that no one involved must proceed with a scholastical or pilpul-like misconception of *formal terms of agreement*. There is no "step-by-step" solution to the Palestine question and its derivatives. Indeed, that is exactly why RAND robots such as Kissinger have emphasized the "step-by-step" *brainwashing* techniques of negotiation — in order to sabotage serious Arab-Israeli negotiations. As RAND robot Schlesinger argued in a public RAND Corporation paper, the RAND conception of negotiations — under which the lamentable Mr. Kissinger also operates — is the art of cheating without actually getting caught (*at least, not caught before it is too late to make a difference*). The Soviet leadership, which has had considerable first-hand experience with Mr. Kissinger's flagrant lies and broken commitments, can attest to

this in depth, as can most Israeli and Arab spokesmen who have had the misfortune of dealing with Harvard University's would-be Metternich. *The real meaning of formal terms of agreement lies in the character and conscious perception of actual and continuing self-interest of the parties involved.*

Although under certain circumstances a formal agreement concerning Israel's 1967 borders would be a valid definition of the area of Jewish political autonomy (e.g., more than 50 per cent of residents electing to designate themselves as politically Jewish for purposes of determining regions of autonomy), a mere formal agreement on 1967 borders — proposed in isolation from other agreements — is a piece of scholastical diplomatic cretinism into which no sane Arab socialist will enter.

The fundamental basis for any agreement between Israeli and Arab socialist representatives is a clear Israeli perception of overriding positive self-interest in economic development cooperation with Arab socialists. Some Israeli would-be Metternich strolling into negotiations proposing to take up 1967 borders as an isolated item would simply witness Arab socialists packing up and leaving the vicinity of his person. However, if a spokesman of the pro-peace Israeli faction proceeds from a declaration: economic cooperation in development between Israelis and Arab socialists' forces is Israel's available alternative to thermonuclear war and Brazilian Schachtian holocaust — that is an entirely different matter. Within such a context, the issue of the region defining Jewish autonomy within the Middle East can be put on the table...provided the political and economic rights of Arab minorities within the Jewish autonomous area are an integral feature of that agenda item.

Again, we are not even implicitly committing any Arab socialists to a specific arrangement. We are emphasizing that any different Israeli approach is too transparently worthless to be considered seriously by Arab socialist spokesmen.

Obviously, if such negotiations occurred they would have to be specifically directed to a group which included Egypt, Iraq, and probably Algeria as well. If Egypt, Iraq, and Algeria were to consider such negotiations with Israeli spokesmen, the policy toward other Arab governments — especially Syria, Jordan, et al. — would have to be realistic rather than cretin-diplomatic. The present Syrian and Jordanian governments do not represent Arab workers, intellectuals, farmers, and hence what such governments have to say concerning negotiations should be disregarded apart from insisting that they submit to whatever terms are negotiated by the parties actually representative of workers, socialist intellectuals, and farmers.

If we are not *promising* anyone Arab socialist concurrence with such an approach, what is our observation worth in practice — apart from excluding approaches we have shown to be *prima facie* worthless?

The first task of any Jewish politician is to take his first lessons directly from one of the greatest Jews of all time, Benedict (or, if you insist, Baruch) Spinoza. Spinoza, it should be well known, had some experience in dealing with crazy Jewish religious fanatics and allied scoundrels of the sort immediately confronted by the pro-peace factions within Israel today. The only basis for finding a real identity in the world as a whole is to discover, first, what constitutes the current general interest for human progress, and then to discern one's potential to make one's existence necessary to the achievement of that progress.

It is Jewish scientists, technicians, and skilled workers and agriculturalists who represent the only rational basis upon which any group of Jews can achieve the secure *right* to live in the larger world. Any other approach to the "Jewish question" is insane rubbish. The Arab world urgently needs Jews who have comprehended that Spinozan principle. On that basis, the Arab socialist movement will find one means or another to ensure that no Jew proceeding from that principled relationship to Arabs suffers the loss of a single political right from Arab socialist hands.

Arab socialists are immensely generous humanists who do not stop at concern for mere basic rights. The fabulous generosity of the Arab Baath Socialist Party, in particular, is by no means measured in terms of publicized acts of generosity — even with their sometime factional opponents within the Arab world.

Thus, what we have outlined here is a plausible approach to negotiations, but, more important, an illustration of those principles which ensure that a positive Israeli effort would not lack appropriate forms of response in the key, right places. Moreover, *every qualified Israeli leader, from Abba Eban to Israeli socialist comrades, will immediately recognize the absolute competence and relevance of what we have stated.*

Inevitably, one principal counterargument from those representatives of Israeli crazies capable of coherent parliamentary rhetoric will be Israel's alleged indebtedness to and dependence upon the U.S. No doubt, to many U.S. citizens, Israel has incurred considerable moral debt for charity given. However, what do Israeli workers, intellectuals, and farmers owe to a RAND-Rockefeller cabal which proposes either to liquidate Israel in thermonuclear scenarios or to transform Israel itself into a giant Auschwitz camp? To such American Jewish Rockefeller scum as

Schachtian economist Abba Lerner, Schlesinger, Kissinger, and similar scoundrels, every honest Israeli owes less than nothing.

Urgent Policies

There are several urgent steps which must be adopted now by all those who wish to prevent the complex from becoming the flash-point for thermo-nuclear extinction of civilization.

First, NATO's use as an instrument of Rockefeller's new strategic doctrines must be wrecked immediately by the following measures:

1. France must give itself the delicious pleasure of immediately withdrawing from any role as a rearward base for NATO military forces in West Germany and the Low Countries under circumstances or a thermo-nuclear confrontation associated with current RAND-Schlesinger doctrines. This in itself substantially "screws up" the feasible implementation of the Schlesinger doctrine.

2. Let the Dutch monarchy do its worst, Britain, West Germany, Italy and Turkey must proceed full steam to break away fully from "forward defense" and other subsidiary features of RAND-Schlesinger NATO doctrine.

3. These measures must be complemented in the financial and economic dimensions by (a) adoption of the International Development Bank three-way, convertible ruble reserve-currency formula for combined capital-intensive development of the industrialized capitalist, Comecon, and developing sectors, and (b) a general debt moratorium against the World Bank, International Monetary Fund, and Eurodollar debt denominations.

4. This must be complemented by a major thrust

from within the U.S. itself toward the breaking of the Rockefeller brothers' political machine and on to the impeachment of Nelson A. Rockefeller, under the advantageous strategic circumstances provided by the efforts of Europeans, Japanese, the Comecon, and leading spokesmen (Algeria, Iraq, India, et al.) of the developing sector. The working-class within the U.S. will be decisive in effecting this, destroying the hideous labor austerity measures against incomes, conditions of work, and public services, through labor political and economic action concerning the industries and FBI-LEAA hooligans and debt moratoria against the Rockefeller-linked financial interests.

These broad strategic measures must be supplemented by the following specific policies concerning the Middle East situation.

1. Treat the present regimes of Syria, Jordan, and Lebanon as what they are, mere puppet cabals of the RAND-Rockefeller forces.

2. No toleration of a RAND-puppet warhawk regime or faction in Israel under any circumstances. If such a regime comes into power, it must be liquidated quickly at all costs, with every sane Jew also dedicated to that policy.

3. A commitment to the destruction of the CIA puppet regimes or their CIA replacements in Syria, Jordan, and Lebanon, and the liquidation of the RAND-puppet warhawk-crazies' cabal in Israel. Immediate consideration of an embargo against all assistance to Israel for as long as members of the crazies factions occupy governmental positions from which they might stage political coups or launch warfare. The CIA-RAND-directed murder and terrorist atrocities in the Middle East must be stopped without further quibbling on empty formal questions of diplomatic cretinism.

July 4, 1975